

Gen. 29, 30, 31, 32:1, 2



FOR A BEAUTIFUL MARRIAGE

SUBJECT:

Jacob In The Land  
OF THE East  
(This is not your Rest)  
<sup>HOME</sup>  
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Gen. 29, 30, 31, 72:1, 2

Jacob in the Land of the East  
(This is not your rest)

I. Jacob's marriage

Next to love of God, the love of man and woman.  
marriage depends upon the spirit of that love  
made of man us; transfigure it deeped us.

The vast importance here is the pit depth of sin.  
Abraham for his son Isaac - Gen. 24  
Isaac and Rebekah for Jacob - Gen. 26: 74, 75  
- Jacob Gen. 28: 1, 2-4, "stayed"

The four conditions of a blessed love, marriage

(1) 29:18 Supreme affection.  
Some money for a bride - for support - for money, arranged.  
to escape unimpairment of marriage. & spirit another follows

(2) 28: 1, 2; 29: 15, 19 Good-will of parents, friends.

(3) 29: 18 Proposals of a husband, willingness to devote self to it  
Any one do one deed of gallantry - a true man to serve for 7, 14 years!

(4) 28: 3, 4 "Only in the East"

I Cor. 7: 39  
II Cor. 6: 14, 15  
Deut. 7: 3

Mixed marriages justify divorce } missing (Mal. 13: 23-26)  
- Will might Rebekah be wrong } her by (Gen. 27: 46)

The beautiful verse of 29: 20

A sentence that charms for beauty, truth.

- f. the three might men of Dan, under rule of Rebekah "for the love"
  - f. Isaac, Esau, Leah, "for the love" - for us?
  - f. the marriage, sister brother, say or lay, smile or frow, "for the love..."
  - f. a wife, a mother, waiting in days of illness, "for the love..."
  - f. for a friend
- (of Ben Whittier, "I saw a flower for you at the morning  
to S. S. Hawkins suggest of the "East")

## II Laban's scheming leads to

### 1. Heartbreak in Jacob's house.

29:23-29:24

Poor Leah - she had not wanted her  
- when she blessed her, girls, an oriental woman.  
with 7 sons, new sons, <sup>pregnant for her</sup> <sup>30:1</sup> <sup>Leah had not</sup>  
- the names, her sons like no many landmarks,  
her misery 29:31-35.

Poor Rachel - equally miserable  
- her sister's children growing up to be his

Poor children - no words, Rachel with all or with  
- Simeon, Levi cruel

[The pride, glory of the Besmanis, Caph. Savor people, as was  
Taitine disarmed - ~~misogynous~~]

### 2. Deceit in business

30:25 served 14 years for Rachel. when Joseph was 17  
years of time had elapsed. So soon as night, child and  
to make long, fatiguing journey, Jacob desired intention, return to  
catharsis.

:27 the message alarmed Laban, who had learned  
to value his service.

:31//. Jacob saw an opportunity to strike a bargain.  
Both men tried to outwit each other. Laban, chiefly to  
himself as he decided advantage (not very spotted, misinterpreted)  
Jacob laughing at his scheme because he knew a plan of winging,  
the Bible tells the whole story - no respect of persons.

III. Jacob's Call to Return. 31:3

may be Jacob - bringing two properties (30:43) <sup>to be in</sup> <sup>staged</sup> <sup>for unity</sup>  
- content to rest in that <sup>his gift, talk to father</sup>  
- danger of forgetting the land, <sup>the gift, talk to father</sup>  
- fast loss of pilgrim's spirit

1. God's call to become a sojourner, stranger (as his fathers were) in the land, 31:3  
a divine recklessness } <sup>why not outdoors, take a nap?</sup> God stirs up the rest  
a noble discontent }  
a hunger in the heart }

God's call to the heart generally concealed by the  
drift of natural inclination 31:5  
So a call to fresh - more - do - work . . .  
confusing signs

2. The drag, disengagement of worldly circumstances.  
31:4 secret appeal to his vision . . . arguments laid before  
affair they would hinder his return.  
31:22, 23 Lafani's pursuit  
31:49 our separation from the world.
3. The divine care. 31:36(b)  
31:24, 29 to take rest to learn  
32:1, 2 God care for us rest because we are good but  
to make us so. A love that says we must  
work out a train away.