

Acts 15: 13-22

SUBJECT: James, The Party
of The Church at Jerusalem

James, The Lord's Brother

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Acts 15:13-21

JAMES, THE LORD'S BROTHER

James? or the most common name in Jewish household
Hebrew יָעֳקֹב
Gr. Ἰακώβ
English Jacob or James

Three James notes in the NT.
(1) Son of Zebedee, brother John, slain by Herod Agrippa I
in Acts 12, c. 42 AD. First apostolic martyr.
(2) James the Less (200) one of the Twelve Apostles
(3) This James, the Lord's brother, pastor will lead at Jer.

I. The Vast Prominence of the man.
He is THE leader of the early Christian Church
He is one of the most striking and impressive figures of the apostolic age.

1. In the NT

- (1) James is the one who speaks finally, authoritatively in the Jer. Conference Acts 15:13, 19
- (2) Spoke about the same reference, Paul in Gal. 2:9 names James first of Peter and John
- (3) Paul visits him in Gal. 1:19 (after Ananias)
- (4) Peter sends special word to James in Acts 12:17 c. 43 AD
- (5) Paul reports to James in Acts 21:18 c. 58 AD
- (6) John 1:1 'brother of James'

II. His Family

(1) Like his father, Joseph. ὁ Ἰσχυρὸς "just?"
But difference: Delianian style. "Aristocratic just?"
: Jewish = reverence for scriptural precedents of the Law

(2) The leader of Jesus' family in Jerusalem.
→ Law, ethics, etc. thing
→ accept of Saul/Paul, Messianic Jewish another thing.

Jesus in Mark 6:4, after Mark 6:3
Mark 3:21 "he is mad?"
: 31 "his brothers are his mother calling him?"

John 7:5 his brothers in Galilee
19:27 committed mother to Philip, sent to James.

III. His Conversion

1. Jesus' three initial appearances to the three leaders of the church
to Peter I Cor 15:5
to James I Cor 15:7
to Paul I Cor 15:8

2. James led the family to the faith
Acts 1:14

James 1:1 σοῦτος Ἰησοῦ Χριστοῦ
humble (Jude 1:1)

3. A trigger of the Jewish nation
I Cor 15:8 ἔκ-τρωμα an abortion "before the time"
Zech. 12:10-13:1, 6; 14:4, 6, 9

His family on earth
His brothers return to women

IV His Denominations

Gal. 2:9 James, Eliphalet Church, Jerusalem
Paul, Barnabas, Church, Antioch

"Eliphalet" - Gal. & the Jews

- applied first to all Jews
then to James & Co.

then to Accidental Jewish & etc
denies the origin with James & more more.

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