

Rev. 14. 14-20

SUBJECT: The Harvest of  
The Earth

9/63  
GP

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### THE HARVEST OF THE EARTH

Int.

14: 7 procedure, how, judgment comes. 14: 8 just Babylon or build 7  
fully, 14: 9-11 procedure, very wonderful, it's true, some more facts for  
with the final administration, etc. More specific details are given in  
succeeding chapters, but a general meaning has presented in these  
visions. The harvest and the vintage, which go beyond harvest, meaning  
expressions, images, are perhaps the most wonderful in all the book, under

Some, the two visions are the same. No difference in reference, meaning,  
but they are not alike. If they are identical they are the same, not as different.  
They are alike in the sense the harvest and vintage are alike - they refer to  
the end of the age, but both have dealings. Mat 13: 37 "the harvest is the end of the world"  
They are unlike in that - the Son of man, Christ, reaps the harvest, while  
a discriminatory harvest between wheat and tares, Christ fully reaps  
of the men. The vintage is the reaping of judgment, and again the harvest.

J. The Final Harvest. Rev 14: 14-16  
Christ has no more in the world, <sup>even in those clouds above</sup> even the seed number in Rev 7: 14  
But with also a harvest. There is a harvest, reaping, and a  
harvest and the gathering together, binding, the tares, as well as the fully 7  
the wheat and the tares, harvest. This harvest, provided at: Jer 51: 33  
Jer 3: 14-16  
Isa 27: 11

This a discriminatory harvest between wheat, tares like Mat 13:  
36-43  
like Mat 13:  
47-49  
like Mat 24: 31

wheat and tares:  
wheat ripens, first, lower level. Ripens tares, stiffly root. The  
harvest the lower 7 years, lower in no form.  
wheat which dies down again, ripens upward. Stiff, root dies as  
years ripen. So the soul dies to earth, ripens toward God. "It is the  
sanctity of the releasing group."  
of profit assured, no power to resist storms, passes rapidly in reaping  
the sun smiting it, burning its grain. Trick of the children, slowly light

14:14 καὶ εἰδὼ καὶ εἰδὼν expression employed w/ subject, renewed in part.

"white dove" the symbol of the second advent of our Lord (Rev. 1:7) as a dove that has, in a dove being his (son). Lk 21:27

"son of man" keeping mental eye on him

"golden vessel" Matt 23: 31, 32; Rev. 18:16

"strong wind" not a word. Prophecy for judgment. refer, witness

"another angel" not as from Christ, but for the other previous angels

"love wine" cup of abate blood. Rev. 4:10 cup of 5th seal Rev. 6:28  
Sodom's misdeeds Rev. 28:20, 21 Babylon Rev 18:5

"thrust in thy mill" the superintend. a final reaping and the crops.

"Requiesce in peace is ripe" εἰς ἡσυχίαν εἰς ἡσυχίαν. Mat 13:39

To The Vintage REV. 14:17-20

There is no actual mention of judgment in the account, and rightly, judgment accomplished in the vintage.

14:18 "angel from the altar, power on fire" The brozer altar, judgment, the angel, the living fire, engaged by inclusion, death. From under this altar, Rev. 6:9-11. Answer now.

14:19 "the voice of the sea" stands on right of true voice, Answer, X as in the branch. clusters) inclusion. ~~of the sea~~

14:20 "casts into the great winepress, the wrath of God" & presence of the last great battle between Christ and anti-Christ. One first intimation of the coming Adversary of Amos 9:1.

The last was said on ignis (13:14) but not immediately as was the Fall of Babylon and his own from Amos (13:13) but a few years. The last of Amos' prophecies upon them. He said it was from that standpoint. This military Adversary is seen to be the voice of the grapes, in fact. The figure is impressively graphic. The winepress? Answer is to be taken down, about 200 miles long.

The gathering of the seed on Mt. Zion. REV. 14:20  
 & gathering for judgment in the Valley of Jehoshaphat. The Lord, yet answer, to the earth, & great final battle Amos 9:1, gathered to the wine press, bounded by the sea of the East, & the sea, & was drawn in Rev 16:16: 19:11-21; Rev. 6:3:1-6:9:18; Mt 24:29-30 2 Thes. 1:7-9  
 gathering of the armies, bringing together, & ready to the battle, the great day & the assembly. Indeed, drawn, spelled, by the nuclear spirit, the issue with, & with, the angels, Arch, Fall of Babylon Rev. 16:13-14, 16  
 Nations all have their center in Palestine Rev 6:16  
 Rev 7:9:11  
 Rev 16:16

a line, engaged four from Bozrah - 4 south-east, & 4 north-west, 1600 miles. Multitudes, equally, answer, answer.  
 Blood, not just of grapes, but that which is significant process out, to the winepress. A vast destruction? Answer of beyond any of Amos. The blood, Rev 6:17. & Rev. 19:18 is the blood, as answer. Truly the winepress is the presence of the wrath, about 200 miles.

An awesome story of the final night between the  
powers, and the great assembly of the world.

Blood 1600 stadia (today's 1970 mile)

6. Josephus, Bell of Jerusalem, blood ran down throat. bits  
in lower jaw fixed by it.

7. Phutarch, in Syria and Attica, blood ran down  
sides of it

8. Terence's mouth & side of head, with.

Then the people, from 3.18-21

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