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summon ^{EP} John 5^{24 29}
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SUBJECT: Brief at Ty
Death of Family and
Friend

Dear Beloved Dear

01/58
CP

I Thess. 4: 13

GRIEF AT THE DEATH OF FAMILY AND FRIEND

Introduction.

- Four sermons on the passage
- I This one of comfort, the purpose (Paul is writing): It is beloved dead.
- II The apocalyptic revelation: one of the greatest in Scripture
The translation of the saints (Rapture / the Church)
- III The Corollary - The Great Separation: The End of World 0100
- IV Farewells With The Lord.

I. "Without knowledge ... as others ..."
ἀγνοέω - without knowledge.

1. Animistic superstition
as the African - fearful, terrified - running away
2. Mistaken interpretation, Hellenism used to visit
passages in OT wrongly interpreted - some allegory.
Despite Christ's teaching - Paul, "about for body, present..." ^{1 Cor 15: 50} ^{1 Cor 15: 51}
3. Philosophical speculation.
The peering into the dark of the Greek philosopher.
How deeply he could penetrate: "atoms" his word.
: physics, metaphysics...
: medicine, astronomy, metaphysics
- Both this - - -
(a) The greatest, but, Socrates: "to be afraid, would be
as if I knew. I do not know." ἀγνοέω
4. Theological, materialistic skepticism.
The ancient attack upon Christ (His birth, His Resurrection)
Scriptures, the Xth faith, by the Greeks - Hellenism himself. So they.
5. Jesus on the Sadducees Mt. 22: 29, 30

The carefulness of Paul to designate his authority, "by the word of the Lord." By direct revelation from Christ Jesus our Lord. No other source of knowledge concerning the dead except God's revelation. All else speculation.

II. His message of hope.

"that ye sorrow not as others who have no hope." Death for the pagan was the end: no resurrection, no hope. He that has no hope of a resurrection has no hope at all, no personal God - nor that he carries a presidential car. "Without God - without hope..."

But not ... and he centers his hope on a great theological truth, fact. The death & resurrection of Christ. Paul does this same thing in I Cor. 15 (by many of the greatest theologians, consider the greatest chapter in the Bible).

The fact of the death of Christ is disputable. "sleep" for the Christian, but "death" for Christ. Christ actually suffers "death" & the final forsaking of conscious of the condemned soul. Tortured death for every sinner; and the resurrection of the wrath and fury of almighty God. Jesus never slept; Jesus died the just for the unjust. Through death the result of sin; death the fruit of sin. But in Christ the grave has been robbed; it is not death of any thing. It is by being pulled the scorpion-dung, along the meaning of the passage in 4:4 "sleep through" did too in 1003 his hope must dwell there.

The fact of Christ's resurrection is disputable. Paul's real. occurred in history: the living and appearing, teaching his disciples the transformation of the apostles: the appearance to Paul.

27^r we believe - by faith joined to Christ in death
 do that together.
 of Egypt - but Scripture - as long, no story, damnation, home, and
 teach it about the first - to be evidenced for 14: cause for
 copy of X, and our trust - if come while we live, like Enoch
 in that, then, translated in - transformed immortally, translated without
 our death. So for death. all, to the marriage supper of the Lamb.

III. "Sorrow not", "conspire one another".
 (all of your parts, going for all, one of all, interested, but pay - pay, please)

1. The aged.
 (a) God to rebuild the old, tottering houses.
 First sends out its occupant, then tears it down,
 rebuilds anew. more splendid one. Occasions us
 grief to the occupant, but rather joy; for not that of the
 demolition they see, but of the house which is to come, the
 net seen as yet. So God - remove the soul to
 build anew, more splendidly, in greater glory. 10:15:20

(b) God dissolving in the furnace the old statue to recast
 a more glorious one. Pure - eye - mutilated.
 Break it up, cast it into the furnace, after scalding, melt
 it a more beautiful form. So death - one crucifixion.
 not a destruction but a renovation. And now
 even more gloriously with us. A statue re-cast, still
 brass, iron. But our body, formed 7 day, recast -
 golden, immortal statue. The earth renews a
 corruptible body; goes back the same in corruptible...

Built out on the body of clay, but upon the mass
 rising in glory unspeakable, amazing...