

James 1:1



SUBJECT: James, The Lord's
Brother

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11/25

24/60 7/74

GA

James 1:1; Gal 1:19 [AKW 5]
IP 1:1
James, The Lord's Brother

James - when Andrew found you through the seed into Egypt, comes out James
Three NT men

1. Son of Zebedee, brother of John, one of the 12 apostles.
Name probably the 1 John. reference to the other
brothers with Peter in the Bible's canon
Acts 12:1, 2. first witness on journey of our Lord. 10:31. First martyr
among the apostles, slain by Herod Agrippa I c. 44 A.D.
(Acts 26:19)

2. James the son of Alphaeus, ^{Acts 10:2} one of the 12 apostles.
Called James the Less (or the younger), ^{Acts 15:13} (Acts 15:13, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100)
Acts 15:40

3. James the Lord's brother.

(1) Mentioned twice in the gospels by name.
MP 69 ^{Acts 13:55}; ^{Mark 6:3}
John 7:5 along with other brothers, did not believe in Jesus.

(2) In the NT ^{records} days, Acts and Epistles
The seeds of conversion were being sown in him.
I Cor. 15:7 the soul appears to him
Acts 1:14 in the group meeting

Gal. 1:19 ^{reference} identification with the converted Paul. 37 A.D.
Acts 12:19 Peter escapes from prison, tell James...

Acts 15. Gal. 2. James leads, Peter of the church at Jerusalem 50 AD
Acts 21:17 Paul, after 3rd mission journey, reports to James 57 AD
James stands in a position of supreme authority in the church at that time.
He presides at the assembly
He speaks the final and authoritative word. Acts 15:19 "my sentence is"
Peter and Paul defer to him.
Paul mentions his name before them, Peter and James
Gal. 2:9

more about his ties as other NT characters.

(3) In secular, ecclesiastical history as in tradition.

All traditions agree in depicting James (who is referred to as "James the just") as a Hebrew, or Hebrew, a man of the most upright and noble character, faithful in his observance of all the ritual regulations of the Jewish faith. Hegesippus [church historian of 2nd c.] tells us that he was led from his mother's tomb. He drank no wine, he ate no flesh. He taught no more, working the, tending for his people, his knee grown like camel's knees.

Martyr c. 62 or 63 AD.

In the apocryphal "Martyrdom of James the just" it is stated that by his preaching he alienated PIOBATA, wife of Ananias the high priest and governor of Jerusalem, from the hierarchy. Ananias therefore blasphemed the Jews against James and they stoned him down from a pinnacle of the Temple.

Hegesippus [quoted by Eusebius] says that James was thrown from a pinnacle of the Temple, and stones and clubs were hurled at him, he was killed by the fall; then he adds significantly: "immediately thereafter he was buried there." A widespread tradition among both Jews and Christians that the apostle in that fall upon the holy city was the cause of the fall of the Temple was in part a tradition because of the crime of the murder of the just man.

Josephus Ant 20: 9: 1 tells us that Ananias the high priest had James stoned to death, and the citizens rose in revolt against such a lawless procedure, and all Ananias was deposed after only 3 months rule.

a long road about the ~~litter~~ ^{litter} ~~leaf~~ ^{leaf}. Thought ~~not~~ ^{not} all it was.
a great but in the NT ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear}? ~~is~~ ^{is} ~~by~~ ^{by} ~~him~~ ^{him}.
in construction simple, straight forward, like English ^{for} ~~the~~ ^{the} ~~for~~ ^{for}.
the ~~the~~ ^{the} ~~truth~~ ^{truth} ~~plainly~~ ^{plainly}; an ~~an~~ ^{an} ~~excellent~~ ^{excellent} ~~man~~ ^{man} in his words.

we would expect, most great with in the NT.
with ~~in~~ ⁱⁿ ~~of~~ ^{of} ~~the~~ ^{the} ~~year~~ ^{year} for the year. ~~God~~ ^{God} ~~is~~ ^{is} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~year~~ ^{year} ~~12~~ ¹² ~~times~~ ^{times} ~~1~~ ¹ ~~to~~ ^{to} ~~the~~ ^{the} ~~beginning~~ ^{beginning}.
which ~~is~~ ^{is} ~~the~~ ^{the} ~~spirit~~ ^{spirit} ~~is~~ ^{is} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~year~~ ^{year}: 2:2 this ~~is~~ ^{is} ~~the~~ ^{the} ~~most~~ ^{most} ~~clear~~ ^{clear} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~NT~~ ^{NT}.
: 2:21 "Also ~~is~~ ^{is} ~~the~~ ^{the} ~~father~~ ^{father}"
: 2:18, 19 "the ~~is~~ ^{is} ~~the~~ ^{the} ~~father~~ ^{father}"
: 5:4 ~~is~~ ^{is} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~the~~ ^{the} ~~OT~~ ^{OT} ~~man~~ ^{man}.
: 2:21, 25: 5:16, 17. ~~is~~ ^{is} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~the~~ ^{the} ~~OT~~ ^{OT} ~~man~~ ^{man}.

The Lord and His Family and His People.

Agreement to the spirit people; Ezekiel 12:14; 13:1, 2
"Change" the mind? So "off" from the "ground" that God had, glad that God did.

1. His care for His family.

Seems to have been the principle. "The Carpenter" Mat 6:3

Same great deal.

On the cross, his mission & John. John 18:25-27

after the resurrection, John I Cor. 15:7; Act 1:14 all in presence
of the community. ^{the knowledge, with brother Paul & company, "close" to the Lord}

2. The great tragedy of Israel's rebellion.

John 1:11

The message of the Son of Man Jn 19:41

John's heart in Paul Rom. 9:1-3; 10:1

Should have been the head of the church, leader in evangelizing & work.

Instead, the nail was this death.

6. in Israel.

as seal of the. Unbelief ^{The land shall be filled with knowledge}
But what said Jesus Mat 11:9 ^{Hob 2:14}

The small group, nobody. The rest indifferent.

7. in America, elsewhere.

Some, desert

So many, the a million among.

3. But God not done with Israel.

Paul in Romans 9-11.

John's Matt. 28:34 V E V E D

All the people: Isaiah 66:8, 10, 22

Jeremiah 30:10, 11; 31:31, 37

Ezra. 36:16-38

Amos 9:11, 14, 15

CONCLUSION:

Then concerning the story of the world Rom. 11:15, 23, 25-29

The great mission long Rom. 7:4-15

HIS CARE FOR US

Always the possibility of personal, national, invasion

(1) to save. Stupid sinners. unrep? Explains (see also) water.

9/7/74
4/60

(2) The language. 1877-80
The English: important, important, important

1. My father, George, calling in childhood - to be a pastor
- to train study for it

(4) Phillip Hyatt 2TD - Brownville
My mother, a Quaker Church
Council member (yale) Charles Paul. Ralph Long

2. My 6 years home (9) (reading) ^{socially} ^{to travel} ^{flow}
I travelled in the place. Teachers: District: Library

(1) The Bible
Suggesting success

(3) Original language: ^{W.H.} ^{Song of Solomon}
¹³ ^{Richardson Smith}
(Wings Down)

(4) Gavin S. Orbin. Chicago University.
"I would give the ministry."

(6) University of Chicago Divinity School. Morgan had the key.
For the manuscript, the handbook, answer.

(2) Departure from the training of pastor
College in a mission founded to provide pastors for the church
Harvard 1638. First year, mostly pastor. Now!
Yale 1701 after Timothy Dwight, mission - see 7 years. 1800
Dartmouth 1794

Principals
of the day? A.H. + Charles Hodge
D. Brewster makes
B.B. Warfield

By 1800s, more men producing pastors
and the day of the denomination

3. The Blessing of the Seamy to me

(1) Harris & Dobson D.D.M.
Working with people. Opening for them & doing support to many
Baptists can reach just as many. Staff needed

(2) The original language

4. Ourselves Theological Seminary

8. Paige Patterson, was. 1940s, 1950s years. I believe

(3) Breaking the Bible

17 years, 3 months, then the Bible

advantage) priority in Bible

1. What great?

Doing it & come to study the

2. Layman. TV, Radio, Editorial, magazine
Relevant! Don't say anything? (I believe to print)

3. Not personal.

Who did what the record is??

4. Fidelity in soul, & presence
He grows

5. Solid basis upon which to stand
Bible is central?

Know that better than eyes in world.

Faust
of D.D.M.
11/77