

II Co 4:15 (Eph. 1:3)

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SUBJECT: His Unrepentance Rep  
(Impenitence)

ἀνεκδιήγητος *unrepentance*

ἀνεκδέχεται *unrepentance 2 Th. 1:8*

ἀνεξερεύνητος *unrepentance Rom. 11:33*

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D 11/52  
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II Co. 9:15 (Eph. 1:3)

HIS UNSPEAKABLE GIFT  
(INEXPRESSIBLE)

Eph 1:3 "blessed be God... all spiritual blessings in Christ"  
in prison, in chains.

II Co. 9:15 (1) <sup>inexpressible</sup>  
The Chapter: Allegedly had his knowledge of the liberality  
of the Corinthians to the Macedonians has been too much. The  
Macedonians coming for a visit. Paul said: "This gift from his  
thoughts, could speak of the subject of the liberality of the  
Macedonians all that should be said, but he felt he could not  
describe the liberality of God. Really put down in Greek as  
wrote the longest contribution of the most scrupulous gift, but  
felt he could not estimate the gift of God."

(2) "his gift." "all spiritual blessings in Christ" Bengel.  
Selling are unknown in spiritual things, unless we buy  
with our money, or without price. The gifts are Jesus,  
gifts are eternal life, gifts are grace and glory, gifts are sanctification,  
though nothing is, take nothing out. all of God.

THE GIFT OF GOD IN CHRIST JESUS, INEXPRESSIBLE

1. The whole meaning of the gift, no man can say in language

The church has produced many theologians, thoughtful scholars,  
uniquely divines. Yet never able to contain it in their theology.  
of any doctrine known as "attribution." Never complete, fully delineated.  
his depth is unfathomable. Cannot define its purity.

though we should speak with the tongues of men and of angels,  
cannot encompass this. Philosophy speak in many things, however,  
has much to say, but her voice fails here.







ἀν-εκ-λάλητος - I Th. 1:8 *unprovable, unprovable*  
*unprovable*

ἀν-εξ-ερευνήτος - Rom. 11:33 *unsearchable,*  
*invisible*

ἀν-εκ-διήγητος - II Cor. 9:15  
*would be related*  
*is of presence*  
*is unsearchable*

Rom. 11:33 *double compound*  
*a primitive*  
*EA*

*used in N.T. only here*  
*ερευνῶ has to remain independently*

II Cor. 9:15 *Paul seemingly covered the ground, with Greek also there*  
*διήγησις - a narrative*

I Th. 1:8 *double compound*  
*a primitive*  
*used in N.T. only here*  
*ελάλησεν to speak out*

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