

English 36: 17, 18, 25-27, 36

CHAPTER 25.

SUBJECT: The Gospel
According to English

D 10/15
EP

Exh. 36: 12, 18, 25-27, 31, 36

The Royal According to Exh. 10

I 36: 17, 18 This and the judgment of the

- 1. The reluctance of God to bring judgment. Not slow to anger
- 2. Hosea 6: 4, 11; 11: 1, 3, 4, 8
- 3. Noah: 120 years youth, flood, before first week of creation

2. But the perpetual forgiveness of the American spirit
 (1) Not only the material - his to, & later } but the spirit
 (2) Not just the drunkard & become sober } but the material
 Liberator } a new spirit in the
 day } new

(3) How of this, shape, shall, year, build, 50 years, variety, many...
 These discussed not at top but at bottom
 Foundation of whole not understood but at some
 36: 26 to at night - encourages to write and
 " drag of penitence - 4 times to the next letter of
 - what action & mark & year drag shape or year

The lot of man is in law with the very word.
 (4) The afflictions, interests, of the resources mean
 are the the energy willow - March bound to the will
 this words is his god; the presence to rule is law; his cooperation
ambition are not likely

his thoughts, and are opposite the law him
 the 10 commandments are opposite of man
 his years are to take; usually a decaying man
 his will, indifference in his presence
 as if he just with an animal
 he is lawless to the law
 his actions are divided at death

36: 26 his death a stone, cold, hard, unmovable, dead
 the tombstone about, the stone knit, the dead man below:
 all the seem. Speak, no response. Very low, fast not. Maybe
that is more hard, are more, not not to be dead.

(5) The inevitable, universal death that accompanies it
 certain day in each man, a in dead state, no land rested
 death is in the grave. big any all } 20 years.

3. How red ourselves of the cause? ^{like the drought -}

(1) The disease, soil - tests of chemistry content is state it
not in soil, the autonomic vessel the
not in feeding, the physiologic diseases it
not in intensity of the phytological measure it
it is in the depth, the soil

(2) Our efforts to be red of it
costly results - children & neoloch
- before nature of government
philanthropy
good works
personal betterment - 2 meals, education more fit, accept
will try to remove rope of cause.
Gutted, etc.

(3) But not moved to save man by their own efforts
an irregularness or fatty eggs
W. must be stripped of our eggs the red may be killed
in vegetables
wounded
killed, slain
buried in unclean
I ca. 19:42-44

4. Both are's reunion in

Two things
had done

II The Cleansing

36: 25, 29a
(John 7:5)

all that must to be yielded, give, the
The results, the red light
- various results, an atony dull

The two big birds Lev. 14:1-7

John 7:5

in winter, not just water
not to trust the full form the energy, Redness, but the full form of
riding... driving clouds... alone drops from
number 200

3. How red ourselves of the cause? ^{like the drought -}

(1) The disease, sea - trials of chemistry content is state it
 not in fact; the automatic result of
 not in fact; the physiologist discover it
 not in fact; the physiologist discover it
 it is in the depth, the soul

(2) Our efforts to be red of it
 costly search - children & mothers
 - before nations & government

philanthropy
 good works
 personal betterment - 2 meals, notations, more fit, accept
 will try to remove rope of cause,
 but also, etc.

(3) But not moved to save man by their own efforts
 or negligence or fatty eggs
 must be stopped of our eggs, but may be killed
 wounded in regions
 killed, slain
 buried in unbroken ... raised in strength

Le. 19:42-44
 & death and resurrection
 4 weeks

Two things
 that are

II The Cleansing

26: 25, 29a
 (John 7:5)

that must be to be good, good, the
 the saints, the not refuse. Nam. 18:1-18, 17 (Quest 21:7-8)
 a nation saints, an atoning sacrifice

The two big birds Lev. 14:1-7

John 7:5
 the water, not just water
 not to trust the truth for the wrong reason, but the fullness of
 ... drinking ... some days later

To the Security of the Believers
36:36 "I will do it"

1. The language belongs to the
not to me. He is limited, weak
a. to 16:31; see 10:28
Did speak in absolute confidence
no anxiety about his language. No hesitation in his voice
His word is law, his will is done
f. to find God - let them be silent
in the class Nov 20, 57
f. one assured confidence in the 10:125:1,2

2. One all in all in Y: one hope, redemption, security
{
One? heart, recommended? He is strong, bold
"weak"? .. strength
"rich"? .. reality
One? naked? .. cloth
"poor"? .. riches, wealth
"hungry"? .. bread, abundance
"thirsty"? .. water, life
One? in debt? .. security
"a trial"? .. advantage
"condemned"? .. freedom
One? in darkness? .. light
Have I a cross to bear .. road
"want to be in getting along"? .. a way, all things
for the soul
10:77:25
(All have "I entered in a cross"?)

D 10/20

3. The 80 is unimpaired and unimpaired
I can. 4:9,10
His holiness - to be given again
every " ... " ... rise for a year
Halt " ... " ... 5 months
Available " ... " ... walked
cure " ... " ... pray for you
Aids " ... " ... love you
blot out his name .. found in the book of life

Christ in all

I entered on a hour of care,
And penury and want were there,
But joy and peace withal.

I asked the aged mother whence
Her helpless widowhood's defence,
She answered, "Christ is all."

I saw the martyr at the stake,
The flames could not his courage shake,
Nor death his soul assail

I asked him whence his strength was
He looked triumphantly to heav'n,
And answered, "Christ is all."

I stood beside the dying bed
Where lay a child with aching head,
Waiting your call.

I saw his sweat, 't was sweat of
And as his spirit passed away
He whispered, "Christ is all."

I dreamed that Aray firm has fled,
The earth and sea gave up their dead,
A fire dissolved this ball.

I saw the church's ransomed Aray
And caught the burden of their song,
"Truer, Christ is all in all"