

Phil. 3: 20 - 4: 5

THE GREAT EXPECTATION

The young man of this is the expectation and hope of the
the expectation of the great future, the only chance of being
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3

SUBJECT: "The Great
Expectation"

0457

GP

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THE GREAT EXPECTATION

The power of any life lies in its expectations. What do you hope for?
A goal?

An explanation of the secret power of the early church: "X is coming"
This greeting: $\mu\omicron\pi\alpha\nu\ \alpha\theta\acute{\alpha}$ "The 2nd coming"
: $\chi\text{ρι}\ \sigma\upsilon\ \epsilon\lambda\theta\eta$ "He has come"

Never forget: instantly watched: servants of the possible
in Mt. 24: 42-51, their assignment, to watch, wait.

Sometimes, as though looked for Christ in mediocrity -
opening holy descending cloud. I Cor. 7: 29-31

as though the great consummation is in future
II Tim. 2: 2
II Thess. 2: 2, 3

But whatever the form assumed, always filled with that
great expectation

Have you, meaning, is anything by itself
Every step they took is life, brought him a little nearer to the great
of a voyage, eye towards far fading stars across living waters,
to meet the end...

If two parted, meet again? then is some nearer ground, the end.

If moved into new house, rooms sacred, in them X means
that man he was in house he left behind.

Rom. 13: 4 "Now is our salvation nearer than when we believed."

This outlook: Phil. 3: 20.

Not a judge, but a Saviour.

Ears of faith hear his chariot wheels

Every moment of time, every instant of Providence, is
bringing his near.

So much of the church has grown weary of the dog.
False prophets - "to here" "to there" much
- Sit down, times, names
- Mankind as Roman Empire

But Christ will come.

Did so the first time, though long delayed
of God, who came down, brought his the promised seed.

will so the second time.

the promise of $\times 7$ is as yet the day fulfilled
all of the great, great centuries but a brief of prelude, of what

Heaven, being not a great, flat plain, as which many
wander and lead, blindly, always coming back to the center of
this clear lamp post, where they like a light before, but a
flight of shining stars, which may struggle towards
day of the Lord, the $\times 7$ of heaven waits at the top.

In view of this great event:

1. 3:21

"the body of our humiliation"

(a) Arch-bishop of whatley
body of manly, strength in mortality: no more richness, etc.

"the energy of his day, all: 'in the twinkling of an eye'
when captivity of our salvation comes, bringing his heavenly
legions with him - angels in service ranks - heavens
full of them - sounding their silver trumpets."

2. 4:1 ⁷ Therefore in heaven... ^{the} fact - in the fact?
 Paul full of "therefore"! conclusion drawn from divine truth.
 of I Cor. 15:58 ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ 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5. 4:5

ἘΠΙΣΚΟΠΕΙΣ *fulcrum* # Col. 10:1 to "gentleness"

W. can afford to wait. *fulcrum* living. *Resign.* is coming.
mt. 12:19, 20

(1) not to be cut down because of mistaking.

sa. 42:5, 11; 43:5

nothing on earth will fretty about

of fig tree - it's leaves

no fruit or vine

no cattle or stall

way of writing *Christ* *quiesce*

women at root of vine

day in darkness d. into evening, 1. in midnight
midnight in sun full hours of darkness d. more
d. as Egypt, with sun in stars eyes...

(2) not to put any nail down.
sa 37:1-5, 16, 11, 23-25; Isa. 28:19

9/57

το σώμα τῆς ταπεινώσεως ἡμῶν
"our vile body" No: "the body of our
humiliation"

Lightfoot observes that the A.V. seems to
counterbalance the stoic contempt of the body.

The biographer of Archbishop Whately
relates that, during his last illness,
one of his chaplains, watching during the
night at his bedside, in making some
remark expressive of sympathy for his
sufferings, quoted these words: "Who shall
change our vile body." The Archbishop
interrupted him with the request,
"Read the words." The chaplain read them
from the English Bible. But the Archbishop,
reiterated, "Read his own words."
The chaplain gave the literal trs.,
"this body of our humiliation." "That's
right," interrupted the Archbishop,
"not vile - nothing that the word
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