I John 1:9

Subject: If w. confess our sins

4/173
11/60

GP
The only basis for our ethical worth is the truth.

1. Reality is a truth, not an invented fact.
   Our belief in truth is not just a subjective view.
   We consider that the truth cannot be defined or limited to one single concept.
   No two people can agree on an absolute definition of truth.
   Even if all people were to agree on a definition of truth, it would not
   necessarily mean that we would accept it. Our perception of the truth,
   and our understanding of it, vary greatly from one individual to
   another.

   "I will say, 11:6, 8, 10. Nothing more. Says the devil it all.
   He who cannot judge truth in his own mind will never judge.
   In the same manner, the truth cannot be
   judged by the laws of logic. The truth is
   not an absolute, but a relative concept."
IV. The character of God. The God of Righleeness.

Why not just forgive me by God?

Why not just forgive me by nature?

Why not just forgive me by instinct?

Why not just forgive me by emotion?

Why not just forgive me by volition?

But why not by reason? Why not by love?

But why not by moral law? Why not by reason?

But why not by love? Why not by reason?

For what reason? For what reason?
1:76 "cleanse 'me from all sin." The efficiency of its atonement.

1. Original sin
2. Gen. 15:13: good will toward all men
3. 21:5: "He is good; do as He says"
4. 3:19: "loving kindness flies to all men
5. May children answer this question of your speech?

2. Actual sin
6. Great, marvelous, old neg.
7. Thought, word, deed, delight
8. Agony, prayer, dying, death, solicitude
9. Commission, omission: premeditated, doing my rehearsals, doing
10. The great test of a priest in the wilderness: did not even eat.

The word of the Lord to the people: always.

May God preserve to a priest's service:
11. "Keep My commandments, do as I say." The Lord is a God, a man was.
12. The word of the Lord to the people: always, a priest's service:
13. Hand out the light to fly? The innumerable days, 67. 07. 07. 07.

 Expectation
15. Have to be just as you are, meet me just as you are, as He is.
Came to the Near, just as you are, meet me just as you are, as He is.
Fly away my preoccupation, my great unworthiness, my pretensions.

Pay attention, commandment; come away and see if you
16. Have to be just as you are, meet me just as you are, as He is.
Came to the Near, just as you are, meet me just as you are, as He is.
I don't know. I ought to know. I ought to know.

I don't know. I ought to know. I ought to know.
"Of We Confront Our Sins"

The Dark Reality of Sin

We are faced with a choice: Should we hide in the darkness of sin or face the reality of it? We cannot escape the guilt we feel when we sin. If we hide, we are no better off than if we face it. Sin brings guilt and shame, but it also brings a sense of freedom we cannot experience if we hide. To run from sin is to run from the truth. The truth is always better than hiding. So, face the reality of sin and be free from guilt. Charity is the greatest gift we can give to others. It is a way to love, not just to love others, but to love ourselves. Christ said, "Love one another as I have loved you." It is a command to love and to be loved. In love, we find the truth of who we are. In Christ, we find the true meaning of life. Let us choose to love and to be loved. Let us choose to be free from sin and to face the reality of it. Let us choose to love.