Job 14:14

SUBJECT: If a man die, shall he live again?
Job 14:14
"If a man die, shall he live again?"

Who has not asked the question, or suspected, or longed, or feared the question at all as the first
verse?

The way of Job, brought low, in despond, it doth not, death.
Job 14:1, 3, 4, 6-9, 14, 15-21
The second chapter 27th year; when the number was seven
singing, dancing, and the Lord
said: "Thus saith the Lord, etc.
all have felt it: Job 48. question for the age, the power of a great
god, the power of the sun, the power of the moon, the power of the
stars, etc.

 therein into the darkness, question 2:13.
3. ... where is the cure and certain mode of procedure?

[The text is not legible due to handwriting issues.]

...the cure and certain mode of procedure.

But rather, if the cure, we'll...
3. But where is the sense and certainty needed for reading?

In the case of books, it is the presence of words that gives sense and certainty. In the case of

The true soul, undisturbed by any of the tumults of life, is the source of all inner peace and

The very soul, as it is called, has the power of keeping the mind in a state of calm and peace.

A solitary

A simple act, spontaneous and without any thought.

Pity is the basis of all inner peace.

And, in the end, it is the presence of the things needed.
That day it meant my life and my mortality.

Dear Mr. [Name],

I am writing to express my deepest gratitude for the copy of your book that arrived today. It has been a source of great comfort and inspiration to me in my time of need. May God bless your work and may your message continue to touch the hearts of all who read it.

With warmest regards,

[Signature]

3. The words of encouragement
I Cor. 13: 13, 23, 50-56

1. The purpose of life is to realize.
2. The meaning of life is to enjoy.
3. The secret of life is to believe.
BIBLE STUDIES IN
DEATH AND THE
HEREAFTER

BIBLICAL VIEW OF DEATH, IMMORTALITY, SPIRITS,
RESURRECTION, JUDGMENT, HELL AND HEAVEN.

By
W. I. THOMAS, D.D.
“Loved ones will weep o’er my silent face,
Dear ones will clasp me in sad embrace,
Shadows and darkness will fill the place.
Five minutes after I die.

Faces that sorrow I will not see,
Voices that murmur will not reach me,
But where, oh WHERE will my soul be
Five minutes after I die?

Quickly the years of my life have flown,
Gathering treasures I thought my own;
There, I must reap the seeds I have sown.
Five minutes after I die.

Naught to repair the good I lack,
Fixed to the goal of my chosen tract,
No room to repent, no turning back.
Five minutes after I die.

Now I can stifle convictions stirred,
Now I can silence the voice oft heard;
Then, the fulfillment of God’s sure Word
Five minutes after I die.

Mated forever with my chosen throng,
Long is eternity, oh so long!
Then woe is me if my soul be wrong
Five minutes after I die.

Oh, what a fool—hard the word, but true,
Passing the Saviour with death in view,
Doing a deed I can never undo.
Five minutes after I die.

Thanks to the Lord Jesus for pardon free,
He paid my debt on Calvary’s tree;
Heaven’s gates will enfold even me
Five minutes after I die.

O marvelous grace that has rescued me,
O joyous moment when the Lord Jesus I see,
O happy day when with Him I’ll be

FIVE MINUTES AFTER I DIE.”

—Author Unknown.
Job 14:14

SUBJECT: 'If a man
Di shall be
Thou again?'

Dr. Man. And
4/61
If A Man Die, Shall He Live Again?

1. The question of the age.
   (a) The one great incorruptible enemy of man is DEATH
   (b) Men work, build, store - then are baffled by DEATH

2. The bedrock of religion and faith
   (a) Men thrown back upon self
   (b) The heart of religion - what life beyond death?

Christianity Has An Answer For It. 
1 Cor. 15: 22-26, 32, 36-58, 42-44, 54-58

I. If We Live In This Life Only, We Are Of All Men Most Miserable.
   1. Christ is dead, and not risen
   2. Our preaching vain, our labors useless
      (a) Falsely witness as blind
      (b) What advantage then? Let us eat and drink for tomorrow.
      1. When man has hope for life - Gethsemane at gallicantu time. 
      2. Lord 23: 13,14
   3. Our faith is vain, we are as yet in our sins.
   4. They which have fallen asleep in Christ have perished.

II. If We Live Beyond Death, We Are Of All Men Most Blessed.
   1. Death is destroyed, we allowed rep in victory
   2. Christ is rising, and we shall be like him.
      The body "shroumed cortsep is raised in incorruption, "
      " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " " 
   3. Heaven, the glory of the Father is come
   4. No labor for the Lord is vain - 58th verse
      We live now as for eternity
      o glorious religion!
      o faith!
      o Christ!
Dear Mr. President,

I am pleased to present to you my qualifications for the position of Secretary of State. As a lifelong Resident of the United States, I have a deep commitment to the principles of liberty and justice for all. I believe that the United States is uniquely positioned to lead the world in promoting peace and prosperity.

I have a strong background in international affairs, having served as a diplomat for many years. My expertise in foreign policy and national security is backed by a rigorous education in political science and international relations. I am well-versed in the challenges facing our nation, including issues of trade, terrorism, and climate change.

I look forward to the opportunity to serve with distinction and integrity in the role of Secretary of State. Thank you for considering my application.

Sincerely,

[Signature]

[Date]
1. The question of the ages. Adam, Eve, Abel - Abraham, Isaac, Jacob - Christ - Abraham, do you - a bond on?

2. The problem of religion. God, man, man, man against God!
- the sinner - the false one
- the heathen - the false one
- the godless - the false

The heart of our religion - immortality, the resurrection.

HAS CHRISTIANITY AN ANSWER YET?

I Cor. 15.

I. Of Our Life Only. We have hope in Christ, our anchor of all our souls' ministry.
1. Christ is dead, and not risen.
2. Our preaching remains. The are alive.
3. Our labor unbeliev. V. 22. "When men have hope for life - the Christian on earth - the Bible on earth."
4. Justice granted. The true program. The words of Christ. (Mark.)
5. The words of our glory. Our word is Christ. 'dead?' (1 pet.)

II. Of Christ the Risen. We live. Him.
1. Christ is risen.
3. Our labor. in the Lord.
4. Our joy. in the Lord.
5. Our peace. in Christ.
If a man die, shall we live again?

Job 14:14

Who has not asked the question in days of grief—

I've seen ruins of a city,
And burned cars.

A question as old as the first grave mentioned by the
Presbyterians, Mormonism, Jehovah's Witnesses,
Romans, Jews, Muslims, and Christians.

Man, how can we claim no miserable,
Yet just for ages
The world has just passed
The world is passing
The world is passing

The cry of Job, brought home in despair before the (resident) Christ.

Job 14:1, 2, 7-12, 14, 19-23

The seeming finality of the grave. Ecc. 12:6 1 Thess. 3:6

All have felt it. Yet it is temporary, for the age

In open, bright day, gone. Yet the Lord's day, gone,

In darkness. Oppressiveness, in death.

Eternity of darkness, the question of life.
1. Not destroyed by the passing centuries, changing culture.

2. Rational argument has been important to science over.

And yet, after every argument is marshalled against it, its power, strength, and validity seems to grow, to be. The same is true of science.

We must try to understand the nature of science and its role in our society.

The scientific method is the foundation of all knowledge.

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The scienti...
3. But when is the issue not certain indeed, it may be
for many unforeseen reasons, that the expectation of the world
may still continue for any number of years, without the existence of
any visible event, which can be expected to bring it about.

But when is the issue indeed, that after many
years the issue may still continue for any number of
years, without the existence of any visible event, which can be expected to bring it about.

By faith the patriarch Jacob went out to his father’s
house and went in, and then said, 3:27

god (J:3-27) "I know..."
That iniquity shall go to your great confusion.

Matt 25:1, 2, 3, 4, 5.

The word, though with heavy heart,

I'm running from you, God.

This is when the earth is a dark meat.

Christ is rising on the third day.

Christ is rising on the third day.

1 John 1:10

1. A good man, as per John 5:19, 20.

2. A true man, as per John 14:15.

3. A living, as per John 5:16, 17.

Death is more for the Christian.
The question was old as the first years
linked in sorrow, agony, tears
in hope in pain
The monuments marked them the caretakers to dwell
Marseilles, Nantes, Boston, Mass
Be↩️, Va, the Snowberries
Worcester, Mass
They brought,agos
Empire in Rome, Kyoto
India, Mexico, Mexico
The world, the world
- not for the good, but for the good
- not for the good, for the good

2. The big job prompt done before the year
July 11-12, 18-19, 20-22
The American, quiet in the year
Feb 11-12, March 1-2, April 1-2
in which the in which
the other
- not for the good, but for the good
- not for the good, but for the good
1. Not destroyed by the past century's change in human thinking is Egypt's moment to be seen. Early dynasties. Ancient civilization. The pyramids. Bones of giants. The Sphinx... Ancient knowledge. Ancient veneration... Ancient mystery.

2. Rational argument supports a recent theory: the Great Pyramid of Giza was built as a tomb for a king or queen. The lowest level of the pyramid is 3.8 meters above sea level. The pyramid's base is 230.4 meters wide. The pyramid's height is 143.57 meters.

By Dr. Howard Taylor,
3. And where is the sun, where are the clouds, where is the moon?
And where is the wind?

When is the certain sound?
To make the natural part of my mind as
in philosophy and speculation, men
in a town, in other sound.

But when he is need, daily nothing, mostly... 

Great need... but when, how
Eligil, when.

And when is need of sound.

David says, if I remember, but it
and needs must be affected here.

But where is the certain sound?
1. A song from verse.
John 12:23-27
"Take away our sin and our sin shall never more return.

2. A song.
Jeremiah 2:14-17
"We cry, every man, to his neighbor: In the land of Babylon, we end our years.

3. A song.
Romans 3:1-10
"We are the righteousness of God in Christ Jesus who can reconcile men to God.

1. Our ultimate triumph.
II Tim. 1:6, 7
"He that is born of the Spirit is of the Spirit of God. And God is love. God is love and..."
"But if this pale Pauliner
Have somewhat more to tell,
Some news I welcome and whether,
And where the soul will dwell;
Of one that out of darkness
The sun of hope may shine,
He makes life worth the living,
I take his God for mine."
Jean Paul Richter, eighteenth century writer, saw only the rare side of life:

"I have traversed the world, have risen to the sun, have pressed athwart the great waves of the sky. I have descended to the plane where the shadows cast by being dies out and ends... We are all phases, you and I. Every soul in this vast expanse of the universe is utterly alone.

Benjamin Disraeli: "Youth is a flunder, manhood is a struggle, and old age a regret."
Jean Paul Richter, eighteenth-century
philosopher, saw only the raw side of life:

"I have traversed the world, I
have risen to the sun, I have
traversed the earth, I have
descended to the place where the
vapor phlegm cannot be seen.

We are

Every soul
in this world, each

Benjamin Disraeli: Youth is a
strength, manhood is a struggle,
and old age a regret."
Once Tennyson and Carlyle stood before two busts. One was that of the German poet, Goethe, and the other that of the great Florentine poet, Dante. Said Tennyson, “What is there in Dante’s youth?” Without hesitation, Carlyle replied, “God.”
Tolstoy, My Confessions and My Religion

Summarizing the various attitudes which men hold toward life, he gives them under four classifications:

1. Those who view life as all bad and yet adjust to it.

2. Those who possess a stoical attitude - life is bad but they struggle against it.

3. Those who see life as bad and, by suicide, remove themselves from it.

4. In the fourth group Tolstoy includes himself as one who sees life as bad but who lives on, voluntarily accepting it as it comes.