

John 3:14

(Num. 21:4-9)



LOOK AND LIVE

SUBJECT: How to
Death of Christ
save us

2/1/86
GP

John 3:14 (Num. 21:4-9)

HOW THE DEATH OF CHRIST SAVES US
LOOK AND LIVE

Part 1

1. "Lifted up"
conspicuous, high, between Heaven and earth
set out on a throne set in Herod's palace
dais Caesar's court
Lifted up, like the bronze serpent, hanging dead as a pole
slain, dead, for the people?

2. His exaltation certain, seen, advanced of that
name above every name, pre-eminent in all things
above all principalities, powers, things present, to come, earth, heaven

3. But this glory, dignity, power to be attained
- not by official appointment, political popularity, heraldry, title
best by a sacrifice for mankind that made or gave his own

- not by conquest, military prowess
but by a death of suffering, the sacrifice for us
the just for the unjust

- not by a swift ascension amidst the blaze, trumpet
flourish, banners
but by blood, suffering, death
acclamation of crowd
or our behalf

"Lifted up" like the serpent in the wilderness

I Algeria with a plague. DEATH IN SIN.

The whole earth seemingly filled with the heavy, unknown object
 subject to the strike, the soft, the scapin, the address
 small, slender, slight, tenuous. External mark hardly seen
 but the heart within terrible. Some swollen, burnt, unrecognizable
 days.

1. Sin is a terrible reality. a ground fact: really
 inescapable
 inevitable
 universal
 (1) In every heart, house, room, street, market
 park, farm, shop, old
 to old to new do seem, total dejection, not at all with words to
 but rather its all our qualities, emotions

(2) Anger, discontent, does, refusal, reluctance - while then
 of old man, or sea, climbed on shoulder of person etc,
 started to spread off to death

(3) Reproaches, jabs, frustrations, cynicism, uncertainty, wear, emotion
 a word "amen" to the phrase, fact, sin,

2. Sin has terrible power to destroy

(1) The strongest man, samson. Shows his power July 16:21
 sin black, binds, quills
 died, let me die -

(2) The wisest man. Solomon's head turned away by foreign alliance
 Regretted to be on a decision, destiny, hope

(3) The man after death over sent. I would never left his house
 at 7 hours, but will be in blood, tears, etc

the way of sin is death
 for such as his dead sin }
 spiritual death
 moral -
 mental -
 physical -
 eternal -
 the soul -

3. One half broken before it
possible to cope with it
- (1) Earth thousands, years old > still last, because
December come, year
- (2) men kind left they out
& experience, no punishment, darkness > but spiritually increase
- (3) with all our hatred & sin > on same level with other, but
the up & man the one of the

II. The Remedy. THE DEATH OF SIN

1. Resembles the disease: a cadaver - universal, avoid any, death
- a suggest nutritional about a pile
- a large suggest hang in a pile - drop, and
- no doubt for long
- long, painful
- not an actual sept: set it & dead, make, justly destroy
: only suggest how may man still alive
- both a large sept: representation of all
: dead, painful, long

2. So that
The body, right now, under it, made to a cross
not get another sinners... may be, deserving to die for guilt
wretched, as chief

But the representation man; made with the kitchen, and full of blood
absorbed in his own person all the wickedness, sinners, (sinners) and
dead on the cross. Sin long, lifeless, no punishment
being offered

no more blood needed.
- long broken.
- no further death.

III The Call to Faith & Hope. THE SALVATION FROM SIN

The major script raised in the middle of the camp
1. The reality affects these a moral act: fear, look in hope
I'm could not have been required
more by some could not have been given

2. But this enough
Enough to show behind that word, rejected that reality
well, near existed with that, but they

Once reality salutes not by rendering clearly but by looking
to: roman, issue, kind. ? (but touch...)
1. thing or was. could by fear have, act
2. publican people: fear very
rest a quarter, knowledge but of trust

3. To the end of the world, humbled in time, but, remember us
There's life for a look at the created one
There's life at the moment of the
I am back, where, look into his in to sound,
with his who was needed to be true

(a) Concerning Sprague 100. V 5: 33

It is a necessary for the the, full life
It is of the right kind to his
that is love, I with, his
that is for I
The needed in his word, full life
It is of the right kind to his.

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