

No. 2, 3

SUBJECT: Good and Evil
in the Church

(GF)

Rev. 2, 3

GOOD AND EVIL IN THE CHURCHES

I. What the Spirit said to the churches

The professing church, as judged by Y himself, is a mixed society embracing interminglings of good and evil from being to end.

With 4 of Y & 7 Y finds some fault.
- 1 - - - ? - - - nothing to commend. all fault.
was in contact with identity to condemn, the background is terrible.
Not one spirit in which evil is not recognized.
in period in earthly history of the church with its bad admixtures.
Some fallen low bodies fit work abandoned, even among the
patient, fervent, enduring, faithful.
In them all, true faith, false faith, sometimes no faith.
Seditions, heresies, schisms, as well as devout worship, noble self-
sacrifice, instances of fidelity unto death. Children of the Holy One,
children of the world, who are, wheat, tares, truth and error, sin
and sanctities, thus as now, as in all the centuries.

(1) The moral, spiritual condition of the professing church.
Wounds of sin, under its apostles, models of yellow, paragon
of purity, free from error, heresy, deception. But no. These, thus
as here, now, intermingling of good and evil. Weakness of discipline
as friends of true faith. Need to commend. Need to condemn.
wrestle with the darkness of the world, but may also be light
in this world, a shame to his land & land.
[we never know Baptist church - so not trouble. denounce]

(2) The history of the church since.

Ecclesiastical history to a large extent a history of corruption,
apostasy, deception. The very creeds of the church are
just so many protestations against the corruption which
which has invaded, so grey, upon it, which are themselves
never entirely discipline.
of the saints, happy the nation when history is brief. No wars.

(3) Matt. 13: 24-30, 36-43 'sow a seed' 13: 48 = Am. Po.
 more ideal has than been a sowing of good on earth but it
 has been overcome by Satan. more a growth of evil & the
 planting of the world did not mislead with his seed.
 - God sowed good seed in Paradise; Adam - Eve - Cain & Abel
 - at earth. fit after appeared the murderer with the saints - Cain & Abel
 - the seed of the serpent, the flood. but more numerous the children of evil.
 on all ages, dissemination, growth of good, weeds representing
 evil, intermingling, stalks, leaves, fruit, together
 the church as a system, more will be in the age, dissemination.
 - in the world, the twelve apostles
 - appointed into the Galilee. Paul says about 500, with say some doubted
 - Ananias and Sapphira, Simon magus among first converts.
 - Demas and Diotryphes among its first public servants.
 As long as criticism in this world, & has his work. &
 so where will, now first take among the best
 Satan (of job) insinuating himself among getting
 so Paul in Thess. falling away, getting
 so you in parable of the tares.

II WIVV? how is it the another? by permit so much painful, grievous?
 why not keep unpermitted as our sacred institutions?
 It is a part of the mystery of evil. II Thess. 2: 7
 His ways are not our way. His strength opposes.
 But his wisdom a very different realm from what man's wisdom
 would have made it.
 The church of a part of the infinite system of mysteries and miracles
 stretching throughout eternity. The history of the church is the history of
 the witness in general, & specially in the witness of the large.
 of the celestial ecclesia. But truth, joy. The angels duty in
 heaven, pure, holy, unceasing. But earthly, kept out the first what
 of the terrestrial ecclesia. Multiplying numbers corrupted religion.
 accepted shadows for substance. Infinite power and goodness did
 not prevent such collection nor of dark and allusion.
 a group, divine mystery, from this who knew the end from the
 beginning. How it has been a man... all kinds of policy prohibited.
 But this, contrary to all man's anticipations and ideas.
 History can include with the details of the prediction.

III Has the gospel failed because of this corruption, defilement?

1. It had been stated in the NT that the gospel never to be diluted or denied by its professors. The clearest gift never to be sold by earthly things. The church is to be free from worldly influences, as Korinthians, claims the career, the church like a gem, purged from all obstructions in its flow, unpolluted in water, even if cloudy, there the water is not to be mixed with the same? It is not covered with things. Thus, it had being necessitate the admission the same pattern failed.

But, no such thing written in the NT. The very reason is found in very alluring which it makes to the extent of the world of. It is our misery resulted in a further ~~that~~ flesh. The real solution is the nation rightly still.

- 1. Highest repetition (Paul, at great labor, that he might save some).
- 2. James, Jas. 1:14, 15 people, that to take out a pest for the name of any the saints, this agrees the gospel?
- 3. The very name "church" church, singular then out as repetition to the mass, several groups. They are letters, church men.

Scriptures distinctly tell us, the justice of god, this word is Satan. If Col. 4:4
The ministers in this dispensation are ^{not} any but ambassadors at a further point. D.C. 5:90

The saints are men pilgrims, strangers on the earth. The gospel is to be preached as a witness to the nation, in the end, when and untruth, as in days of Noah, in is days of Lot.

We are not to repeat, teach, what God has now promised.
Luther "....."
Luther "....."

2. We do not repeat the Mosai dispensation to have failed every thing in your as a nation, permitted it by this translation. We are to be free from who dig down it now given by a means of preparation. Not a promise, but it is not "amen" of words to imply that it did not fail. And prepare a people for the NT dispensation did not fail.

What the former dispensation was of your nation, the gospel is to be translated. of Paul Rom. 11. The Y^e church of the gift upon the same original stone. The creation of the gift (as the church) is more disastrous than the creation of the gift original branch. The assembly (church, of disciples) of the NT is to be a people, both to accomplish God's purpose. The assembly of the NT may prove disastrous, fruitless, and only purpose will indicate to the timing of you.

3. All God has promised in the dispensation
by the church, salvation is offered to mankind. Through the
power of effort, we will take out a people for his name. Amid
all vices, unrighteous, worldly dissipation, debauch, rejection, some
will turn, believe, by faith.
The comfort to the heart, found down, requires, but some believe.

God has promised, now on earth, are dependent without
His witness upon the earth. His spirit is all the eye, as
small a word, a fact every day. Christ shall have
his acknowledged representation in my generation. no failures in
Every in darkest was, visible scenes found.

While darkness, death, reigns in all places, light is given in
the way of truth in Antioch. Way is wisdom.

(1) Clergy, scholars, courtiers, with the degeneracy of
fanaticism, the church, had now become the ruin, ignorant
insights no more, devoted for the ruleless, barbarism.

(2) While Rome fell out in giving empty pretence, Ireland
was this to the nation no benefit to the nation.

(3) While melancholy, that average, was entering Syria,
Egypt, Asia minor, the scholars of Rome were studying the Bible
at this period were evangelists of Anglo-Saxons.

(4) While the papistical courts of Antioch was degenerating the
name of religion to lusty religion, from now was with truth,
freedom, service, practice, good virtues in Tiberius' reign.

(5) While the right of representation, deposition, was getting
darkness in France, the more than the Reformation was rising
in England.

(6) While golden fields were covered with withered,
rotty stalks, Bohemia was entering to the heart.

(7) While the Unitarian defects were evicted to the church,
New Spain, the pioneer people, the protest, melancholy, penance.

(8) While more reject him in Dallas, revival here in
was Anty.

By the way - till the heart.

Martin Luther (Sermon 90) "This is not true, and is really a trick of the devil, that people are led to believe that the whole world shall become Christian. It is the devil's doing, in order to darken sound doctrine, and to prevent it from being rightly understood. . . . Therefore it is not to be admitted that the whole world and all mankind shall believe on Christ; for we must perpetually bear the sacred cross, that they are the majority who persecute the saints."

John Conrad Goebel, in his Sermons on
the Augsburg Confession. (Ser. p. 90)

"The idea of a golden age in this
world, before the resurrection of the
dead, is a mere phantasm, not
only contrary to the entire Holy
Scripture, but especially contrary
to the clear and loud prophecies
of the Lord Jesus Christ and his
beloved apostles, where they speak
of the times immediately preceding
the day of judgment.

[Then he quotes Mt. 24:13
I Tim. 4:1
II Tim. 3:1
II Peter 3:3]

Nothing is there said of a golden
age, but only crosses and
tribulations, which touch all the
estates of the world.

Concerning the family it was
predicted that the son shall be
against the father, the daughter
against her mother, and that a
man's foes shall be those of his
own house. Will that be a
golden age?

Concerning common life, it was
predicted that there shall be
distress of people on earth, and
trembling, and fainting for fear,
and for looking after the things
that are to come upon the earth,
and tribulations such as were not
from the beginning and never
shall be again. Will that be a
golden age?

Here on earth, while the
word lasts, we are in the

Church militant, and have
to suffer as God wills, waiting
patiently for the true golden
age and the Kingdom of the
eternal Trinity - not in this
world here on earth, but in
the future Kingdom of eternal
glory and ~~blessness~~ ^{blessness}