Isaiah 57: 15

SUBJECT: THE HUMBLE OF HEART

D 5/76

Isaiah 57:15 [66:1,2] 61:34:18

THE HUMBLE OF HEART

Thought in the text: the High & lofty one who dwells in infinitude
who inhabits eternity (only place in Bible name)
whose name is Holy, Holy
: also in only this a look in the narrow confines
of a human heart.

How in wonderful!
can understand something of the infinitude / the
" " the perfect heart
yet cannot " how both can be together
one can be conscious in the other.

I. The Greatness } God in Respect to Space
"He dwelleth in the high & lofty place": omnipresent
: here, there, beyond, behind

US. need the measuring rod for space in the angelic realm
One - mile, billion, trillion, quadrillion. —
then - cannot walk, 24 hrs. climbing failure
Finally - velocity / light 186,000. sec. earth 8'7" 9 spins
- billions. and yet beyond.

But a more marvelous thing: God should dwell in the humble soul
cf. a poor illustration: infinite space / the sky, they stay and
gaze up in a moment / time, in the tiny circle, the dome up
cf. a telescope ... then marks Orion giving the shining belt
" yet the entire all Sirius (largest star)
" " the starful realm stay just a night

II The Greatness of God in Respect of Time

"who inhabiteth Eternity" boundless space
bounding time

thoughts that have not a name, definition
human language stagger under the burden laid upon it

(a) Isaiah 40:4 with Matt. 3:3 & 11:9.

but can apprehend, see God more, do, walk closer by faith
can think God thoughts after him
the stars not known, numbered; centuries are

III. The Greatness of God in Respect of Character

"whose name is Holy." שָׁדַי segregate, set apart, separated

Our knowledge of "Holy" from our understanding of what it is
we know what separating is. God is not that

sin, impurity
pride, selfishness, guilt

from all that is evil, vain, and foolish separate

1. Habakkuk 1:13
2. II Cor. 5:21; Heb. 7:26

yet dwells in the heart of man who by nature is a sinner

1. For the humble heart

Who, what is a humble man? A man who has a true estimate of himself.

(1) Some possess an unbridled spirit of intellectual pride
as an astronomer who gazes the stars
" " scientist " " " that matter cannot organize itself
" " surgeon " " " why God can heal
" " metaphysician " " " God is an infinite intelligence, genius beyond our own.

(2) Some live in a deceptive ease, this over importance
of reach with objective disrepute
" guidance not attended to
" some genuine worry of right

7 of yall
7 of against

(3) But if we are the same as, willing to be anything
in humility
in jealousy of spirit
willing to be left out when others interested than
" " passed by " " " exalted, praised
" " thrust aside & " " " make room for others
" " see the praise of others we want for ourselves

God dwells with that man.

2. In the contrite spirit

(a) On my way before the great mystery the mighty God
humble, bare, broken, and, sore, [illegible] philosophy...
a Lord which forsaken, has you there? Hosanna?
I mean... you by to by - ? not [illegible] you,
unexpected [illegible] to be [illegible]!

Encouraged to do so: { John 20:
the laws { Elijah for
Haydn's musical, Alay 10

the name { Matt 11:28

with "great rest."

(b) On my way before the great mighty the wider my [illegible]
humble, [illegible] to by upon his altar. There must
[illegible] in the way of repent. ....

Yes. Encouraged to do so.
many people, [illegible] down Lk 2:34
a cup of cold water
by [illegible] by [illegible]
the widow's mite Mk 12:41-44

(c) That philosophy [illegible]. Some great agony. Cry, "O Mt. Zion"
Run out of the darkness, "[illegible] in belief [illegible] a light
[illegible] heaven. In reality, by [illegible] God [illegible]." Run down
way to [illegible] my [illegible] to the way a [illegible] way, the [illegible]
together the Father. Hang [illegible]. [illegible] to [illegible].

The publican and the sinner. Lk. 18.10-14
God dwelling in that man.

9/5/76

Is 57:15

The Church of Heart

Thought in the text: The High & Lofty One, who dwells in all infinity, who lives in eternity, also makes his abode in the narrow confines of
- human heart,
- broken
- contrite

"Eternity" refers to the Bible, Rev.

How incomprehensible! Can understand infinite Rev, Reflections human heart, mighty Cannot reconcile these both live together. How can the ideal see dwell within the narrow, shattered prison of the human heart?

THE GREATNESS OF GOD.

1. In respect of space he dwelleth in the high — lofty space: omnipresence: all there, all here, all together, no penetration his ... O, M, O. no where is not beyond his bounds

our need the meaning and fathom same in the empirical. how human language struggles under the burden this lies upon it

meaning distance: one, by miles, billions, trillions, gas quadrillions ...

: then, a rent a cannon-ball moved toward nebula its velocity for 24 hr. take so many months, years, centuries, t reach such a such a goal. This for a clumsy failure

: finally rest to the heavens thousands for a standard measurement, the velocity of light, 186,300 miles a second: sun the rays 8'17" for 93 million miles, again billions, trillions quadrillions ... And still beyond. his wisdom had can reach the all. " to 104

2. In respect of time "in habitation eternity" boundless in space " " time " " immeasurable time " " immeasurable duration time

complete let have it a sense, a definition, overpowering calculation

(a) Sun Rel. geneth, a mid Rel. 0 mild: the age(man in the Bible alone.

3. In respect) character

"whose name is Holy"

"holy" = separate i.e. separate from evil. which shows our thing

W.T.

humility & "holy" come from our understanding & our relation, what

man is not. We have noted inquiry i.e. God i.e. not what

man is, what is God i.e.

what God is

what God wants, wisdom, etc

for all the world, man, war, sin is forever repeated.

cf. Habakkuk 1:13 "thou art of purer eyes than to behold evil"

cf. also Isa 5:21 turning from evil

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not forgetting away from the greatness, grandeur, God. but one

even more remarkable thing: the God above dwells in the human

heart.

By a poor illustration: the infinite space of the sky, the glory

of the immeasurable stars, the starry world, gathered up in a mortal

tears, in a narrow circle, within the tiny pupil, a human eye: then it

becomes an infinitesimally little.

The shepherd keeps watch on the sky by night. Stretches out of the

pond, gazing up at the starry heights. Think it wonderful but how

much more wonderful than the heavens he is beholding is himself

beholding them. He can encompass them in so small, finite an area

as a tear, then, response of the

there in the auto-chamber of the brain

marching Orion with his shining baldric & Rigel

the plough Arcturus and Sirius (the brightest star

in the sky) and the Milky Way with the Great

Upper pouring to it

---

the not unknown, each other

but the ... then all.

31

1. Knowing God intellectually; Christ the 3 ways

The infinite eternal, immortal, invisible – beyond all law, yet appreciated by a man's mind.

Can think God thoughts after him.

e.g. a day in his Kingdom
" a lark in the meadow

He with mind the tiny ex. mind the intellect to understand the Anarchy / Mos.

the unexpected the known
the strangeness / and other
ways . / days

2. But we can know God more closely, intimately, affectionately.

He calls closely in friend, Saviour, King. We can welcome Jesus King at our hearts. We can love God, respond and. to Jesus, be our Father.

He dwells with 2 classes of men
(1) the humble
(2) the contrite

(1) The humble

i.e. a man who has a true estimate of himself and God!

i.e. a man who knows he is a speck on a speck.

So when man forgets he is a speck on a speck, intellectual pride

some problem an unbalanced spirit of intellectual pride

or an abnormal height a fit lame

" emotional – all mostly cannot organize their

" physical – by God can heal

" metaphysical – there is an infinite intelligence beyond our own.

some on

So much of our general sorrow, due to our sin-intimates of ourselves.

" we meet with the slightest disrespect

" our opinion not attended to – our pride appeal

" a jealous friend

say the bitterness / life from which we call the wrong right / man

" we as God persons – mostly for apathy
by interrupted
He acts when others [illegible]
" for friendship 1 1 to God
" to the third angel to make room for others
" to say the friend to other men room for others.

God dwells with the man

(1) The contrite

A contrite life is infinite chastisement
– humbly place it upon your knees. ? chuckle in a gray, crucified fashion upon

Ps. 34:18

(2) On my way before the quiet & mighty One meets my little bundle, carry another
trouble. Then meets me in the road, a philosopher. "Are what, friend, have you
there?, Jesus asks me? I unroll before Him my little bundle & yet, can, gray, tiny,
footstep. "This is what you bring to lay before the infinite, eternal, omnipotent, analytic
omniscient God?" Big yet little trouble now assumes the stature. "Do you at
times the yet, bird, unchanged lamp set the suspense for your little place?
You lay before Me your wrinkled plight?"

Pgs. Encouraged to do so Mark 11:23
Joshua – [illegible]
Elijah – [illegible]
Hezekiah – [illegible]
the problem is in mine. Deut 15:7 ? me
Mark 11:23

(3) On my way before the quiet & mighty God meets little Mary & thanksgiving
a day before Ordination, God, there & leads little Mary & gratitude, rejoicing,
gladness. Then then meets me – the way a philosopher. "Are what, friend,
Jesus asks then. Jesus asks me." I unroll before Him my little bundle, gleaming.
"This is what you lay before the infinite, eternal ..." Then faithful Jesus?

Pgs. Encouraged to do so.
[illegible] Isaiah 2:34
[illegible]
Mary, Joyce, Jim Truitt, Dave & my pigeon.
Daniel, Beth Samuel

(4) That philosopher Calvary gave just ago. Christ, "O God, Abba." Then out
? the darkness, me lately, regretting, self-sufficient, brittle footsteps & light, (bantering)
fine for reason, in the cross, "? Your fine sir."

Then drawing near to me and Jesus, the Father ? mean, the old bagger,
the Tailor, bell, pleas in truth – the old [illegible] on me [illegible] the [illegible] me?

Hang fire me, Lord / Lord the eternal God.