

J Peter 4: 17, 18

7 1/2

SUBJECT: judgment at  
The House 7 17/18

Present

2/53

9/174

09/60

~~GP~~

10. 4:17, 19

### Judgment at The House of God

Reasons two things: judgment on both people; if on them, what is the last? ; salvation for both people; if for them, what is the last?

### I. The judgment upon both people.

1. NOW, in this world  
Two agencies by which done: a direct agency of God <sup>with words</sup> } and indirect agency through <sup>under God, in His hands</sup> } <sup>under Satan</sup> } <sup>in His hands</sup> }

(1) Direct agency of God. Direct to God's agent.

Jesus in John 3:17 <sup>in words</sup> <sup>sent to God's agent.</sup>  
Jesus in Matt. 10:21, 22 <sup>sent to God's agent.</sup>  
Jesus in John 6:2 <sup>sent to God's agent.</sup>  
6:53 <sup>sent to God's agent.</sup>  
6:57 <sup>sent to God's agent.</sup>  
6:66 <sup>sent to God's agent.</sup>

The Holy Spirit in Acts 5:1-11, <sup>sent to God's agent.</sup> 5:13!!  
8:17, 18-24 <sup>sent to God's agent.</sup>  
Hebrews 1:11-13, 20-23, <sup>sent to God's agent.</sup> 13:8, 14  
13:8, 14 <sup>sent to God's agent.</sup>

(2) Indirect agency at hand, Satan.  
Job 1:1-2, 6-7 <sup>sent to God's agent.</sup>  
Job 2:1-10 <sup>sent to God's agent.</sup>  
Job 3:1-26 <sup>sent to God's agent.</sup>  
Job 4:1-21 <sup>sent to God's agent.</sup>  
Job 5:1-27 <sup>sent to God's agent.</sup>  
Job 6:1-27 <sup>sent to God's agent.</sup>  
Job 7:1-21 <sup>sent to God's agent.</sup>  
Job 8:1-10 <sup>sent to God's agent.</sup>  
Job 9:1-35 <sup>sent to God's agent.</sup>  
Job 10:1-22 <sup>sent to God's agent.</sup>  
Job 11:1-20 <sup>sent to God's agent.</sup>  
Job 12:1-25 <sup>sent to God's agent.</sup>  
Job 13:1-27 <sup>sent to God's agent.</sup>  
Job 14:1-22 <sup>sent to God's agent.</sup>  
Job 15:1-35 <sup>sent to God's agent.</sup>  
Job 16:1-22 <sup>sent to God's agent.</sup>  
Job 17:1-16 <sup>sent to God's agent.</sup>  
Job 18:1-21 <sup>sent to God's agent.</sup>  
Job 19:1-29 <sup>sent to God's agent.</sup>  
Job 20:1-28 <sup>sent to God's agent.</sup>  
Job 21:1-34 <sup>sent to God's agent.</sup>  
Job 22:1-30 <sup>sent to God's agent.</sup>  
Job 23:1-17 <sup>sent to God's agent.</sup>  
Job 24:1-24 <sup>sent to God's agent.</sup>  
Job 25:1-6 <sup>sent to God's agent.</sup>  
Job 26:1-14 <sup>sent to God's agent.</sup>  
Job 27:1-23 <sup>sent to God's agent.</sup>  
Job 28:1-28 <sup>sent to God's agent.</sup>  
Job 29:1-25 <sup>sent to God's agent.</sup>  
Job 30:1-31 <sup>sent to God's agent.</sup>  
Job 31:1-35 <sup>sent to God's agent.</sup>  
Job 32:1-32 <sup>sent to God's agent.</sup>  
Job 33:1-33 <sup>sent to God's agent.</sup>  
Job 34:1-37 <sup>sent to God's agent.</sup>  
Job 35:1-13 <sup>sent to God's agent.</sup>  
Job 36:1-33 <sup>sent to God's agent.</sup>  
Job 37:1-40 <sup>sent to God's agent.</sup>  
Job 38:1-41 <sup>sent to God's agent.</sup>  
Job 39:1-30 <sup>sent to God's agent.</sup>  
Job 40:1-24 <sup>sent to God's agent.</sup>  
Job 41:1-41 <sup>sent to God's agent.</sup>  
Job 42:1-6 <sup>sent to God's agent.</sup>

Disciples. Satan looked upon them. <sup>sent to God's agent.</sup>  
Some, stupid, stupid, stupid. <sup>sent to God's agent.</sup>  
Others, do what they <sup>sent to God's agent.</sup>  
do for selfish reasons. <sup>sent to God's agent.</sup>

There must be sifting: I Cor. 11:19 <sup>sent to God's agent.</sup>  
I John 2:19 <sup>sent to God's agent.</sup>

2. THEN, in the world to come.  
I Cor. 3:11-15; II Cor. 5:10 <sup>sent to God's agent.</sup>  
employment of judgment, what an instrument of <sup>sent to God's agent.</sup>  
little last things. <sup>sent to God's agent.</sup>  
saved as by fire. <sup>sent to God's agent.</sup>

Then, what of those who "lay not the gospel"  
Rightly they mean, salvation - <sup>sent to God's agent.</sup>  
- judgment, fire  
- judgment, fire  
- judgment, fire

II. The difficult salvation of Job's people.

Reasons for the terrible hardness of his spirit, his anger, and  
 contentment in their wretched position & its people, for the difficulty of  
 attitude of submission & its rejection.  
 What mean?

1. The covenant of redemption, is loosely <sup>as of old times?</sup> and <sup>on barely</sup> <sup>arranged?</sup>  
 No; Job a prophet & the word.

2. The atonement merits } <sup>how much more is scarcely sufficient</sup>  
 in the offering? Blood? X not able to ward away evil?  
 No. Isa. 53:10; I Joh 2:1

3. Job is used?  
 No; Isa 54:6 "thou shalt be as a wall" <sup>with 28:14 "all authority"</sup>  
 Job 7:22 "all is vain" as attempt without, in, just <sup>death</sup> <sup>receiving</sup> <sup>age</sup>

4. Final atonement, failure, of Job's judgment was; failed to the <sup>least</sup> <sup>of</sup> <sup>law</sup>  
 No; Job 10:28  
 Roman 5:10  
 I P. 1:4, 5

Mean  
 salvation as to the process, naturally, is necessarily difficult,  
 as to the ultimate, final issue, glorious certain.  
 Means what Paul said in Acts 14:22 "that men be brought into..."  
 The righteousness saved in just difficulty because of

1. The desirability of the old nature, <sup>restored by</sup> the body of blood, conversion.
  - (a) Trust in conversion.
  - (b) receding further, to his grace, becoming his weakness, blood
  - (c) Job's cry, last hour, life, filled with distress, not a better man.

The spirit torn again, but the body not torn again until  
 saved from the dead. The body redeemed, gladdens when the trumpet  
 shall sound, he sleeps until he comes to life, at the call of eternal  
 power. A saved man still lives in his old house, way, the old  
 nature, the unregenerate body.

The X = a battle to wage all the time down here below. The  
 released spirit lives in an unregenerate house of flesh, in a  
 thorny land.  
 6. Rom. 7:14-27. The X? passively oppressed, his weakness by  
 itself. Propensity, wild as a lion, mechanical, perfunctory, falling  
 off of % . reborn but to pass.



The unanimous decision, written by one of the ablest lawyers America ever produced, Chief Justice, the Supreme Court John Marshall:

"A pardon is a paper, the value of which depends upon its acceptance by the person implicated. It is hardly to be supposed that one under sentence of death would refuse to accept a pardon, but if it is refused, it is no pardon. George Wilson must hang."

Feb 11-19

JOURNAL AT THE HOUSE OF GOD

I The True Condition of the Church (continued)

4:3 "Lasciviousness"  
"a subject very common"  
"droplight - darkness"  
"iniquity"

Evils of this time, will increase as!  
"Heros - duty, common"

So much on drinking  
"as a liquor, or take of it. Fools, proud of for a while."  
"as a guard. the top. I consider duty, instead of duty, danger than"

II. The Inevitable Judgment Facing the One who Neglects  
4:5,7 "who shall give account ... judgment"

"and the Lord" ~~Some~~ "impunity."  
"On the clock."

"(2 b. the)" come quickly, "when time comes, silent"  
"tramples quickly, rapidly."

"the shut while there."  
"no bridge away from of - as time is duty"  
"time & make the matter"

## PARDON MOST REFUSED

at Calvary through His death, burial and resurrection.

One of the strangest cases in American history centered around a young man named George Wilson during the administration of President Andrew Jackson. Wilson was a railway mail clerk in Pennsylvania when he faked a robbery, killed his fellow mail clerk, stole the registered mail, and then somehow tied himself up. When they found him and his dead companion at the end of line he told them a wild tale about being overpowered by bandits. Discrepancies were found in his account and eventually he confessed the whole sordid story.

Sentenced to death by hanging, he was sent to Leavenworth to await the date of execution. However, friends circulated petitions in his behalf and stirred up public opinion to such an extent that President Jackson eventually signed a pardon to free him.

Summoned into the warden's office and told the news, Wilson startled the world by refusing to accept it and insisting that he be hung according to the court's decision. The amazed warden called in top legal advice for consultation and eventually the problem reached the Supreme Court.

In a unanimous decision, that top legal body declared a pardon to be unqualifiedly ineffective until accepted by the party involved. One of America's ablest lawyers and the third Chief

Justice of the United States Supreme Court, John Marshall, wrote in the decision:

A pardon is a paper, the value of which depends upon its acceptance by the person implicated. It is hardly to be supposed that one under sentence of death would refuse to accept a pardon, but if it is refused, it is no pardon. George Wilson must hang.

The same is true spiritually! You are a sinner under the sentence of sin, condemned to an eternal Hell. It is hardly to be supposed that you, in your right mind, would reject the pardon of God's love which His Son Jesus Christ provided at Calvary. But if you do, it is no pardon and the atonement is worse than worthless in your case — you must pay the penalty of your own sin in Hell forever!

#### Don't Refuse God's Pardon, Trust Christ Now

Yes, *Heaven can be yours!* But you had better settle the matter right now before it is too late. Multifold are the warnings in the Word of God against putting off salvation. For example, He tells us:

*"Boast not thyself of tomorrow; for thou knowest not what a day may bring forth." — Prov. 27:1.*

*"He, that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy." — Prov. 29:1.*