

Gen. 25: 21/66 Rom. 9:13  
mel. 1, 2, 3

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SUBJECT: Jacob Howe  
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W.L.  
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(GF)

Gen. 25:19-28; Mal. 2:2,3; Amos 9:13

Jacob Have ? Jared

2nd 7

1. The old, old story of family life; love, jealousy, intrigue
  2. How near life much the same
    - (1) whether 1989 year the other side of the us
    - " " " " " " " " " " " "
    - (2) whether hidden beneath our broad cloth
    - " " " " flowing robes ?
    - " " " " an Arab cloth.
  - (3) whether spent in a modern city
  - " " " " in the open pasture land
  - " " " " of northern Palestine.
3. The Bible is as modern as today's newspaper.

- I. Jacob (Israel) is the Father of the Jews
1. His life reflects that of the Jews  
follow his life = follow the life of the Jews
  2. Abraham is the father of Ishmael (Arabs)  
" " " " sons of Hagar  
(e.g. Medians)  
" " " " Isaac  
" " " " all who believe  
Rom. 4:11

3. But Jacob is "Israel"
- 1) His name is Judah, = "Jew"
  - 2) His life is a life of his people (settlers)
    - i. The extremes startle us  
- a trader, leader, negotiator = Jacob (Shepherd)  
- but also, his faith = seeing faith
    - ii. He spends the greatest part of his life  
in exile, in toil, in sorrow (like Jesus' people)  
- irrationally attached to the homeland  
- buried there, because of God's promise  
to his father. Their land forever.  
(Embodied, taken by Joseph and a troop of Egyptian  
soldiers to Canaan, buried in cave of Machpelah  
Gen. 49:1-56:13)

iii. His character was subjected by  
tremendous disciplines

The furnace into which he was cast  
was heated seven times hotter.

A God-called member of the kingdom  
of sinners: Gen. 42: 36 = famine in land  
= Joseph, Simeon, and Benjamin  
= and "all these things are  
against me"

SO: His people have passed through  
the fire, discipline, through the crucifixion.

BUT: will be ultimately blessed  
Rom. 11: 26 "in all I shall be saved"

## II The Course of His Trip, The Journey of His Pilgrimage, Speaks to all of us.

1. His faults and failings
  - with Esau
  - " Jacob (his uncle)
  - " back home before Sackhen
  - Partiality to Joseph

### 2. His Aspirations

- (1) Our angel-haunted dreamer in youth
- (2) Our wishes, hopes, ambitions when we leave home
- (3) Our tools and labors but a trifle, too, when we are inspired by an all-mastering love (as love for Rachel)
- (4) We also go back to Bethlehem and confess our sins
- (5) We also confess ourselves to be strangers and pilgrims in the world (as Heb. 11: 13 described them) - waiting for the city of God

3. His sorrow speak to us
- (1) In every life, a leaving home
    - struggle for nature
  - (2) In every life, a living reminder us
    - some tragic crisis
  - (3) Gen. 35: 8 death of Rachel, Rebecca's <sup>more</sup>
    - buried beneath a great oak, named
    - ALLON-BACHUTH (oak of weeping)
  - Gen. 35: 19 Rachel die, buried in
    - early stage on way to EPHRAIM,
    - which is Bethlehem!
  - lay out beloved dead away.
  - (4) Weeping was a lost youth
    - the grey hairs of sorrow
  - (5) Mourning now hopes not attained
    - Gen. 47: 9 Before Pharaoh, "the days of my
    - pilgrimage 120 years, yet have I not
    - attained"
  - Thus Bible wants to be consolation
  - In grief as the up & down we never let the <sup>overlook</sup>

III. The Election Purposes of God  
Mal. 1:2, 3 = Romans 9:11

1. Choice, election of God; no level Jacob  
elected Isaac by comparison.  
1. 44:14:26 "hate father, mother -"  
by comparison; not bit

2. To what was Jacob elected?

To disinherit Esau  
The root in God's hand Heb. 12:6  
To narrow, trials

3. Had we been a newspaper reporter  
at the time, to pick out Heaven's favorite,  
we would have selected Esau.

brood considered  
red-headed hunter man, man of God  
man of action

affectionate to his wife, father, mother.

longing for home

a champion of great renown (Gen. 36:26)

a favored, a princely line of 12 tribes

no rich could make light, Jacob's  
presence

no powerful Jacob helped in his hands  
his territory rich; he and his  
people settled in it.

white children of Israel growing in  
Egyptian bondage, & amidst (Esau's son)  
prosperity in peace & comfort.

we, like Samuel, "secretly the Lord  
anointed is before him."

But Jacob:

as a young man, fleeing into exile  
"mature", a soldier in the  
employment of his uncle (Laban)

an old man, his life's years  
spent in sorrow & trouble  
a stranger in a strange land  
Gen. 47:9 to Pharaoh, "Few  
evil days have been the days of my life"

Yet:

he was the beloved, God  
earthly sorrow no more, but displeasure  
not property a sign, not barren



4. To what are we led?

comfort?  
ease?  
success?  
affluence?

} these the lot, even  
mad, gods

The debt, that are closer to God  
the burnt, the storm, the sorrow  
pain  
disappointment

6. Paul  $\Sigma$  Cor. 4: 9-13

1. Mad to treat in spiritual light  
to send us our souls, the sufferings  
to face at the death, the call  
the cross & redemption.

Apr. 25: 2/1/66.

# John Hunt / Lovel

An old, old story  
yet humanly much the same, whether 1900 years <sup>that said 7th</sup> or this side of it.  
whether hidden beneath our knowledge  
or beneath flowing robes of an God who  
whether spent in a number of ways  
in the open garden land of no. Palestine

The Bible as modern as today's newspapers.

## I. The father of the Jews

Abraham the father of Ishmael  
" " " sons of Keturah (i.e. Midianites)  
" " " all who believe Rom. 4:12

But God is "Israel"  
His son Jesus, "Yeshu"

His life the life of his people.  
"The extremes stretch us - see compass trading supplies, debts  
- far-away faith"

(2) Spends greatest part of life in Nile, Tiber, sources  
Indisputably attached to the homeland  
Born in Nazareth, because of Herod's promise to his father.

(3) His character testified by tremendous discipline  
The furnace in which he is heated more than better.  
The baptism of sorrow; and "all these things are written" 42:76  
So, through and discipline his people have passed through the  
will be ultimately blessed Rom. 11: 26 "for all Israel shall be saved"  
written

1900 years ago  
John 7: 39, 40, 41, 42



III. The ultimate purposes of God.

Mal. 1: 2, 3

So loves Jacob, in comparison, Esau hates?  
of Jesus to disciples; 'Hate not father, mother...' A 14: 26  
Paul uses (Rom. 9: 11) to illustrate the merciful nature.

But to what was he elected? To disciplinary love.  
The rod in the hands of God. Sorrow, trials...

[?] we had been a reporter for a newspaper at the time,  
to find out heaven's favorite, we would have  
selected the wrong one. Esau - broad shoulders,  
red-headed huntsman, man of action, of the first  
full of generous impulses, affectionate to his father,  
paying his debts. A chaffard of wit, resource, fondly  
of his family life of 12 duties for 76. No real out-  
break of ambition yet. So rich would make  
light of Jacob's presents. So generous yet helpless  
in his hands. His territory rich, his people happy  
settles in it; while children of Israel growning in  
Egyptian bondage. No like Samuel, "before the truth  
arrived in before him." ]

Young manhood, in rich  
mother, a living in Egypt, with  
belonging you, sorrow, trouble  
Old age, stranger in a strange land  
'Few I will do good, his fathering'  
(Gen 47: 9)

} yet he was the beloved  
of God  
wealthy property in Egypt...  
not sorrow, distress

To what are we indebted? comfort? ease? success? These the story ends with a fall

The story of the clover to stand the breast of storm of <sup>some</sup> <sup>years</sup> <sup>generation</sup>  
of Paul I Cor. 4: 13 'the greater the suffering...'  
So Paul, to travail in spiritual birth  
a suffering servant  
the family into four years to the world.  
and a cross of suffering