

Samuel 16: 14-23

SUBJECT: The King and  
Oralm / David

1/61  
GP

I Sam. 16: 18-23

The King and David

16: 13 after the anointing, Samuel to Ramoth, his house,  
David back to the sheepfold to lead, your his shepherd  
charge, awaiting for God to fulfill Samuel's word.  
E. Jesus is tough out up 12. Boys eye radiant with  
glances, his work, yet returns, subject to parents.

16: 18 quickly returned. his description: graphic picture

(1) "a ruddy countenance, his eyes were  
of a deep blue, his hair was black, and his  
complexion was fair. He was of a stature  
above the rest of the youth of his country,  
and his eyes were like the eyes of a lion."  
The words of a boy of rural life! All strong yet  
gentle, a man of a man with his shepherd staff  
and a stone with recovery arm.  
Gifted to his boyhood challenge: Ps. 18: 29, 32-34, 39

(2) "a comely person"  
of fair complexion with golden hair, rare among those  
swarthy, black-haired easterners, with lovely eyes (the  
meaning of the word boy. 7) a beautiful countenance 16: 12)

The charm, his presence  
"David" "Beloved" only person so named in all the Bible  
wherever he moves, he sets the spell, his personal magnetism  
- Saul yielded to it 16: 21  
- monarch, royal household loved his  
- Michal, Saul's daughter  
- Jonathan, son of David with David's  
- women of Israel for his loyalty to Saul, nearly David  
- friends set his feet on the ground, David his wife, Saul  
- wild, rough soldiers, predators, to rich living words for well  
- beautiful Abigail glad to wash feet of his sweat  
- I have the killed things to him - 16: 26  
"Beloved" 1 man and 7 the

16:23 playing, singing, before Sacel.

1 Effect upon Sacel

The effect of music - martial  
Gone, sweet home

church

(a) Fred Brown, singing in France

the war was I. Truly, unswerving. America's warless  
Wilson, tallest man in the world - a break in the  
of session: 4 "strong boys" [w. N.D.'s] singing

There, a church in the valley in the wilderness  
no living spot in the world

the place is as close to the life as  
as the little brown church in the old

How sweet are the days Southwell man  
to look to the day, singing ball

the heart's touch are really  
O.K. come to the end in the old.

• Explain study class to w.w. saw the tears  
ally unacquainted of his face. Back in Virginia...

1 The features he sang.

Composed in those early days. Free from the  
early elements of his, persistence, unkindness,  
tragic, suffering, introduced to his later creation.  
re from the pressure / sorrow, anxious things at  
wound his later life!

force of any trace / pressing was  
if for joyful contentment / nature, just  
ingrained beauty - feel not as, still. How clear then  
us / life's quiet morning in the  
all of women that feel should care  
• any want to join in the chorus of universal peace.

16:23 playing, singing, before Saul.

(1) Effect upon Saul

The effect of music - martial  
dances, sweet songs  
church

(a) Free Thron, singing in France  
of the world war I. Truly, unparallel. Quaint, wonderful  
Wilson, tallest man in the world & a break in the  
log session: & "strong boys" [w. 1916] singing

There, a church in the valley in a meadow  
no better spot in the world  
no place so close to the hills  
as the little lonely church in the dale

How sweet in the clear Sabbath morning  
to hear the choir, singing well  
the hymns that are so early  
Oh, unto the end in the dale.

The Captain stands close to the organ, saw the tears  
falling unashamed off his face. Back in Virginia...

(2) The freedom he sang.

Composed in those early days. Free from the  
dear elements of his, present, melancholy,  
biting, suffering. introduced to his later creation.  
Free from the pressure, narrow, anxious things of  
around his later life.

absence of any trace of pressing care  
self forgetful contemplation, nature, joyful  
tranquil beauty - put out as, still. How clear the  
dear, eyes, quiet morning in the  
full of wonder that which should care  
no any want to join in the chorus of universal praise.



Dr. 8 - the glory of the heaven <sup>last</sup> night

Dr. 19 - " " " " " " day  
the dawn was <sup>as he looks</sup> <sup>there</sup> <sup>traps</sup> <sup>its</sup> <sup>center</sup> <sup>leaves</sup> <sup>the</sup>  
under splendor of the sun, radiant as a bridegroom,  
like an <sup>et</sup> <sup>er</sup> <sup>al</sup> <sup>light</sup>, ready to run a race.

Dr. 29 - vivid picture, a <sup>thunderstorm</sup> <sup>gather</sup> <sup>to</sup>  
the north, now <sup>saluting</sup> <sup>to</sup> <sup>the</sup> <sup>desert</sup> <sup>to</sup> <sup>the</sup> <sup>south</sup>, <sup>holding</sup>  
his charge around his, a <sup>troubled</sup> <sup>sleep</sup>.

Dr. 23. Some say, written in <sup>old</sup> <sup>age</sup>.  
But the party is <sup>colored</sup> <sup>with</sup> <sup>the</sup> <sup>thought</sup> <sup>of</sup> <sup>youngful</sup>  
the who <sup>the</sup> <sup>shepherd</sup> <sup>life</sup>, <sup>the</sup> <sup>care</sup> <sup>his</sup> <sup>helpful</sup> <sup>charge</sup>,  
the meadow - the quiet water - <sup>the</sup> <sup>staff</sup> <sup>the</sup> <sup>people</sup> <sup>the</sup>  
The host - the meal - the <sup>id</sup> <sup>of</sup> <sup>glance</sup>.  
foamy <sup>gaps</sup>.

Dr. 131  
His life of <sup>roasty</sup> <sup>thoughts</sup>, <sup>lowly</sup> <sup>duties</sup>

Psalm 29

Ascribe to the Lord, O heavenly beings  
" " " " glory and strength  
" " " " the glory of his Name  
Worship the Lord in holy array.

The voice of the Lord is upon the waters,

The God of glory thunders

The Lord upon many waters

The voice of the Lord in strength

" " " " " majesty.

The voice of the Lord rending the cedars!

And the Lord rends the cedars of  
Lebanon,  
And makes them skip like a calf  
Lebanon and Hermon like a young  
wild ox.

The voice of the Lord hewing flashes  
of fire!

The voice of <sup>the Lord</sup> ~~Jehovah~~ shakes the desert

The Lord shakes the Kadesh desert,

The voice of the Lord makes the  
hinds writhe

and scatter the woods - and in  
His temple -

all in it are saying - "Hoy!"

The Lord sits enthroned over the flood  
" " " " " as King forever.  
" " gives strength to his people  
" " blesses his people with  
" " peace.