

Rev. 1: 4-6

SUBJECT: Johns Ascription  
of Praxis

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GP

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### John's Ascription of Praxis

Nothing in all literature, a more sublime, rather opening  
reception, and not special remark, otherwise

1. Amivest address:

1. the Egyptian stave with golden tip, Hebrew stave, "I have been to you"  
2. David sent to Nabul I Sam 25: 25, 26 "Be... to the... in Sam...  
3. The Assyrian king sends his royal messenger, "I have been multiplied to you."  
4. The king to be bound to the day in the land. "Shalom"  
5. The messengers did you a salute in a salute in the land.  
6. The messengers did you a salute in the land. Know that the messengers, for you,  
have been in you. Know first with you. Know that the messengers, for you,

2. The source from which the blessing comes. From man or  
from blessing. From the man. From the man who is the  
our-unity. The salutation from a Trinity of beings.

- (1) The eternal Father, the almighty: "is. was. to be"
- (2) The Holy Spirit - Spirit omnipotent (fulness, completeness, perfection)  
before all things
- (3) Jesus Christ. as the Father's gift to us, the other person of the God-  
head, 3 are gods & 4: "intra... dual... praxis"

The Father in the absolute, the unchanging nature, eternal wisdom,  
The Spirit in all of completeness & his manifold energy, diversified operation  
The Son in the visible, his blood-stained body  
his man-hypostasis, his resurrection  
his royal administration & his eternal kingdom

With you are given for our receipt  
"salute in of other names" Gal 4: 11, 12  
"we have been long ago in the living hope, it is. II. 1;  
"we have been long ago in the living hope, it is. II. 1;  
"we have been long ago in the living hope, it is. II. 1;  
"we have been long ago in the living hope, it is. II. 1;

A remarkable thing - the mentioning of the name, Christ comes  
John to treat faith in an outward, plain, as first saying.  
The very mention of the name, that faith is first. He would  
not sit down in difficulty to write what the Spirit dictated -  
he must rise, he must fall upon his knees, he must also  
and magnify it for you. The deity is a great mystery,  
a flood of divinity. Leap forth like a fountain. A mountain  
spontaneous & joyful, speaking as a mountain spring.  
In this matter of bodily faith to without assist, peace of  
unyielding this faith is our will to rest in the greatest  
I. Paul in Gal. 3: 24, 21; 27-1: 17  
I. Paul in Gal. 3: 24, 25

The dedication, the excellent description "Unto the..."  
Then 3 other entities are subordinated:

- 1) the nation - "who loved us"
- 2) the city - "who worked us"
- 3) the duty (reserv. grat. leg) - "made us his o. part"

1. "who loved us"  
could understand, your picture is, day comparing on us. But the  
end of the year is, "day, greatly heavily thought."  
The love is before he worked us. Love to us while we are  
yet debilitated, and in sin. Love is willing we get ourselves.  
He has in always all in his nature. We of, child for, son  
as in individual. Just kind is a by which the individual did  
not want. 1000 words } cut at the only way.  
the state matter

The one day: Overlook of the state - what it is like? Being?  
- things - an assembly line  
- methods - how his day of work?  
- the spirit - 17.8.34  
- something

4) various present tense: "love us" certain sense,  
found us before the world was.  
found us in the days of his work  
by play, still love us.  
will then - who sin, does have spirit of speech or sound  
of the length, breadth, height, of love 18, who measure it?  
explore it? or upon it? the a church, yesterday was.  
Present all knowledge. Inwardly also thought

2. "who worked us"  
The prof of his love - "worked us" - in our blood - "Arist. Care,  
a part absolute. We saw it to work, wait, for  
preparation. Finished. Am 8:1 Col. 2:14 July 3: 17, 19

1) M.O. morning. Retired day in 22 years field hospital.  
2) How you have to be on the way? you should in the field? the 2nd  
may as well as 1833 loved you should work  
1854 UTC loose freed  
in bondage - only Burman River, thought - the long books -  
- of the world was in Rom. 7  
- up by struggle, further philosophy? activity  
Fishes in 2. ; paintbrush, eyes, numerous religious

3. "made in his right hand"

Faqir, etc. ... called hand, official dignit.  
Faqir, etc. ... by looking to you, presently find themselves  
or ... unless in a new dispensation, ministry as  
first, lastly as by as they shall last. The printed copy of the  
sent in the eye to ... the blood royal.

"King? ... to be a Roman citizen, is not by a printed. Just as it  
given ... but a citizen? ... the right to ... Nobility?  
new birth. Inheritance - all things ours.

"Friends? ... a place ... position of importance. Not for an  
distant ... but the universal principles, all nations. Right?  
account ... a church that when this has, say, any  
flow. ... Every one who believes in ... from the  
mountain is a priest. ...

Every man is a sacrament  
Our power is temporal; our authority is eternal.  
Our law is earthly; our conscience is heavenly.  
In prayer, prayer is the acceptable oblation.

"to his" in ... "to his" ... Now the last word: "to his?"  
The first word was ... the last word: "to his?"  
his ... is before his eye. ...

... a ... character  
... a play ... stage ...  
... a ...  
... are any ...  
... the ...

But all as you. See you in my act of what he speaks.  
"Let his" ... ret, ...  
... would ...

... would ...  
... would ...  
... would ...  
... would ...  
... would ...

... would ...

This is a very good place. The day is very hot and  
alone. It is very good. In the Am. day is very  
good. It is very good and very interesting, always.

1) Here in the first notebook, 2 days as well as

the "day" of "domains"

2) 4: 9; 4: 11 the day has given from 2 to 3 weeks  
of Am. mass

3) 5: 13 Am & notes 1 mass. Study with me.

4) 7: 12 by the time you get to the end, you will see  
pulses, pulses. The 2 notes 1 mass.

Depth, mostly, like a rocky surface.

Ring to the ball-like clouds.

As I have seen 2 x, really pretty experiments to  
mass his. Finally in Am, beyond the really  
better, weight's 1 mass, would understand me.

3)

First account of his possession, the classifying of  
- did he possess the land. Doubtless - it will be a great pleasure to  
ship.

it - but he was not the land - yet we  
surely that he would be - it was something  
like his work and...

A know so things. Then almost all things are  
sent to the sea as an answer to the sea  
- to know we are not - water, etc.

without the rest of the island - the rest of his  
also of signs in some beautiful colors. The  
- all the beautiful areas in. This paper  
of our time - see page 3 -