John 14:16

II

History of the Doctrine of the Holy Spirit
(The Eastern and Western Churches)

Subject: The Abiding Presence

D6/65

6F
The Reawakening of the Holy Spirit (from previous session)

The Reformation, 1500's

The Reformation was a great work of God. The Reformation was a great work of the Word of God. The Word of God is a great work of the Holy Spirit. The Holy Spirit is the great work of God. The Word of God is the great work of the Reformation. The Reformation is the great work of the Word of God.

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IV. The Post-Reformation

Socinianism (1539-1604) founded the Unitarian movement with the God concept in the 16th century.

Arminianism (1560-1609) repudiated the teaching of the Holy Spirit as a matter of grace. The Arminian church attempted to embrace the thought of salvation, not the will of the Spirit.

Deism, born in England, spread to the continent, claiming to

V. The Great Awakening

John Wesley (1703-1791), George Whitefield (1714-1770), Charles Wesley (1707-1788)

An outgrowth of the church, the Great Awakening presented

VI. Modern

1. Nationalism.

12th Century: German nationalism, High Churchism, monarchical

4. Rationalism.

19th Century: Secession, repeal of the Test Act, church autonomy.

2. Protestantism.

17th Century: The Puritans, the Restoration, the Old Light.

4. Spiritism.

19th Century: Spiritualism, the development of the New Light.
The text on the page is not legible due to the handwriting style. It appears to be a mix of English and possibly another language. The content is not clear enough to transcribe accurately.
(2) 5 Passover refers to analogy religious interest
by human desire, application.
These earthly measures for earthly results from them.
therefore unite, as generally foreseen by disappointment.
Religious, dissolution, 
Signs of the Presence, Power of the Holy Spirit's 
To remember Gent. 6, 1. Dependence upon Him.
Clairvoyant acting wisely, without full trust in the divine
personally acting, as clearly may be stated by the church.

3. He is comforted by being in Christ in a very prayer, Hebrews.
When religious comes in power.
my own prayer. I ascend above the earth in each
the presence, the Spirit is capable to dwell in each
the presence. In Heaven, a very place. To ascend
and dwell. In Heaven, a very place. To ascend
and dwell. In Heaven, a very place. To ascend
and dwell. In Heaven, a very place. To ascend
and dwell.

3. Our right attitude: waits for a friend minorities
who come to Him, leads to His coming to us
by us, to the Spirit of prayer, spirit that, come
among us.?
19th Century Pentecostal Movement

There are probably more than 200 religious bodies
in the U.S. that lay heavy emphasis upon the perfection
of the individual believer.

1. Salvation means to have been born, spiritually, and
   to be a child of God. This is subsequent to salvation,
   hence the term, "2nd blessing.

2. It is instantaneously received.
   (Many different signs - extreme signs)

3. Many different signs - moderate signs

THE CHURCHES

Free Methodist Church

Wesleyan

Primitive

Holiness

Apostolic

Reformed

Apostolic Church of God

Pilgrim Holiness Church

Pentecostal Holiness Church, org. 1895

United Pentecostal Church, org. 1915

International Pentecostal Assembly, org. 1914

Pentecostal Church of Christ in America, org. 1919

The Church of the Nazarene
19th Century Movement

1886. Church of God, with about 100 members, was started in Cleveland, Tenn. Organized by a small group of Baptists from England. It is now a large church with a strong influence in the area.

1914. Assemblies of God organized at Hot Springs, Arkansas. The largest of the charismatic groups designated ‘Assemblies.’

1890. Independent Christian Church. Three years later, independent Baptists.

1897. In New York, group formed under the name ‘Association of Pentecostal Churches in America.’

1895. Los Angeles, a body organized called ‘The Church of the Nazarene.’

1907. Church section in Chicago called ‘The Pentecostal Church of the Nazarenes,’ now called ‘The Church of the Nazarenes.’
Dr. W. T. McConnell. The Doctrine of the Holy Spirit in the last century reform of practical theology

New College, Edinburgh

P. 321

3 To an at all reality

join a harmonious testimony.

In the ratio in which the

vitalistic element accentuates

the spiritual element demands;

the elevation of the one by;

the depression of the other.

[like a see man]

[of your brown - turn off the camera

right of the window]