

I Tim. 1:15
(Mark 2:17)



SUBJECT: The Model in the
Scriptures

9/1/59

CF

I Tim. 1:15

THE GOSPEL IS FOR SINNERS

Mk. 2:17; Rom. 5:6, 8

There is less need for laborious explanations of profound mysteries than for simple explanation of plain truths.

I. The Mission of our Lord Related to Sinners
His work is belated for the sinful. Mt. 2:17

1. His descent into the world, in the incarnation, why? For whom? For whom? The incarnation of God's Son is implied in the incarnation of the Son of God. The incarnation was needed to be delivered from + freed and by divine laws. Greatly guilty; greatly condemned; incapable of procuring pardon by their own deeds, deeds.

Never been a sinner if never been a fall. Eden's withering, the prophecy to Behemoth again. There's a cross, bleeding incarnation of man the one of knowledge of good and evil. His mission as unnecessary rescue except for us lost in sin, death.

2. His death on the cross.

The only explanation: Isa. 53:4-6
Rom. 5:6 "X died for the unjust"
I Cor. 15:3 "X died for our sins"

What justifies the incarnation but man's sin?
" Explanation on Lord's suffering " guilt?
" death " human sin?"

The burden of our Lord is fictional burden
bound under it in hell
" to the grave

That "have substituted" not just a complaint against unnecessary crucifixion

3. All that He is and does - we mean to do
worse, has to do with sin and sinners.

(1) His death
I don't - to shed, save the lost
Die - to make reparation for our sins
Ransom - for our justification. The great price paid for us.
As ransom - covering up sins, gift with money
Living in heaven - to intercede, to save to the uttermost
Come again - for his redemption.

(2) His gifts
pardon - grace - mercy - justification - adoption.
which leads to the second arrival:

II. The Gospel message 11 For Sinners

what is it?
y. Maun & 16:15 what is it? small reward thing, like how fast
how fast when Moses said, "I tried to act"
put the good news to the test - and his own fully prepared to die.

what is it?
many think a line of ignorance have (more important
an entire system of salvation by works.
meant for deserving persons, merit, etc. of others

1. The gospel has to do with sinners.

Sent into the world, the good news, not as a reward for
the good and the excellent, but for law breakers, unclean,
unjustly, those who are eating and drinking, but fathers have led
proudly, those who are in need, lost, sin, shouting, "I am a sinner"

The gospel of grace turns to you toward sinners

- 1. a physician toward disease
- 2. charity toward distress
- 3. generous toward our sin
- 4. his mark a great highway, bridge, for the lost, halt
- 5. a father, for cleansing

The gospel in italics
Ma 5: 1, 2, 6, 7
Ma 1: 18
Mat 11: 28-30

Ma 15: 2 'the man receiving sinners'

The gifts of the gospel
right ... for the dead
liberty ... this
charity ... captives
abolition ... of the
unjust

2. The new covenant of grace has to bring toward just men.
The blessing of the old covenant of works has to do with men who
are in merit - to them promise great blessing. 'of salvation possible by the
law, then by law, for it is righteous, just, good. "This do as thou" But
the is also fulfilled, holy, merciful? 'You look on us - grows law,
no man on earth can be saved. Rom. 3: 9-20, 23 We are all
shut up in the prison with the just.

But the blessing of the new covenant is for sinners; for it speaks
into 7 merit of grace, forgiveness, mercy. The mission of X
is always described as one of mercy on 7 man. The mission of X
Ma 1: 15 'for the law was given by man. ...' - mercy to show how
Ma 2: 5 'I am ready to be merciful to you ...' - the law shows how
Rom. 5: 20 'where sin abounded, grace ...' - Jesus to reveal his
Eph. 2: 9 'For by grace are ye saved through faith ...' - the mission of X
Grace is for sinners. 'I left the law, eternal life a matter of debt,
a fairly earned reward (Rom. 4: 4) placed over it to them. When
I talk of grace, we shut into merit, long in earthly principle. How
only for sinners.

mercy is for sinners. No mercy extended to the just - justice
is earned by their own good work. - to demand justice?
if a man lived in merit - justice - asks for mercy.

Those who imagine they have some excellence before God must
come to saved by grace. No gospel blessing is prepared for those
who claim as a matter of right, merit, personal goodness.
'I did for the world' it is, you, I mercy, a free gift.

All the doctrines of the gospel have to do with my new
significance -
Faith - Rom. 4:1-5 the law, do's, faith do cannot give
a righteousness
Asymmetry -
Sanctification - take what myself creature, make his gift
Edison - call, a sinful world. with, Egypt
Egypt - that who were strangers, really made their
Redemption - washed robe, and which is clean, the rest.
The new, glory, heaven.
1) dream in long + in his life
The world of the hour of this day
a few divided that last.
2) new of church, remaining day
3) might by hands, this day
was this, "part of all."

III. The Gospel for the World
Did he die for sinners? or sinners?
"I came for the world."
The death Jesus, man, for the world, better, "not worthy."
just a repentance, "not worthy, but - the world, remains for us."

The gospel for sinners.
1) The light by our light. "no light - I am a light unto the
2) L.D. S. teaching we are little by who came with the
3) as a hat sinners? "not worthy, my light by?
4) just between them. to the light -- you would - but to you.
5) present by light. ~~any~~ the sinful
6) it's - may say do it - sinful man. Paul.

The fountain source of our gratitude.

We are saved - saved.
We glory over a creature world as morally? rewards of perfection?
But the good news? it - necessary, living
- why death to the world, yep, in law,
- law, midnight to heaven.
- do not off? the world with the family, but
- free grace in days
- all glory to the who wants to save sinners

Rom 5: 4-8

God measures the width of a man

His little planet

A man made of dust and ash

Is it sin. God leave him as?

1. Separation (or is love) of our God. All the O.T.

- Sin - Eden
- Abel - blood of Isaac
- Passover -
- Blood atonement
- Expiation

2. The mission of our God "Are you not with a man's life?"

- man with head mistle
- Woman bound
- to save himself - publican justify
- by doing - that process
- they or us
- both to be saved

3. The journey of the apostles

Read Rom 5: 1-8
I Thes. 1: 1-5

you who - Rich & man heart
- prayer, community