

Matthew 25: 31-46

1/2 Rev o judgment?  
Rev - Easter 0 3/86

SUBJECT: The Great

Separation

I, ~~II~~

D 10/62

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Matthew 25:46

THE GREAT SEPARATION!

Int. / Theologically sound by glorification?  
the Shepherd's context

25:31: Rev. 19:11-16 The great coming of Christ  
Then also judgment.

25:40: the basis of judgment - How treat brothers?  
The time - tribulation  
the reason - work of the scales unforgotten, Rev. 7  
the cost - 6:9; 7:14 martyrdom

that same great division today: Rev. reminds that  
message, message

separation today: & eternal life  
: & judgment

I. The Tribulation Reality involved in rejecting Christ, our only hope & salvation  
Broth the heart of Jesus. Matt. 23:14, 15, 33, 35  
" : 37, 38

The disparate meaning of Paul. Act 20:31, 20, 21  
Romans 10:1; 9:1

Richard Baxter " ) preached as man & preed, again  
as a dying man & dying man

The world is lost

(9) me to put up, as at the end. me the  
message, who is at the end. me the  
the stream / father, mother. right to the depths - not  
have been at the end. at last. ours.

Best notebook in this perspective: No - of mercy.  
 II. A Merciful Remnant  
 of Railroad red coat facing - 3700 - 3000  
 what injustice if that will tell us. Jesus especially speaks...  
 120 places, warning in NT. of signs, 120, this road leads to

of a liberal minister who says, 'Yes, you say say...  
 comradely, joining out? Strikingly like Jesus who said  
 to Eve, 'You did that say - die? If shall not surely die.'  
 the first lie, question that would about sin, rebellion, death  
 of in justice, that shadow always present, of deep  
 understandings, the Bible that sound that all of. Aiden,  
 of justice, 'It is a fearful thing to fall into the hands of the  
 living God.' 'The one who is not with me is against me, and he who does not  
 gather with me scatters.' 'The one who is not with me is against me, and he who does not  
 gather with me scatters.'

III. Only God can save us.  
 Condemned sinners, all alike. Rom. 3:9, 23

(1) Three sinners. Before sunrise drops, and broken, 23rd  
 as sinners. A country girl to the court next town - employer's son -  
 says, you're blind - suicide. Letter brought next to me. He  
 at a funeral - I thought to stand up, 'There are the men.'  
 But he was wrong. I another: you another. He that is without  
 sin cast the first stone. All alike, in every judgment

Only God can save us, left us up. Ps 40:1, 2

(2) Sturdy, L.O.M., heavy freight, clambers down the side of the  
 canyon, cobblestone, picks up white & black. Express thought but  
 never in. Wind, makes in reply...

From rising sand, a strong  
 with under here...  
 From shade of night  
 to plain, left  
 O praise his name...

(3) Corvado, Rio das Velhas, de Minas

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Matt. 25: 31-46

## The Great Separation

25:31 at the glory coming of Christ. The time is Rev. 19:11-16  
at the establishment of the millennial kingdom.

25:32 "all nations ..."

J. Isaia 13:1; 18:1; 17:1; 19:1; 23:1

J. Amos 1:3; 1:4; 1:11; 1:13; 2:1; 2:6

25:40 The basis of judgment: How treat "his brethren?"  
The time: the terrible tribulation  
The reason: the work of the Jewish evangelist. Rev. 7: "124 sealed ..."  
The cost: the martyrs 6:9; 7:14

The Application to us today  
that same great division: How receive the messengers  
and the message of God.

that same great separation: one to eternal life  
one to eternal perdition

I. How receive the message, message of God  
Mat 22:5 "they made light of it... to his face... to his..."

Lk: 14:15-24 "with our inward hearts to make of us..."  
"... give, give... from your own... not..."

So some - "made light of it" To the party, to the club, etc...

So some - 4 years. Satan from the beginning, still refuses.  
"For they, will not work, cannot work,  
of you, surely be lost. We must try  
look at you. you must not mind the reward?  
look at Satan. Opposites...  
look at God's plan. "oh easy" what about sin?  
? a report to the family. what is manifestation?"

But others. The believing Galatians, of Thessalonians, Paul's message, light  
small

His message

1. We all, alike, are sinners.

Rom. 3:9, 23

(1) These sinners. Begin mental drugs, epilepsy. Eyes fix light  
inside. Must bring into the sun.

2. We all, alike, stand in the way of judgment

"The wages of sin is death" Rom. 6:23  
"The soul that sins shall die"

cannot save ourselves. Dying.  
Others cannot save us. They dying.

3. God's provision  
John 3 the longer report

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Lk. 40:1, 2 brought me out on Lorraine pit... may long... but...  
promised.

(1) Study X.O.V.

mt. 25: 31-33

1a then a judgment?

2a

Theologically, same by paranomy? no.

Scripture chronology.

Nov. 19:11-16 The coming of X at end of the tribulation  
The basis of judgment mt 25:40 how receive  
judgment of X, the sealed scroll, no. 7

That same great division today: how receive message  
separation :: to eternal life

to eternal life  
judgment

I. The tragic, terrible Reality revealed in Revelation 7

1. Break the heart of X mt. 23: 37-39

2. Occasional the desperate urgency of Paul Acts 20: 31, 20:

3. In the matters of the true presence  
(a) Richard Baxter, "I preferred to move to great agony  
as a day near to days near"

(b) The word so lost.  
that it - merge, just found dead. Also. what? how  
what always see - day, night, stream, brother, mother

II. A God who kind, the merciful, the true revelation?

1. A merciful revelation
- (1) R.R. cross bar, flash light, sky. Are evening?
- (2) Ford, long administrative. Shall, not done. " "
- (3) Kneels away, correctly details. " "

2. The true freedom Act 20:27 "the whole counsel of the"
3. liberal minister who says, "Yes, how you say, surely..."
4. strangely like later, "Yes, did the say... surely do?"
5. in freedom, the day revelation, occurred then as by party.
6. experience, "He had said at the hall of", "the hall hall at 3m..."

III. Creating ourselves upon the Mirrors of God

1. Facing death, judgment (Heb. 9:27) only God can see us.
2. 

of all men,	with sin?	parents of world
with sin.	finally?	long
		and a future plan
3. The beautiful man of the
- (4) Francis Cavonius, conquistador, his two pages de vida.

San Esteban  
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