

Mail 1:18

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SUBJECT: The Great

Invitation

D 3/75

GP

Nov. 1, 19

THE GREAT INVITATION

2. The Bible a Book of Great Invitation

1. Matt. "Who is on the outside?"
8:12:26

2. Isa. 55:1 "Ho, every one that thirsts, come ye to the waters..."
"I will give you..."

3. Ezek. 33:11 "As I live... I desire no pleasure... death..."
"Why will ye die?"
"with the wicked man is as near?"
"O why will ye die?"

4. Matt 11:28-30 "Come unto me..."
"I have the yoke of my yoke"
"which is easy and not heavy"
"My yoke is easy and my burden is light"
"I will give you a rest"
"whereof ye have not"
"I found in his rest place"
"and he has made me free"

5. John 1:43-45 Philip & Nathanael "We have found him of whom thou hast said..."

6. II Cor. 5:20-6:2 "Now is the time, now is the day of salvation for us..."

7. Rev 22:17

III. The Closing Argument: Noah's Parable.

1. The fact itself called 'The Great Arrangement' a moral case.

The accusation, ^{1:2} children's lives, murdered, and recalled

2. The conclusion of the trial: 1:18
'Come, let us bring our reason to a close. Let us see if
it is, by Noah's offer of pardon, mercy, grace, forgiveness.

The final argument:
not with the rules out which the
judged in the law, but guided by faith.

It is the father's voice - 1:2 - 'Have - children -'
to parallel, the prodigal
to your heart and you.

It is a personal confrontation

to Saul 'I am your...'

to. Before religion can be prayer - a source of
mission and work - it must be a reality offering help to
and, it must first be a reality itself with God.

to basis of the reasons: how can I get help? "Elisha is just
3. The Cleansing of the Leper" ^{what to} ^{how I should}

And combine his pardon with his reward
" his forgiveness with his ~~debt~~ ^{anathema}

(11) Who can make our sins white?
1. ^{is} ^{surely} ^{at} ^{the} ^{door} ^{for} ^{us}.
6. Mark 2:1-12

(2) How?
1. ^{is} ^{it} ^{case} ^{is} ^{over}, ^{let}.
2. Rev. 7:14
3. ^{will} ^{can} ^{wash} ^{away} ^{my} ^{sins}?
^{scold} ^{out} ^{the} ^{sin} ^{of} ^{you}

9/17/05

God's Call To Me

FRED SCOTT SHEPARD

"Come now . . . though your sins be as scarlet they shall be as white as snow."—Isa. 1:18.

God's call to me is a call of grace;
"Come out from the life of sin;
My blood will cleanse you from ev'ry stain;
Make pure without and within."

"Come unto me, all ye that labour and are heavy laden and I will give you rest."—Matt. 11:28.

God's call to me is a call of love:
"Come unto me and find rest;
If weary laden and burdened sore,
My presence should be your quest."

"My grace is sufficient for you for my strength is made perfect in weakness."—2 Cor. 12:9.

God's call to me is a call of power;
"Go work at your daily task;
My strength shall be yours, my wisdom too,
If you will but only ask."

"Whosoever will let him take . . . freely."—Rev. 22:17.

God's gifts and calling are always free—
It is "whosoever will;
Our measure of need should be our plea,
His love that measure will fill.

—Evangelical Christian

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"Let us reason together"
 is it a reasonable thing for a man to give his life for
 "conscience"
 Tact is not, say it at proper times. Weight not side.

against God

- 1) Be merciful
- 2) Be pleasant, in } allure, not by force
- 3) Be kind, in } allure, not by force
- 4) Be patient, in } allure, not by force
- 5) Be gentle, in } allure, not by force
- 6) Be soft, in } allure, not by force
- 7) Be sweet, in } allure, not by force
- 8) Be kind, in } allure, not by force
- 9) Be gentle, in } allure, not by force
- 10) Be soft, in } allure, not by force
- 11) Be sweet, in } allure, not by force
- 12) Be kind, in } allure, not by force
- 13) Be gentle, in } allure, not by force
- 14) Be soft, in } allure, not by force
- 15) Be sweet, in } allure, not by force
- 16) Be kind, in } allure, not by force
- 17) Be gentle, in } allure, not by force
- 18) Be soft, in } allure, not by force
- 19) Be sweet, in } allure, not by force
- 20) Be kind, in } allure, not by force
- 21) Be gentle, in } allure, not by force
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- 24) Be kind, in } allure, not by force
- 25) Be gentle, in } allure, not by force
- 26) Be soft, in } allure, not by force
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- 28) Be kind, in } allure, not by force
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- 91) Be sweet, in } allure, not by force
- 92) Be kind, in } allure, not by force
- 93) Be gentle, in } allure, not by force
- 94) Be soft, in } allure, not by force
- 95) Be sweet, in } allure, not by force
- 96) Be kind, in } allure, not by force
- 97) Be gentle, in } allure, not by force
- 98) Be soft, in } allure, not by force
- 99) Be sweet, in } allure, not by force
- 100) Be kind, in } allure, not by force

For God

- 1) The foundation
- 2) The basis
- 3) The ground
- 4) The rock
- 5) The stone
- 6) The brick
- 7) The mortar
- 8) The wall
- 9) The roof
- 10) The floor
- 11) The ceiling
- 12) The door
- 13) The window
- 14) The chimney
- 15) The staircase
- 16) The balcony
- 17) The porch
- 18) The garden
- 19) The lawn
- 20) The trees
- 21) The flowers
- 22) The grass
- 23) The sky
- 24) The sun
- 25) The moon
- 26) The stars
- 27) The clouds
- 28) The rain
- 29) The wind
- 30) The snow
- 31) The ice
- 32) The fire
- 33) The water
- 34) The earth
- 35) The air
- 36) The space
- 37) The time
- 38) The place
- 39) The people
- 40) The things
- 41) The events
- 42) The actions
- 43) The words
- 44) The thoughts
- 45) The feelings
- 46) The desires
- 47) The hopes
- 48) The fears
- 49) The joys
- 50) The sorrows
- 51) The triumphs
- 52) The defeats
- 53) The successes
- 54) The failures
- 55) The gains
- 56) The losses
- 57) The profits
- 58) The expenses
- 59) The income
- 60) The outgo
- 61) The savings
- 62) The debts
- 63) The assets
- 64) The liabilities
- 65) The equity
- 66) The debt
- 67) The interest
- 68) The principal
- 69) The collateral
- 70) The security
- 71) The risk
- 72) The return
- 73) The yield
- 74) The dividend
- 75) The bonus
- 76) The commission
- 77) The salary
- 78) The wage
- 79) The honor
- 80) The respect
- 81) The esteem
- 82) The admiration
- 83) The reverence
- 84) The awe
- 85) The fear
- 86) The dread
- 87) The terror
- 88) The shock
- 89) The surprise
- 90) The amazement
- 91) The wonder
- 92) The marvel
- 93) The miracle
- 94) The sign
- 95) The token
- 96) The pledge
- 97) The promise
- 98) The covenant
- 99) The agreement
- 100) The contract

