

Gen. 16, 17:23-27; 21:15-21 ARL

I. N.T. Allegory

Rom. 4:7-9

Gal. 4:22-31

Contract between the world & the law, not
the free grace of the Spirit of God.

Hagar the bondswoman, Ishmael her son, -
represent the law & the son of promise.

No room for both. If Ishmael there
no room for Isaac. Even as Isaac drove
Ishmael out. Legalism (works &
self-righteousness) cannot co-exist with

SUBJECT: Hagar and Ishmael

representing: Rom. 11:16 "if by you,
then it is no more you; if by works then it
is no more you."

only need Ishmael claim inheritance of Isaac
through a child of the flesh, of Abraham's
natural life and power. Hagar represents
all we can do in the flesh, and it is
rejected. Rom. 7:14-25 no more good enough.
Ishmael (as age & law) represents what
we do in ^{the} flesh for a spiritually dead,
an absolutely ^{dead} _{man}.

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HAGAR AND ISHMAEL

I. N.T. Allegory

Rom. 9: 7-9

Gal. 4: 22-31

Contrast between the works of the law, and the free grace of the gospel of Jesus.

Hagar the bondswoman and her son, - Sarah and her son of promise.

No room for both: if Ishmael then no room for Isaac. Same as those born, Ishmael cast out. Legalism (works of self-righteousness) cannot co. exist as a way of salvation with the gospel of Jesus.

Moral responsibility: Rom. 11: 6 "if by grace, then it is no more ^{works} grace; if by works, then it is no more grace."

Why not Ishmael share inheritance of Isaac? Ishmael a child of the flesh, of Abraham's natural life and power. Hagar represents all we can do in the flesh, and it is rejected. Rom. 7: 14-25 we never find enough. Isaac (as apt said) represents what God does in grace for us spiritually dead, the absolutely helpless.

Gen. 25:18 & and they dwelt from Kanaan
since that is before Egypt. The Arabian peninsula.

Mohammet is looked upon as the greatest
son of Hagar & Ishmael.

The ^{HORAN} KOUISH tribe of Mecca, from which
Mohammet traced his lineage, boasted that
they were the true sons of Abraham & Isaac.

According to Muslim tradition and belief,
Ishmael helped his father Abraham build
the temple at Mecca. There, in the HARAM,
Ishmael lies buried with his mother Hagar.

In the Koran, Ishmael is mentioned
several times.

SURAH 2:119 He, along with his father Abraham
is commanded to purify the holy house at Mecca.

4:161 recorded that he received
revelations from Allah

19:55 he is called a prophet

There are three great Muslim Feasts

1. Roza dan: the month of fasting, or month
year, spent in fasting from sunrise to sunset. In that
month the Koran was revealed to Mohammet.
Several months - so in 33 years the month fast is all
year.

2. Birthday of Mohammet

3. Feast of Ishmael. They say Ishmael, not
Isaac, was the son of Hagar by Abraham in
Arabia.

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: 8 "recovered" an occasion for rejoicing. (Marsal long the use today, 2-3 years)

: 9 "working" Inham about 16 years old. Not quite known what that word means. Said Sat. 4. 29 "generosity" Hardly to be wondered at: that giving up the undisputed best of all the camp, center of attention. Now, the baby! This evening betrayed the intention of his soul, which he had no power to conceal.

: 10 "cast into..." very much the best of the understanding of a slave. The death of Sarah for longer manifested by "ye" reason, it is pitiful. Sarah's jealousy not said Inham unity.

: 11-13 history of this man's four family head, saying they were angry that he might be left without helpless upon the uncertainty of "it would that."

: 14 with many a pang. Last parcel sent into wilderness. Before camp assembly, the story of his want show sufficient honesty, as quite broad - water bottle bound on shoulder, hand say for that time.

: 14 1/2. seems, the two wandering wandering about in the desert of Scindia.

: 15-21 had provided for them: 2nd time the wandering experience.

25-7-10

the child my assistant his brother to buy his father.

: 12-18 the Turkish justice, nation

28: 9 Inham's daughter named Mahalath, when loaned to wife.

The Arabian Patriarch

Anti-St. Bib. Eng, article on "Ismael," regarding 16:17,
his descendants Arabian nomads, "Bedouins," living in their
black tents.

But the Septuagint seems to describe for us.
Gen. 25:16-18 Some of the names can be traced
to "Ishmael," identified with modern clans of Arabia

Moslem Tradition, Koran, for more.

Three great feasts: "Ramadan"
celebration: Birth day of Muhammad
Fast of Muhammad.
They say Ismael, not Isaac,
is the father of the Jews.

The Koran tells of Ismael from which Muhammad
traces his lineage back to the true sons
of Abraham (the Ishmael).

According to Moslem tradition, Ismael believed his
father, Abraham, build the temple at Mecca. There,
in the Kaaba, he lies buried with his mother Hagar.
In the Koran Hagar not mentioned by name,
but Ismael named there.

Surah 4: 161 that he received revelation
19: 55 called a messenger, saying that
2: 119 he, along with Abraham
is commanded to purify the Kaaba
from all Mecca.

Mohammed the greatest son of Hagar.

(a) Statue of Hagar, Ismael, & Abraham of the
Biological Series of New Brunswick, N. J.
shown here by Dr. John B. Jennings who carried
the Arabian mission in 1879. - the neglected
survivors of the prophet son of the old Ismael.

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Abel's care for Ishmael and his seed.

1. 16:10 The first revelation of God regarding his seed.
 - claim for control of "land of the east" and "land of the west" identified. on
 east of Jordan, west of the Jordan, the land of the O.T. the
 7 who were to come from Isaac, assisting Hagar.
 why first given to the bond woman? (this is first time in OT
 "land of the east" referred to). Appears to promise most
 distressed, surely that which was lost.
 Full fulfillment of promise that Ishmael's seed would be
 exceedingly. Arabia a living fountain of mercy in those streams
 for thousands of years have from the Jordan fell, east, west.

2. 17:18, 20 Thirteen years later, the promise.
 Abraham's covenant with Ishmael should not be
 part of the blessing of the covenant. That's answer as we
 saw a year ago of Abraham. In the name, Abraham offers
 an anticipation of an indefinite night of Ishmael, painful to
 his parental heart. Ask for him a life before God.

:20 "as for Ishmael, I have heard thee." a life from
 God. :23 circumcise. The sealing, ratifying of the covenant
 of the name Abraham through Isaac. See Genesis 17:10-13
 only Isaac's seed and Ishmael as his seed. However Isaac
 departed from faith of Abraham, remained faithful to the
 spirit of the covenant. One of most remarkable last
 of history: circumcision and one attribute to Isaac. Isaac's
 father in explanation for the mission, yet custom remained
 in Arabia and there to the world's modern world. The Abrahamic
 they circumcise at a later period in life.

21:17 "I have heard the voice of thy lot" not Hagar's warning.
 :13 "because he is thy seed" not for Isaac's warning.
 not left any distinctive mark
 among the heathen.

3. Isa. 60
 The year of missionary progress in O.T.
 60:6-8 The name, Ishmael a large place in coming
 glory of the East and the brightness of his rising. Christ in the
 counsel-renewed, shepherds of Arabia.
 [Isa. 42 (EODS) the only geographical place in the history of
 in Arabia]

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(a) In the library of the Theological Seminary of New Brunswick, New Jersey, there is a marble tablet of Hagar and Ishmael. It was placed there by Doctor John D. LANSING who organized "The Arabian Mission" in 1899.

He was Professor of OT Languages and inspired his students with love for Hebrew, not only, but also for Arabic and the Arabs.

Born in Danvers and conversant with Arabic literature, he spoke often of the neglected *Heirizimla* and of the Prodigal Son of the OT - Ishmael.