

Mark 9: 47-48

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SUBJECT: How Under  
The Knife

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Mark 9: 47-48

## GOING UNDER THE KNIFE

### I. The Harsh Facts of Life

1. Born into it, cannot escape it. minimal gap - death
2. We do not create darkness; turn off light, it is there  
 sickness, disease, death are those  
 misery, disappointment, despair -  
 hospitals, morgues, cemeteries

3. All mixed together: good, bad; health, sickness; life, death  
 even good that you can do - good or evil

hands	that can do - good or evil
tongues	... speak -
eyes	... search out -
feet	... walk -
heart	... think -
mind	... plan -

### II. The Knife of Necessity

1. Providence

when it is used to hide the terrible truth  
 cancer on the body  
 tumor on the organs  
 like fungus on fruit trees  
 parasites on animals  
 pruning the vine, tree

2. Extra society

the penetrating, the reform school, the hospital



IV The Inevitable Choice : <sup>434</sup> <sup>44</sup> <sup>45</sup> <sup>46</sup> <sup>48</sup> 5th period

1. Reason or hell before us: Eternity  
a battle to fight  
(a) <sup>434</sup> <sup>44</sup> <sup>45</sup> <sup>46</sup> <sup>48</sup>  
f. little bit, cost of soul  
f. soul, me as 10,000 years  
f. saved as if a lost of  
hell forever

2. Jesus use word "Behenae"  
spoke more about hell than about heaven  
What is hell? I come down from heaven, die to save us  
could ameliorate?  
ethical behavior? inspiration  
moral obligations  
come to save us from the fires of hell

3. Why the religion of the gospel  
hell created for the devil and his angels not 39-41  
And said us this? we send ourselves  
we choose  
f. Adam, Eve, brought judgment  
f. <sup>39</sup> <sup>40</sup> <sup>41</sup> <sup>42</sup> <sup>43</sup> <sup>44</sup> <sup>45</sup> <sup>46</sup> <sup>47</sup> <sup>48</sup> <sup>49</sup> <sup>50</sup> <sup>51</sup> <sup>52</sup> <sup>53</sup> <sup>54</sup> <sup>55</sup> <sup>56</sup> <sup>57</sup> <sup>58</sup> <sup>59</sup> <sup>60</sup> <sup>61</sup> <sup>62</sup> <sup>63</sup> <sup>64</sup> <sup>65</sup> <sup>66</sup> <sup>67</sup> <sup>68</sup> <sup>69</sup> <sup>70</sup> <sup>71</sup> <sup>72</sup> <sup>73</sup> <sup>74</sup> <sup>75</sup> <sup>76</sup> <sup>77</sup> <sup>78</sup> <sup>79</sup> <sup>80</sup> <sup>81</sup> <sup>82</sup> <sup>83</sup> <sup>84</sup> <sup>85</sup> <sup>86</sup> <sup>87</sup> <sup>88</sup> <sup>89</sup> <sup>90</sup> <sup>91</sup> <sup>92</sup> <sup>93</sup> <sup>94</sup> <sup>95</sup> <sup>96</sup> <sup>97</sup> <sup>98</sup> <sup>99</sup> <sup>100</sup>  
f. <sup>39</sup> <sup>40</sup> <sup>41</sup> <sup>42</sup> <sup>43</sup> <sup>44</sup> <sup>45</sup> <sup>46</sup> <sup>47</sup> <sup>48</sup> <sup>49</sup> <sup>50</sup> <sup>51</sup> <sup>52</sup> <sup>53</sup> <sup>54</sup> <sup>55</sup> <sup>56</sup> <sup>57</sup> <sup>58</sup> <sup>59</sup> <sup>60</sup> <sup>61</sup> <sup>62</sup> <sup>63</sup> <sup>64</sup> <sup>65</sup> <sup>66</sup> <sup>67</sup> <sup>68</sup> <sup>69</sup> <sup>70</sup> <sup>71</sup> <sup>72</sup> <sup>73</sup> <sup>74</sup> <sup>75</sup> <sup>76</sup> <sup>77</sup> <sup>78</sup> <sup>79</sup> <sup>80</sup> <sup>81</sup> <sup>82</sup> <sup>83</sup> <sup>84</sup> <sup>85</sup> <sup>86</sup> <sup>87</sup> <sup>88</sup> <sup>89</sup> <sup>90</sup> <sup>91</sup> <sup>92</sup> <sup>93</sup> <sup>94</sup> <sup>95</sup> <sup>96</sup> <sup>97</sup> <sup>98</sup> <sup>99</sup> <sup>100</sup>  
f. we reject it, many? and

(a) Daddy, shall I take you away a mother?



The answer  
I want to find the  
at 1000 miles per hour  
last Sunday night. I was  
puzzled at.