

Exodus 3

SUBJECT: "In A Flame
of Fire"

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The call in the desert Exodus 3:1-4:17

There are days in our lives which seem unaccountable
No night falls behind us of heaven, & yet we look back on them...
voices quiet as in our youth, > yet we look back on them...
reality of turning point...

There quite ordinary the morning as it dawns. Sun rose as usual
in a dull haze over the 4 peaks, and, above the granite forms of the
mountains, seemed serene. They browsed as usual on the scant
herbage in dry pastures beneath the shadows, a quiet work. The scene
as it had been for 40 years, threatened to continue to be just
more and more into oblivion in an obscure, forgotten year. Nolly
to visit the desert that God was with.

Then suddenly - some way back began to pour with the million
of light - from it burst forth the voice of the prophets' has like
of the light in words which fell on the "desert" has like
a double crown - "more vision"

The remarkable announcement in call, the voice of God speaking
of past, present, future, in an remarkably utterance:

- 3:6 past "I am the God..."
- 3:7 present "I have seen you..."
- 3:10 future "I will send..."

[Of to be God's called man - no longer promoter self appointed
missionary, but instrument, servant, agent, truly there
when God is with us always.]

Moses reaction after 40 years in the desert. 3:11
of 40 years before at 7:25 first burst of youthful enthusiasm,
impetuously suppressed able to emancipate people by the strong
blow of his right hand.
But now - starts back in dismay petrified at the proposal
of a student, previous scholar, thinks has matured a
kind of study. 20 years after, find as if not wanted
now for study this never seems to study.

Moses & Aaron, Exodus 3: 11-4: 17

1. 3:11 More than humility - a tone of self-deprecation. How different from the Pharaoh calling the Egyptian!

2. 3:13 what the name of the God who sends him?

The answer 3:14-17:

(1) The unity of God to the exclusion of the many gods of Egypt
(2) The unchangeableness of God who lives in the eternal present
(3) The self-sufficiency of God who does not depend on his own creatures
no other than can describe him - must fall back on God is God.
of the modern faith "there is no God but (Allah) God."

(4) The redeeming, saving God of Israel.
The term Jehovah not unknown in mass - are very insignificant in his nature, probably "Jehovah" of the Jews? But more adopted as the unique name of God known to Israel - being the people for Egypt.

3. 4:1-9 They will not believe me. The miracles given him to perform.

(1) 4:2-5 The rod, a shepherd's crook (cast on ground, a serpent, worshipped in Egypt, was flung before him and he turned back, ready now more a rod, by Moses' divine faculty obey, dare to do what God bids, - that rod - whatever history accounts it.

It had been used the first time
to smite the Pharaoh's
rod, and the Pharaoh's
rod was broken, & changed
into a serpent as the rod of God.

Next a golden staff (was laid out in his presence)
and a shepherd's crook.

How are the words, lowest class:

same thing (Yehi sh)
of - word (Yehi sh) Judges 3:31
Laid by Moses' hand - 7:13
earthly as it were - 7:16, 17, 20

shepherd's crook

(2) 4:6-8 Leprous hand
Saul's address to Joseph chance

(3) 4:9 Water in blood
Full of terrible anger for the people of Egypt
who murdered the son, the king of the world.

4:4:10-12 Not eloquent
:14-17

Caesar cuts with his - fall into trouble when
not take that at his word. Caesar stayed the
golden self, wrought folly in hand, because a
thorn in side of God's man.

Final ascent 4:13

They let it be so - but I would it might be
by the hand of my son.

*Saul's man murdered - by Saul's son
in a duel - with wood blocks*