

Romans 12: 12-15



SUBJECT: And How Shall They  
Hear without a Preacher?

Dir/54

GP



Compromises our missionary obligations to the world

(1) Bro. Francis, D.D. Against Missions. His title, this passage, in the book 9,000. Too long, the attitude of the church has been <sup>like that of the devil in the house</sup> toward the world. "Keep away, keep back; we have nothing for you, and barely enough for ourselves." "It is history the reflection of the fact clearly: 'Send them away! We have just for ourselves and nothing for you.'"

(2) First Day, Ch. Chh. City: Howard Williams. Budget they 60-70,000 a year. The pastor, paying a weekly prayer. The deacons turned it down: the church opposed it. "Do not mind that much money." Pastor: "I - hundred thousand that big, nothing compared to the need of the world." "Let it go. No weekly budget. The year following, pastor, we have been mistaken. Did not realize." Telegram. Over \$60,000.00.

A new day for our church. Instead of being the famine face of the world away, we are calling them back, crying aloud: "Come back, India! Ho, there, China! we have made a mistake. You need not depart, O Africa: there is bread enough as to spare: we have forgotten upon great suggestions."

Can it be always true that so long as the church treats the host, must stand with indifference, she has barely enough for herself, always in a kind of half-famine state. But the moment she begins to think, to stretch, to spread, that moment she begins to stretch herself as well as being able to supply the need of others. Jan. 11, 24 "There is that scattered and yet is needed." "They need not depart; get ye them to eat."

Our missionary support.  
Nov. - nearly hundred thousand ...  
Sunday - over a million.  
Nov. - 49=51  
Sunday - 25-75.

Our ministry here at home.

The glory of the Christian faith: Matt. 11:5 "... the poor... the blind... the lame... the deaf... the little children... the glory of the Christian faith: Matt. 11:5 "... the poor... the blind... the lame... the deaf... the little children... the glory of the Christian faith: Matt. 11:5 "... the poor... the blind... the lame... the deaf... the little children..."

Acts 9:15 "He is chosen vessel to bear my name before kings."  
1 Tim. 2:3 "What do we want, intervention, progress to make for all men, for king?"  
Rev. 1:9 "the justice of the king of the world."  
Rev. 21:24 "and the king of the world do bring their glory as born into it."  
A ministry to, a message of the king of the world.  
The things of this world, the things of the kingdom of the world.

But through the centuries the hat of the poor: hard, oppressors, driven.  
The X<sup>2</sup> gospel: a hope, a salvation, a better way. of American, following

(5) Good Shepherd Dept: Bruce Graham, Free Theology. "Our first report: 'To a Christian, then a minister word: supported: good, better, noble, help. what do we?'  
my reply: 'Continues. my heart. can't speak - but that's part of the X<sup>2</sup> faith. The public itself. Take that away, take away the substance itself."

(9) The Tenage by the his father, our way at home. His father said? "Daddy, I see the way, I see the way, I see the way." "Dad, why did you miss the mission. Miss, women, religious, re-mission." "Dad, why did you miss tell me about it before?" "X<sup>2</sup> know: Father's legacy - but not till then."

What would you exhibit - This is the X<sup>2</sup> faith?

The great commission? But Jesus never mentioned it.  
"eloquent presentation?"  
"wonderful church!"  
"simplified ministry, joyful work?"

But Jesus did speak of the cup of cold water given in the name of a disciple. The drink at the door: rich, satisfied, happy, fed the one hot sheep.

This is the faith:

- (1) Mr. & Mrs. Clark, 14, Sunday. Bk. dispensary at 1 hour.
- (2) The English girl. Her class under a tree: Paul's way. The Japanese army...
- (3) The Japanese teacher at his address. How become? The missionary church of Japan...
- (4) The S.S. Jesus - self, what?
- (5) The mission of our church
- (6) The Brethren Home
- (7) These greatly services: already with you.

*[Faint, illegible handwriting]*

0  
12/58