

I Trin. 1:1



SUBJECT: An Introduction to  
The Pastoral Epistles

D45A  
GP

I Tim. 1:1

## An Introduction to the Pastoral Epistles

The different words are taken from I, II Thess. to I, II Tim, Titus  
I, II Thess. first letters  
I, II Tim. Titus the last

The style of writing, content, purpose is different.

The end of the way: "Pastoral Epistles" - not to Timothy, Titus  
as friends simply, nor as individuals & so simply, but as  
pastors of the church, Christ Jesus. Introducing their minister in  
the proper methods of pastoral work. Stated in I Tim. 3:14, 15  
So, instructions, warnings, exhortations.

- (1) False doctrine  
2.9. II Tim. 2:17, 18 Hymeneus, Philetus - spiritualized  
the resurrection (when some do not resurrect and some); of  
death and entire eternal state - that is all - body not also.
- (2) Church organization, work, ministry.

Written after the close of Acts.

Like close Acts, Paul is in prison in Rome, his house, quietly writing.  
But then words cannot be fitted into Paul's life with in that period  
of Acts. Here, also, II Tim. from death. So, liberated, his house  
journey mentioned in Acts, Crete, Nicopolis.

Review of Paul's life:

- 1 - Born, Tarsus, Cilicia: Roman citizen, Diet Pharis. - Saul's
- 35 - converted
- 45 - 1st missionary journey
- 50 - 2nd "
- 58 - arrested, Jerusalem, end of 2nd missionary journey
- 63 or early 64 (before leaving of Rome July 64) released from prison
- 65 - 67 Pastoral Epistles

68 - mentioned shortly before Nero's death, year 68.  
English showing retractions Nero's letter says  
The Jewish war of revolts, 66-70 - finished by Titus 70 A.D.  
Agrippina, Nero's mother, poisoned Claudius, the emperor, to make way for  
Nero brutally murdered his mother, Agrippina & her young son, Lucius.  
Commanded his teacher, philosopher Seneca, to death as well.  
Seneca, Phaedrus, Lucan & Juvenal. Galba, Otho, Vitellius, Flavian -  
Seneca, death passed over him. Vespasian sent to stay his & Nero's -  
some day in Egypt, shall at one time.

Timothy.

Associated with P. larger than any other congregation  
associated with unusual efforts and interest in his life when P. lived  
when growth is fast, long improvement, it was Timothy he succeeded.

1. Lydia, native.  
No recent migration - so few years. ft of 10 heads, family expanded.

His father a Greek.

Evangelist, his grand-uncle, devoted. Never a time when  
majestic work, showing evidence, to produce, sought more  
unfamiliar to his. 4 Tim. 1:5

6. George Meredith: my boy if he fall, weather the  
darkness, shall have the guiding light to 8 many believe him.

1st missing your way  
Tim. 3:11 An eye witness of Paul's story. May your late  
appeal to his by his remembrance of what he felt... Lydia?  
Paul as a youth witnessed story of Stephen - was, he, living, Tim.

2nd journey  
6, 7 years later. Highly interested by the church.  
and strongly drawn to the activities of my men. Over his  
Undervalued, volume kept on 2 hands.

With P. was a less the rest? as if: beautiful friendship,  
the wife, the younger ones. Moses, Joshua  
Elyse, Eliza  
Peter, John  
Paul, Tim.

The beautiful X<sup>2</sup> hymn, earliest in the church  
I T<sup>2</sup>. 3:16

The martyr's death.  
How did he die? I T<sup>2</sup> 4:6-8  
(9) wooden wheel, 'I am ready'

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I Tim. 3:16

Paul quotes from the earliest hymn of the church:  
Trs. by Humphrey in the Cambridge Bibles:

"Who in flesh was manifested  
Pure in spirit was attested;  
By angels' vision witnessed,  
Among the nations heralded;  
By faith accepted here,  
Received in glory there!"

Trs. by Rotherham:

Who was made manifest in flesh,  
was declared righteous in spirit,  
was made visible unto messengers,  
was proclaimed among nations,  
was believed on in the world,  
was taken up in glory."



Woodrow Wilson

On a Tuesday afternoon, 1924, a doctor  
went in as soon close to the bed, he  
took my Wilson's right hand. He smiled,  
said nothing. Just held his hand.  
at length a tear broke out of the  
Doctor's eye and rolled down his cheek.  
The 14. President seemed to know the  
meaning, he took up into the Doctor's  
face he smiled and said. "I am ready."  
The remark was flashed all over the  
world.

When Princeton University wanted a  
man to reform, democratize the college,  
turned to one of our Professors, said,  
"We want you." Woodrow Wilson  
answered, "I am ready."  
When New York wanted a man of  
the state, turned to Mr. Wilson, "We want  
you." Said again, "I am ready."  
When our nation wanted a man  
for a great crisis, turned to Wilson,  
said "We want you." Said again,  
"I am ready."  
And now - the call? The ...