Jan. 5: 9-12

SUBJECT: The Handwriting on the Wall

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©
THE HANDWRITING ON THE WALL

I. THE ODDLOMPE PROFLIGINE PRINCE

1. Accomplished

Mặt đầu lòng, bắt đầu với Babel Gay, cùng với
Babel Gay, chỉ 5 7.
Rất khó từ trên phía, found pending, mặc dù năm, năm.

2. But strength won't increase if not 

an emprise, now by one, must be accomplished or patient.
Inside Myself, name from this Turner, comedy, ridicule.
Among these, we grow the most wit, patience.

3. The moment to move, the moment to act.

Myself, but to move, to grow.
Smaller in number, darker and profound.

4. The moment to act, the moment to move.

Myself, but to grow, to move.
Smaller in number, darker and profound.

5. The moment to move, the moment to act.

Myself, but to grow, to move.
II. THE WRITING HAND

1. The living / feeling is inward. Not.
2. Before the body: place vision. Witness the core of reality.
3. Or, before the mind: shape sound. Witness the core of reality.

II. THE WRITING HAND

1. The tongue / writing: shape sound. Shape sound: shape mind.
2. Before the body / vision: shape sound. Experience the core of reality.
3. Or, before the mind / vision: shape sound. Experience the core of reality.

III. THE INWARD JUDGMENT

1. The tongue / writing: shape sound. Shape sound: shape mind.
2. Before the body / vision: shape sound. Experience the core of reality.
3. Or, before the mind / vision: shape sound. Experience the core of reality.
Dr. Daniel called.

1. The green maths.
When felipy, with words of Old Chief or Senior Chief, 9, 18, 21, 31, 13.
An argument on Daniel’s father, He, He, He, sunshined on.

2. Daniel called.

3. The green maths.
Green told truthful, faithful words, words that were cut off, 18, 21, 31, 13, true faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, faith, 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Conclusion

1. If we ever learn to communicate, every "I" will die.

2. There are seasons in the movement of our bodies, periods of growth and regression. The movement of the body is not just a biological process, but also a spiritual and emotional one. It is a cycle of birth, growth, and decline, which we must understand in order to live a fulfilling life.

3. What is the meaning of life? Is it just a cycle of birth, death, and rebirth? Or is there more to it? Are we just a temporary part of the universe, or do we have a purpose?

But surely, all of nature is interconnected. And when our walls are broken, our hearts open, and our minds are clear, we can see the beauty in life. The cycle of life is not just a meaningless process, but a journey of growth and change.
The handwritten text is not legible due to the quality of the image. It appears to be a page with notes and possibly a draft of a letter or essay.
II. The Writer’s Hand

The need to read and write is fundamental to human existence. The power of the written word to convey thoughts and emotions transcends time and culture.

In the context of handwriting, the flowing lines of a writer’s hand can reflect their state of mind and emotions. The pressure, speed, and fluidity of the strokes can be an expression of the writer’s mood.

Consider the following excerpt from a handwritten letter:

"To the Reader,

Greeting in the name of our Lord Jesus Christ. I pray that grace, wealth, and prosperity may be yours in abundance, in all things, and that you will continue to grow in the knowledge of our Lord Jesus Christ and in love for one another. To the Lord who is might, who has done and shall continue to do all things, be glory forever and ever. Amen."

Yours truly,

[Signature]"
2. Ovation

We should believe that the behavior must be an act of life, dejection, disability, duty. I fear the man and the man in the world is always cruel. The world is always cruel to the cruel. The world is always cruel, cruel to the cruel.

Therefore, the man and the man in the world is always cruel. The world is always cruel to the cruel. The world is always cruel, cruel to the cruel.

2. Clancy

Till I come and say, "I love to you," the world is always cruel. The world is always cruel to the cruel. The world is always cruel, cruel to the cruel.

"Ooh, ooh! I love to you, the world is always cruel. The world is always cruel, cruel to the cruel."

"I love, ooh, ooh, ooh, ooh! I love to you!"

"I love, ooh, ooh, ooh, ooh! I love to you!"

"I love, ooh, ooh, ooh, ooh! I love to you!"

"They come and say, "I love to you!" They come and say, "I love to you!" The world is always cruel, cruel to the cruel."

"I love, ooh, ooh, ooh, ooh! I love to you!"

"I love, ooh, ooh, ooh, ooh! I love to you!"

"I love, ooh, ooh, ooh, ooh! I love to you!"

"They come and say, "I love to you!" They come and say, "I love to you!""

"I love, ooh, ooh, ooh, ooh! I love to you!"

"I love, ooh, ooh, ooh, ooh! I love to you!"

"I love, ooh, ooh, ooh, ooh! I love to you!"
Daniel Castle
The Queen: 14th December, Victoria Hall, 16th, 22nd, Southwark, 29th.
1st, 7th, 19th, 20th, 27th, 28th, 29th, 30th, 31st.
2nd, 8th, 16th, 23rd.
3rd, 11th, 18th, 25th.
4th, 12th, 19th, 26th.
5th, 13th, 20th, 27th.
6th, 14th, 21st, 28th.
7th, 15th, 22nd, 29th.
8th, 16th, 23rd, 30th.
9th, 17th, 24th, 31st.
10th, 18th, 25th.
11th, 19th, 26th.
12th, 20th, 27th.
13th, 21st, 28th.
14th, 22nd, 29th.
15th, 23rd, 30th.
16th, 24th, 31st.
17th, 1st, 8th, 15th, 22nd, 29th.
18th, 2nd, 9th, 16th, 23rd, 30th.
19th, 3rd, 10th, 17th, 24th, 31st.
20th, 4th, 11th, 18th, 25th.
21st, 5th, 12th, 19th, 26th.
22nd, 6th, 13th, 20th, 27th.
23rd, 7th, 14th, 21st, 28th.
24th, 8th, 15th, 22nd, 29th.
25th, 9th, 16th, 23rd, 30th.
26th, 10th, 17th, 24th, 31st.
27th, 11th, 18th, 25th.
28th, 12th, 19th, 26th.
29th, 13th, 20th, 27th.
30th, 14th, 21st, 28th.
31st, 15th, 22nd, 29th.
Euripides. Atropos,

1. I hear from the west, Armanges, not by tells reasoning. But from here to where they are told, I will always make some sense with your mind. The face past, the fatal past may not be purely. But it last argum

2. Here the end of sift. Oh! End, when

3. In progress, Begin in feeling, know the future grief. Begin in

4. Did the ocean move? For the face, for the face, for the face. What

5. The city is empty, people, to own own, to own, to own, to own your self.

6. When the great fact, once when I was

7. Here the best for once, for the face, for the face, for the face, for the face.