

Rev. 3:1-6

SUBJECT: Immortal
Names in Sardis

D 10/6,

(GR)

Res. 3.1-6

Invental Names In Sardinia

The City
30 miles SE of Thyatira (60 km beyond) Sardinia, on 1st ^{oldest} street,
most ruined, of all the cities of the East.

Ancient capital of Lydia, when Croesus reigned, renowned for riches...
Homer & Virgil were as well as rich - Thales (1st philosopher) Solon (lawgiver)
On the broad plain before it, Xanthus crossed the narrow river...
Scarcely another spot on earth with more various, vivid
remembrances: a great name for 2400 years under successive empires.

Some of its history, topography, gave emphasis to 3:2, 3 "vested"
The story told most vividly by the great historian Herodotus. The position of
Sardinia (Sardis) was considered impregnable. Behind it rose Mt. DIOSKURUS, at
its base ran the great river Rhyndakos. From the mountain rose
out a narrow ridge of rock like a pillar; on its peak, rising to its old base,
Cyrus, King of Persia, built his Crown and Sardinia. Could not anyone
reach it from below. A narrow path was found by a man who
was unscrupulous & ill-named. The mountain was called SARDIS.
A MARDIAN soldier named HYERODAKOS, watching, saw a Lydian
soldier on the battlement - accidentally dropped his helmet down the cliff, where
it landed on the Lydian's head & he fell, but his way down the cliff was
now known. In many, carefully marked the way to Sardis climbed. That
night, he led back, up the cliff, marks the way to Sardis today.
curious thing - same happened in Cyprus? Sardis about 200 yrs. later

The church dead: 3:1 (Rev. 9:14 dead works)

inward stagnation, worldly contamination, spiritual decay.
f. material animal, museum, material history

g. "The Ancient Mariner" one of the strangest imaginings ever put together. The sea goes, dead men rising up to man to stay dead upon pulling the rope, dead men at the oars... returning... spreading the sails. What a strange idea - yet have had to see it. Dead men in the pulpit... making us uncomfortable... rising... taking the collector - gives full worship to God... more concerned with forms, ritual, than with life... laws systems more than with, material things than spiritual

Process of dying set in... rejects material... demanding a prophet, a sign, a reformation, a reform in the present things from being like the world, they bring in Ezekiel's vision.

The one consolation: 3:4 "a few names were in Sardis" - Ephesians (apostolic) Smyrna (martyrdom) Pergamon (ecclesiastical) - Sardis (dead eyes). Both statements the general drift of things, there is always the possibility of individual loyalty.

To seek overcomes Christ reveals himself as "He that hath the seven spirits of God." "Blessed be he, angels, for the illumination, quickening, sanctification. Abundant life for the people. If in darkness... enlightenment... quicken, quicken, quicken... quicken seven spiritual signs... insignificant least... regenerate life... the possible - witness, witness, witness, angels, quicken, quicken

(2) "The seven stars" the true ministers (the) Christ called, speaking on the low words, "flames / fire" Rev. 1:7.

In any evil age, however dark, stars in the clouds of God.
- an Enchiridion, book in midst of the dreadful questions that brought the flood
- a job among the empires? ^{crisis}
- an Abraham among the idolatrous populations of us.
- a lot was in Judah

The stars not all your names & why overcast
around the deep names are in rivers of light & dark, still here there, a flame
no wilderness as stands as not to have some eyes, ^{stars, sun, clouds, flames}

g. Over the Jordan, it shows falling to the left, ^{stars} ^{remnant}
f. Christ stayed alone, but 7000
f. Malachi, almost entire nation become quiet, but still... 3:16

Lights, stars, in the darkness amid the gloom of the middle ages?

Peter Walle. 1170 through the writing of a book sought in writing to
see the true. usually merchant of Lyons, France. Had 2 scholars to
translate the gospel for him. Committed. began to preach on the streets the
young men of salvation. to circumvent the Scriptures in modern tongue, to
people. Follows - memorizing the Scriptures, with NT, teaching. 1208 the
baptist movement was proclaimed a heresy against them as the
allegiance, a million destroyed. Finally persecuted, slain, in death, martyr

John Wycliffe, England. 1320-1384. The Scriptures in the language
of the people. His followers circulated the Scriptures. teaching the people. Did
before could be destroyed. His body dug up, burned. the bones scattered
over the river Swale. But the bones remain in the Severn and the bones
remain in the Avon and the bones remain in the sea and the sea knows the
bones of the world.

John Huss Bohemia 1369-1415. Committed, reading the Scriptures
and the writings of John Wycliffe. Began to preach with the growing fear
of excommunication. Condemned by the church, left Prague under a safe conduct
document signed by the Emperor SIGISMUND to appear before the Council of
Constance. He fled to evade the council. He was placed in his
bedchamber & sentenced to be burned at the stake. A sign placed on his
head, "The Arch-heretic" & a cross of oppression
for the loss of his wife and the women, Thomas. The first his death.
graves, many in Prague - the rising movement destroyed the work of the men
of the France.

Savonarola 1452-1498 the fire of God upon the bloody preacher
of Florence. Hanged in the city square. His body burned.

Balthazar Hubmaier March 10, 1528 a little band of Baptist people, a
service in the city square, Vienna when 400 years earlier 1528 he had
been burned at the stake. A great sub-Dr. scholar, was devoted to
Christ in Hungary, greatly out of the royal authorities. Baptist
6-12 thousand a year, to the Council a month after his wife was
burned, faithful to the gospel of Christ.

Felix Mantz - Zurich. He had 3 wives, preaching in the streets, Rome
of his mother. They struck of Jesus, and by his side 4 books. City to be
faithful into death. Time with him - he like water, let's put his
lot of water! & Down.

John Burroughs Buffalo. 1633-1635. 12 years. His work blood and many souls
taken at the first dawn, to find a family of the Baptist preacher. One of the most
in all his - his
mission

This record

(1) 3:51 "I will not blot out his name..."

The church threatened anathemas of 4 communions, assigned the soul to hell. But our forefathers "2. . .".

(2) The Roman doctrine to Savonarola: "I separate you from the church militant and from the church triumphant." From the church militant you are, but from the church triumphant never for it is not within your power to do."

(3) Martin Luther 4 communions Oct 31, 1517.

(2) 3:45a "they shall walk with me in white . . . worthy..."
The church deposed ("men of the world") as just before, for the sake of the minister, assigned to the blame.

But the fact, "in white . . ."
The year: perfection, purity, salvation. The work done so far, they 7 depart, year, done.
The Roman: perfection (length, place) are impossible, as high road. Now but themselves would when.

(3) 3:46 "for they are worthy."

(4) The conversation, Suttland, many secrets in the Aunt's house to young, read the scriptures. I had like animal. Moral was named to just Brown. 7 years, 6 times led by Clarendon, 6 years. The way child, his journey. Those would not go: Clarendon to the man. How his own with + pistol. Time to travel Brown, much. "What do you think of your first Aunt's nose?" "I was thought must find / Air of it, but never so much as I do now."

cl)

"B. watchful?"

1. Our weak points.

The great character in psychology but our fatal weakness, flaw
inhabit - habits
Odds - jealousy
Don't let ourselves

2. Our strong points
of David's ideal.

3:2 'I have not found the work profitable but
have you to be with a great truth - not as we
look for success for just but for the truth
for success from us.

1. The loyalty

2. The very self

3.

3:3 of the great lesson
"remember" is in the great inspiration - contract;
"received" is the perfect love - have mind, no power

Epilepsy must in contact with
meditation itself, as in of epilepsy, strictly
a brain body.

3. 4 "not deified garments, in the robes, a sacrifice
to approval the gods in garments, ruled of stained.

"blotting out name." some suggest blotting out the
name itself, as well that has. blotting out of a
name to his but we need. like a chord roll: and the
name is very restless.