

Rev. 18:1-24

SUBJECT: The Judgments of  
God Upon Babylon

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GP

## BABYLON

My hand now scoops up Babylon,  
Her walls and all that  
                                                                city fair,  
Her jewels, arms, and heart  
                                                                of stone  
I toss into the careless air.

She ruled, bent nations to  
                                                                her ire,  
Nor hosts of slain could  
                                                                slake her lust,  
Until a vengeful hand of fire  
Gripped hard, reduced her  
                                                                to this dust.

I turn, struck dumb with  
                                                                fear and shame:  
Is it mere fancy that a Hand  
Throttles with fingertips  
                                                                of flame  
The towers of my own  
                                                                proud land?

--John Ackerson

Rev. 18.1.24

# The Judgments of God Upon Babylon

## 2 Identifications.

1. Two Babylons in ch. 17, 18.  
systems called "of great nations"; the smaller women, destroyed by many, by the political systems of the world.  
[That the first alone may be Rome?]  
cf. Rev. 2:2, 4; Rev 17:15]

Ch. 17. "mystery Babylon" an ecclesiastical system, destroyed by many, by the

Ch. 18 the city Babylon seat of government and commerce, destroyed by [the return of the Son (in glory).]  
16:19 rain comes & numbers.

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2. Already twice announced the calamity to her 14:8 by anti-Christians  
16:19 rain comes & numbers.

3. Babylon is named in Scripture over 260 times, 27 times in Gen 50, 51 alone  
Most of them of the city in the 12th & 13th centuries.  
Founded by Nimrod, grandson of Ham, the first king. Sided, Tarsus, Babel, Babylon  
the city of the great of Mesopotamia with another palace, founded by 587 BC  
the city of Babylon being important.

4. In prophecy: Rev. 5:6-11  
As a sign of the largest measure in Rev 17 the system, the world, commerce. = c. a. world.  
This Babylon of Rev. 18. Many say, a world center to be rebuilt there, the heart  
of the world, commerce, religion, industry, science, art, music, etc.  
The world, Africa, Europe, America, Australia. Other, Babylon is a system  
of power in a great city. The essential principle is alternative 2<sup>nd</sup> soul from  
God. Other, Babylon is the social, economic, religious centralization of the  
last days, symbolized in a city that dominates the world.  
Rev 18:21

Chapter observations

REV 17:1, 5  
"Mystery Babylon" the great whore is destroyed by the 10 kings, the  
political councils of the world. The whole earth becomes weary of her  
evil practices, supplanting any power, in support of worldly. They become  
weary of her political, political borders, come to hate her, and she is cast out  
is despised and removed, as last vestiges of the beautiful world.

But the city Babylon is destroyed by God. In this chapter, the Bible, into which  
means, in the 10 kings. The destruction is one of the most terrible and  
of our times. How has this now said about it in Scripture than  
about the world, in similar circumstances. The world is the destruction  
of the world to spirit, in great Babylon, the world. Glad to get rid of her,  
and the city of the kings, merchants, nations, and with many more, who  
only among their people in earth and is known now as saying 18:24

II Why the terrible judgment, the eyes are!

- 1. 18:5 animal food (Babylon), store and brick, bit here, this because  
and next heaven.
- 2. 18:7 her prescriptions self-glorying, covetous, arrogant, false  
suggestions. I know her like the in Christ, the Holy Spirit, the name  
Bible. Many is very useful verses. Think of her as by the world,  
merciless. We are being in possession all time.
- 3. 18:12, 13 many, eight articles, her hands, stand with gold, with  
with such a man. It is really a man, the soul of a man. Buy, sell,  
like want to wear, silk, feathers.
- 4. 18:18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

of. Matt. 23: 34, 35, 36 all regard of judgment. So of Babylon. The spirit is  
of same spirit in the world, because here, would be in. In world guilty  
of all the acts we do, by looking guilty of all the spirit, our sin is  
understand that to do. The spirit of man's sin is all out of wrong.

The judgment of destruction.

1. 18:2 The light which shines from the heavenly messengers shines like day upon the towering splendor of Babylon. She is seen in her true form, a habitation, a den, a prison of evil spirits, of every unclean, hateful thing.

2. 18:10, 17, 19 "in one hour" év mid úpt  
The 10 kings could not have destroyed it had it in one hour. The united system too widespread. But her - sounds like an atomic bomb.

3. 18:21 sounds like Jer. 51:60-64

4. 18:21-23 óú mî "no more" "not at all"  
Six kings are the solemn words fall out like a funeral knell.

The call to separation

18:4-

Not merely a warning in a coming day, but for all (as shown, Babylon)

God's call through the ages

II Cor. 6:14-18; Heb 12:13

Separate to the detestable,	those who lie	.. detestable with the
Dead	..	..
Evil	..	..
Babylon	..	..