

Phil. 3: 12-14, 20

A

SUBJECT: Thy

Golden Tomorrow

(The Best Year of Our Lives)

D1/78

09/92

(GT)

Phil. 3: 12-14, 20

THE GOLDEN TOMORROW

κατὰ λαμβάνω - to receive, reap. λαμβάνω, οὐκ αἶμα as a judge in public forum & olympics.

πολίτευμα - commonwealth, state. πολίτης citizen citizenry

The message from the juxtaposition of the two:  
{ 3:14 pressing ἐπιώκειω to finish, pursue forward  
3:20 return of a race, conj 2<sup>nd</sup>

{ working, working, waiting long, busy  
as with the 2<sup>nd</sup>, 4<sup>th</sup> day, sitting

(Q) To a farmer ploughing in the field: "What comes you  
as you have done with conj with the 2<sup>nd</sup>?" "I have  
ploughed that furrow to the end of the row."

I. On work

(at Philadelphia, Independence Hall. The chair then was to be set up, was the International Committee. A number of 'O' after the Constitution from the Dan Frawley said; they were by day, I have often wondered whether it was a pity or a risky move. Now I have, a risky move. I was there. The Golden Tomorrow for America - for boys in general. Cheers

So our work, today for tomorrow..

to open elementary school. <sup>with</sup> <sup>of</sup> <sup>San</sup> <sup>born</sup> <sup>and</sup> <sup>see</sup> <sup>the</sup> <sup>the</sup> <sup>school</sup>.  
 Great difficulties - <sup>of</sup> <sup>the</sup> <sup>cred</sup> <sup>ential</sup>  
 - the \$100,000.00 to paper the building  
 - 120 pupils need make the budget

But the first capital issue, <sup>was</sup> <sup>only</sup> <sup>my</sup> <sup>Bill</sup> <sup>was</sup> <sup>very</sup> <sup>easy</sup> <sup>to</sup> <sup>make</sup> <sup>the</sup> <sup>budget</sup>  
 Brushed to town away.

We will grow. The Golden Tomorrow.

2. One Bill Institute  
 we just began last October with volunteer help, Bill from my  
 coming of the Edelman  
 my classes for the next will work from after, like here.  
 2 1/2 years  
 4  
 6

We will grow. The Golden Tomorrow.

Phil. 3:12-14, 20

The Best Years of Our Lives

I feel word the years that lie ahead.

ὁ ἴσως - perhaps

κατακαμβάσω - get ready, ready, pass  
ὀκότης - a th; held in high esteem - to love  
ἀντιπαρθεῖν - at intensity

βραβείου - the prize is the same

πολιτεύματα - communities, states

πολίτες - citizens

The message from the juxtaposition of the two.

3:14 lit preparing, ἴσως - perhaps

3:20 lit ready, ready, ἀποδέχομαι - to receive, welcome

(1) ready, sure, being

(2) ready, ready, ready, being

(3) Fear. 7 what is it, if Jesus has come in here?  
= Faith (loyalty) the flowers to the end of the road

II One watching, waiting  
The morning of the first

1. Always imminent

Jan 22:30  
reparations  
app 03 17 89

at rest of you. Treated tank / Dave. Upper room, Pentecost  
Cello, display of suffering & present year, last words were  
case of man, the Hebrew may as they wants to create  
some sense of all-fruit  
The is a truth tel us Calvin  
no stand alone for Messiah of long room.  
The receipt ends, death, what year?  
at 2 or 3 or 4 or 5

2. Always repeated, pointed. 24. 21. 28

paper press  
apart  
you don't see  
"Jesus in middle of" 21:24

3. Always a present, living reality

Time with Paul. "I am"  
19. 20. 21. 22. 23. 24. 25. 26. 27. 28.

Jan 9:8  
"6. 4. 10. 12. 14. 16. 18. 20. 22. 24. 26. 28."  
when he comes, he will find us ready

II Our work.

1. <sup>mean</sup> Gooder, rising sun tomorrow  
 (at chair. Independent Ball, Mile. See. Washin, Counting Cape  
 Ben Lundy. King! silly?

2. We can do it in July involving pen  
 (at waiter subjects. John Smith, but at 66  
 again at ??

So much <sup>is</sup> in ~~reality~~

III Our watch, waiting

1. Always in <sup>reality</sup>  
 but 22:20 "apple" or "apple" or "apple"  
 (at with you - Tuck / David. "apple" or "apple"  
 (at "an" 2 or 3 lines / Or was. ??

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2. Always <sup>reality</sup>, points

to 31:38  
 in gospel records - points to the <sup>reality</sup>  
 "a footstep. The instruction in the <sup>reality</sup>  
 (at "an" 2 or 3 lines / Or was. ??

3. Always a present, King reality

to rise with "I am"  
 in. our eq. must at a time  
 a hand upon a day. How 2 days come to this?

Skil. 3: 12-14, 20, 21

SUBJECT: The Golden  
Tomorrow

Stat 2 the Chart

9/87

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II. Our Work, Assignment, For a  
Golden Tomorrow.

- (2) Letter, N. T. & Halcombe  
a different church vision in 1984
1. The church 30 years, expected expansion
    - (1) Membership
    - (2) Stewardship  
\$1,00,000-000. A spiritual barometer
    - (3) Schools
      - i. Academy: 30 years  
first chapel built <sup>500 seats</sup> <sub>1980</sub>, <sup>1000 seats</sup> <sub>1985</sub>
      - ii. Century National Studies  
of. Conservatory of music  
of. K. C. I. E. (International)
    - (4) Outreach  
26 Chapels  
of. From Home City. 4 in C. I. E.  
of. many charities, over 2 years;  
over 365 days. Work to Y.
  - (5) Evangel Home Group
  - (6) Care ministers
  - (7) Pastors. First Baptist mens' Union.  
already  
diversity of - I. L. A. Home, Eph.  
of 250,000 1000 from, 3 years - Home C. I. E.



2. Our golden tomorrow  
 (a) Skit about the Independence Hall. Class in school  
 So. Wash DC sat, presidj on Constitutional Cooper.  
 Sun. Meet. Ben Franklin - all this day, a rising actj.

- 6 rising men
  - coming ? Amy Dawson. a new spirit in semi
  - cost ? Mrs. M. J. Taylor
- { 12,000 in Sunday School  
 or 10,000; 12,000 no complaint  
 of the church, must be 50% members

{ YOUTH BUILDING

III. Our commitment until the cross  
 True unto death  
 (a) Report for .....

(b) Fit vs. μαρτυρία  
 ἀγί οὐ ἀνὶ ἑαυτῶν

as witness witness for 7:30  
 II led 7:30 your 7 day  
 as the first in every class

net Jim, Tomb of David [Upper Room class]  
In large, extensive display of European Antiquities. room of the  
The last - very much of Jewish skin  
- lamp stand with tattered curtains, nearly Jewish skin  
- THEN THIS, A SONG THEY SANG FACIAL DEATH  
written in Hebrew:

Of all truths  
This is the truth that we believe  
The Messiah is coming soon.

Despite the fact that he has  
not come today  
Despite any other fact of life.

This is the truth that we believe  
Messiah is coming soon.

Sect. 3:14 "I just have to make..."

Abstract 2 - The Church Messy  
- 1987

I Part 1

1. This year, with just the 90 year mark, with 2 parts: 7 read 47  
1 read 43

2. My reading out after noon - 2 1/2 years - the last with the committee  
wherein I did, one, then on the way, with the  
maybe, the one in the '20s, he with my the one  
20 7 60ms  
Wally got a response, a lot, "God is the man" a simple answer.  
not nearly as much as he before

3. When I speak to my people (readers, hearers, workers, youth) say: "The  
God that mean, when from work, will know. Only to some in  
land of: (not church) but...  
Have heard in experience. And must share with me.  
(a) I 3am - 16:1-13

4. Wally for a word for me (a). In July under, time, perhaps, that was.  
1 - more about 78.7 in July under, metal from the  
2 - Eliza II H. 2: 4-11 about, but to hear  
3 - Paul under 9 but as me as had to eye II 7:4:6-8

II Part 2  
"I can't do all that time, close to the  
for now, all work, marginal."

PA. 3, 12-14, 21, 22



SUBJECT: The Golden  
Tomorrow

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Skil. 3: 12-14, 20, 21

THE GLORIOUS TOMORROW

This month of January - summer from the Philippines

In the World, The Religion of Progress, Advancement

- 1. Evolution universally taught
- 2. by law, not God and creationism, but evolution
- 3. inevitable, progress, advancement in - transport, dining, recreation, technology, science, medicine, politics, culture & discipline, commerce, custom, Energy

1. 9, but also progress, advancement in world

- 1. Destruction means progress, violence
- 2. Low, arrow, spear = atomic bomb, biological warfare

1. Sodomy  
 was invented / sodomite in San Francisco  
 Super, AIDS

2. Pornography  
 family drama  
 TV

3. Drugs: some into drink - alcohol  
 " " " " - smoke - marijuana  
 " " " " - swallow - amphetamine pills  
 " " " " - inject - heroin  
 " " " " - take by injection - heroin

4. Delivered from  
 the Sun " . . . . "

1. Spread of humanism  
 leaves the rest of system  
 to - what? & Dallas, much of changed in society

2. Disillusionment, disappointment in development  
 of - as a result, become materialistic. All believe in  
 now, low level of recognition. (1) Right God, truth, an angry God

3. ? what it was at what is by  
 (1) Thomas Hunt, "I remember, I remember"

If we do in the 2 years, the next advertisement, we might have  
the change in the idea / a church.

1. 2 years past, a square meeting house, the facade in the front  
somewhere, doors on the ground

But my idea, implemented fully: the church + Y<sup>2</sup> envelope containing  
the whole life of the whole family + ritual part, it.  
the church to only one line: education, recreation, secondary, worship  
@ pray, dedicated here - Council here. To discuss, here. an addition to the  
@ pray, prayer, prayers. a substitute for the

1. A ministry of prayer  
(1) for those who. For the church of the Lord Jesus Christ

(2) for those teachers, leaders, spiritual  
(3) for those leaders, teachers, spiritual

of Jesus "and so (the past, then -  
2-8 am, 2nd day from 7:00 to 8:00  
in a domestic church) (the church)

2. A ministry of prayer  
a light area by a strong sea  
the church the vicarage, the body of Y  
on church order  
in ministry  
in prayer ministry

3. A ministry of prayer, teaching  
b. Russia: October - near sea, teaching  
Komsomol - in domestic church  
Pravoslav - a party member, call company  
c. sea - the vicarage opportunity = SS  
for a sea = a body  
for a sea = a body

4. A ministry of prayer  
Wed. Jan 31 - 7:00 - 12:00  
(1) Search committee  
(2) New Holy Spirit

5. A ministry of prayer, teaching, songs  
How fast 3 and 1-21, 22  
" ELI - 29/10/84  
" First Supper - 2/11/84  
" the 1st and 2nd - 22/20  
(1) next year

For us, a rainy day, a golden & memorable  
of Sheila's Independent Hall. The choir has really set it, providing us  
the last of the year. A beautiful 'O' after the usual - from. But that's  
a thing that has happened / have other women with a rainy day  
now, now, I hope, a rainy day.

Thomas Hood:

- 1 remember, 2 remember
- 3 for three full - of
- 4 stupid that's possible - of
- 5 when present - of
- 6 'Twas but a child's boy
- 7 set down for little 87
- 8 of whom I'm further - of
- 9 there when I was a boy.

Who's to blame?

Kids don't make the movies,  
they don't write the books.

They don't parade the pictures  
↳ gangsters and crooks

They don't make the liquor,  
they don't run the bars,

They don't pass the laws  
and they don't make the cars.

They don't peddle the drugs  
that muddle the brains

That's all done by older folks  
sold out for javi.

Delinquent teenagers? Oh, how  
we condemn

The sins of the nation as blame  
it on them.



Of all truth  
This is the truth that we believe  
The messiah is coming soon.

Despite the fact that he has not  
come today  
Despite any other fact of life

This is the truth that we believe  
messiah is coming soon.

(The song they sang, facing death)