

Heb 9, Ex. 25:31-40; 37:17-24

SUBJECT: The Golden
Jangstand

^D
10/59
CP

Heb. 4; E. 25: 31-40; 37: 17-24

The Golden Lampstand

In the outer court - brass. Standard not held by curtains
columns for the gate
also
2000
judgment
direct with sin

In the Holy place, Holy, Holies - adopted a different solution
- gold. City. worship.

THE LAMPSTAND 1:4, 5

a perfect symbol of Christ. In 1:4; 8:12; Ex 25:6
Ex 25:4:8
First, 1700-1800
greatly
name
year
1712, 1719

1. Pure gold.
Two objects of pure, solid, beaten gold: lampstand

2. No measurements are given. (Like the laver - in
no computation for City. (Laver with the 150 lb of
measurements)

3. All of one, beaten piece.
The most elaborately constructed of all the vessels
of the sanctuary.

(1) Beaten out, elaborated, hammered, out of a solid
slab of gold ^{on the} pathway of suffering, view of
glory. Christ created his church through suffering.
of. iron out of the furnace side; Advers. Ept. 5: 30-32)

(2) The base shaft, on each side three branches,
all one. Christ not apart from his people.
not an artificial attachment, but part of, same as.
The branches are standing in themselves. Union with
Christ of Jn. 15: 4-6
branches. 6: 1
union with
branches
The branch - of a
union with
branches

The entire shaft pre-eminence E. 27: 19 Christ
the center of his people.

Rev. 1: 12, 13, 20b.

(3) The beauty and fruitfulness of Christ.
 A sweet, fragrant, beautiful, fruitful religion.
 On every branch as well as the main shaft.
 Each section breaks into its shape, or almost blossom,
 with knops, flowers, buds, leaves. Fruitfulness, the church
 John 15:3 (after 4-6)

(The bowels like almonds)
 (The knops like buds)
 (The flowers like lilies.)

On the top of each shaft are open almond blossoms.
 On each side, there was placed the lamps of olive oil.
 of Aaron and his sons. Numbers 17:1-10 The stalks and
 of Aaron. A dead branch made to live, bear fruit.
 Christ established as the Son, and by His resurrection from
 any the dead. Did not make any the Son? Yes - that
 from Him - but resurrection confirmed it. Adam
 God-appointed - the body almost confirmed it.

OIL FOR THE LAMP Ex. 24:20 Lev. 24:1-4

Oil a type of the Holy Spirit Gen 4:1-6. Rev. 11:3, 4
 Gen 6:1, 3, 5
 Lev 11:9

1. The two - the golden stand and the pure oil.
 The lampstand supported the flame - but also the flame
 revealed the function of the golden lampstand.
 sent the H.S. into the world, supports the H.S. in His work, but
 also the H.S. takes the charge of Christ reveals them to believers. Christ
 the foundation, supports the world, the H.S. in turn reveals the
 things of X. Yr 16:12-13.

2. There was no other light
 There were no windows. The priests die when ruled
 by the God-given light, not by the light of nature or
 of reason. I Cor. 2:14
 divine light. ^{completely darkness} ^{with} ^{it} The priest walks by
 not by light of reason, intellect, science, golden rule.
 There may be fire for the material man but they never
 lead it place, fellowship with God.

3. The divine light shows only in the last phase.
 Only as words pass the cross, laws, come to
 Christ for light are the truly worshipping that.
 Outside, dwell in light, papers, philosophy,
 the material non dwell in darkness. How dark
 the world without Christ? No, so much to its beams.
 % India - no light.
 % Africa - pale grey
 % Russia - muddled
 (3) little girl self - muddled.

WE THE LIGHT - mt. 5:14, 16
 to burn brightly
 snuff - the charred part, a wick + snuff, snuff-
 chit (this was, pans, to flow charred piece in). For
 day firing, supplying. Easy to shift when light will
 be used.
 (a) J.W.I. more, new, missary - called down when
 spoke against snuff dipping. used snuff in the fields -
 "snuffing" and snuff dishes.
 (b) the sea captain
 The church Rev. 1:20
 Failure to show brought to way 27 Rev. 2:5. the
 creature not in extinction, the light, but removed 7th
 part, the light is under. of Paul in Phil 2:12-16

FINALLY
 Layard and "with it the veil" mt in the night
 Adiant plant, the type, the heavy word which
 on the job are both the type of the light. For
 age, differentiation. Rev. 1:20 Christ any as church
 Christ in his church. No long or just note, mutually
 unopposed operation as now included layard.
 One up in mt. Christ reading 78. But surely,
 of the layard; ultimately one, the not works, so
 will be with Christ his great brother in church
 believe. Rev. 21:22, 23; Rev 16:12-24

History.

In Solomon's Temple, 10 golden lampstands, I K. 7:49
these were taken to Babylon Jer. 53:19 D. Dec. 4:7

In the second temple, the Temple of Jesus, a single candlestick
was again. Jer. 4:2-6, 4 Taken by Titus and
carried in his Roman triumph, deposited in Temple
Area? Still to be seen in Arch, Titus.

Benjamin, 400 years later, carried it to Caesarea.
Belisarius recovered it, carried it to Constantinople,
then deposited it in the church of St. Saviour, AD 533.
It has never since been heard of.

2/10/59

(4) a little child taken to its mother
on a night when the mother died. The
child wanted mother, begged to be taken
home. But mother had gone to the
Father's house, may possibly. The
child wandered from room to room,
crying for mother. The little girl starts
out the door. When asked "where you
go?" she replied, "Home to mother, her
mother's house."
Where there is no mother, there is
no home. Where our God is not,
there is no heaven. God's dwelling is
the heavenly with Christ dwelling there
earth.

② An old sea captain told of his study the
Savonar in his journey out to the Indies.
So first his ship, which he found to share it.
But also was different for her. Amides.
when arrived in Batavia (Djardats) bought
a parrot, on his journey home spent a great
deal, then in his cabin with the parrot.
when one of the cabin boys knocked at the
door. The parrot answered, "Come in." when
one well in order, he greeted thus with the
question, "Are you converted? Then it is
all right."

His heart better than his study. Covens
not to cut the beginning of your life.
And wants to do something with you to the
point, his life. "I" by accepting a diet
from the slums, taking away filthy rags,
garments, salvation - but for the father
to much to learn. Serbs to school.

THE SEVEN-BRANCHED LAMP-STAND

tab. contains a flow. lay.

Ex. 25: 31-40; 37: 17-24
Lev. 24: 1-4

The most elaborately constructed of all the vessels of the sanctuary.

1. Its construction.

(1) no measurements are given. [Beaten out - hollow size a talent of gold. would come out.]
The ancient Hebrews said it was 3' high, 2 1/2' across in outside of the branches.

(2) material.

of pure gold. = The preciousness of Christ and of His people
sacredness, incorruptibility

(3) The branches, shaft.

i. All one piece, "beaten out." Elaborated, hammered out of a solid slab of gold [cf. King Tut's coffin]
= the pathway of suffering, blow after blow
= Christ created His church through suffering

ii. The base and shaft - and the six branches (three on each side) - = Christ not apart from His people.
Note an artificial attachment, but part of, same as.

iii. The branches no standing in themselves. Union with Christ. cf. John 15: 4, 5, 6

iv. The center shaft - pre-eminent 37:18

Christ is in the center of His people
On the central shaft: 4 almond, 4 olive, 4 figs, 4 pomegranates } 12 - all
4 flowers

v. The bowls like almonds } on each of the 6 branches { 3 bowls
The kernels like buds } 3 kernels
The flowers, lilies } 3 flowers
the fruitfulness of the church
of John 15:8 [cf. 15:4-6]

2. Oil for the light. Ex. 27:20 Lev. 24:1-4

Oil is a type of the Holy Spirit
Zech. 4:1-6; Rev. 11:2-3
3, 4 on each oil = the grace, the H.S. flowing in God's
appointed channels.

Lk. 4:18 "The spirit of the Lord is upon me, because
he hath anointed me to preach the gospel..."

Phil. 1:19 "For I know that this shall turn to
my salvation through your prayers, and the supply
of the Spirit of Jesus Christ."

3. The light

(1) There was no other light

The priests did their work by the God-given light, not by the light of nature or of reason.

cf. I Cor. 2:14 "The natural man receiveth not the things of the Spirit of God, for they are foolishness unto him; neither can he know them, because they are spiritually discerned."

(2) The light to burn brilliantly - ^{trimmings, sawdust, shavings, snuff, etc.} (trimmings, sawdust, shavings, snuff, etc.)

Our need - daily trimming, supplying. The priests duty to keep it so. It is easy to shine when kept well-trimmed. Mt. 5:14, 16 "Ye are the light of the world. A city that is set on a hill cannot be hid. Neither do men light a candle and put it under a bushel, but on a candlestick, and it giveth light unto all that are in the house. Let your light so shine before men that they may see your good works, and glorify your father which is in heaven."

Failure to do so brought the warning of Christ to the church at Ephesus: Rev. 2:5 "Remember, therefore, from whence thou art fallen, and repent, and do the first works, or else I will come unto thee quickly and will remove thy candlestick out of his place, except thou repent." threatens not extinction of the light, the candle, but removal of the seat of the light elsewhere. What has become of those churches? Removed from their place.

We are to remember the admonition of Paul: Phil. 2:12-16. "... the source of God is the midst of a crooked and perverse nation, among whom ye shine as lights in the world."

4. Jesus and the light.

(1) Pre-eminently of him:

John 1: 6-9 "There was a man sent from God by the name of John. He came for a witness of the light, that all men through his might believe. He was not that light, but was sent to bear witness of that light. That was the true light which lighteth every man that cometh into the world."

John 1: 4, 5 "He who was light and the light was the light of men. As the light shineth in darkness, so the darkness comprehended (overcame) it not."

John 8: 12 "Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."

[As the text of John 8: 12, especially the great saying "I am the light of the world", this became a great saying of the early Christians, and is quoted in Acts 13: 47, 48 after the manner of Paul.]

(2) The candlestick stands in the tabernacle, "without the veil" that shut from view the Holy of Holies, a type of the present dispensation on earth. It stood not in the inner holiest place, the type of the heavenly world where the Lord God Almighty on the Lamb are both the temple and the light. Rev. 21: 22, 23 "And I saw no temple therein, for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it, for the glory of God did lighten it, and the Lamb is the light thereof."

6
5. Jesus and the candlestick.

In the NT, Jesus the True and Great Light, the seven separate branches of the lampstand represent the several churches. Rev. 1: 12, 13, 19, 20. No longer is it the one Jewish nation and congregations represented by the one sevenfold candlestick, restricted to one outward unity and locality. The several churches are mutually independent. They are ~~one~~ only in the unity of the Spirit and the Lordship of Christ.

But someday - as the candlestick is ultimately one, the stem and the branches - so will it be with Christ and his Jewish brethren and the Christian believers: Rom. 11: 17-24.

6. History.

In Solomon's Temple there were 10 golden candlesticks. I K. 7:49; II Chron. 4:7. These were taken to Babylon Jer. 53:19.

In the second temple, Zerubbabel's, a single candlestick was again placed. Zech. 4:2-6, 11. This was taken by Titus from the temple as restored by Herod and carried on his Roman triumph and deposited in the Temple of Peace. It is still to be seen represented on the Arch of Titus at Rome, erected after his destruction of the Jewish nation.

Henseric 400 years later transferred it to Carthage. Belisarius recovered it, and carried it to Constantinople, and then deposited it in the church at Jerusalem, A.D. 533. It has never since been heard of.