

I John II 4  
III 4

3

SUBJECT: Mrs Childrey  
walks in Truth

96/97

9.12/60

GP

II, III<sup>2</sup> John

v. 4 v. 4

God's children walk in Truth

John, aged, patriarchal [4 yrs 21 "do not do"]  
Speaks of himself as though he were a father I yr 5: 21. III yr 4  
(a) Story "my little children  
have an enemy" "It is woeful"

To some, their spiritual father - committed, brought into view of.  
To all, a shepherd, fatherly care over their souls, supplying  
heavenly food, precious truth.

II. His children.

Both the parent and the pastor.

1. No jing either way to the parent (pastor) who does it care  
whether children walk in truth or not.  
Do not value over soul. Therefore do not value souls, yet children  
Abraham prayed for Ishmael, but never read, never prayed for  
of health in body, not saddened by leprosy & wrinkles, rubbing  
of display cleverness in learning, sharpness in business, not generous  
of wit, laurels & literature, not <sup>pottery of</sup> ~~social acceptance~~, not burdened  
if he covers & of.  
of first favor & men, social graces, not matter whether his  
fact with the.  
Put a quilt foot in silver slipper - never raise question  
whether walk the broad way to destruction.  
All is well, progressing in the world, becomes, but give out at  
if no eyes, new birth, not toward God.

2. The golden yig of the parent (pastor) sees his children really in the truth  
 of the word, some in the new coat made each year for child Samuel, but for left & right in the new heart which really surround itself in his life.  
 of. OEE BARZILLAI in old age prayed David to accept the personal service of his son CHIRIHAN. So we, when eye opening, thought of doing, "Let our children to God. Where are successive? pastor, deacon, teacher...?"

Had, my tongue clapped tongue  
 Not one would utter  
 "I'd give this all to the." Reacts some

Happy abraham to be followed by Isaac, Jacob & Joseph  
 David " " " " " " " " " " " "  
 Jesus " " " " " " " " " " " "  
 Christ " " " " " " " " " " " "

3. The response to a golden parent (pastor) when the children are lost from God.

The father to the house of God, is son to the house of sin,  
 " " " " " " " " " " " " " " " "  
 " " " " " " " " " " " " " " " "  
 " " " " " " " " " " " " " " " "  
 despising what we love, rebelling against what we receive.

Even the Reverts, God is moved by this parental sorrow.  
 God will check his people when they intercede for unworthy children.  
 of David for abraham "O abraham... Censured by God  
 " " " " " " " " " " " " " " " "  
 of. He is abraham rebuked for his prayers for Ishmael, "O Lord  
 I should not have done this."  
 Even if children turn out to be an Ishmael, an Isaac, an  
 abraham, yet the prayers of the father will be answered.

The supreme group decision: 2 the parents (father) that all be saved. Not an intricate the fact. "God, let me make a decision, not the parental hand. I can't see out of Egypt." (2) Advising the child to find his own way to the reluctant, but to leave London. His children were in

Suggest, put to us, one of the children to be lost, we must make the dreadful decision, the one to be sent away. And the approach for us is so dreadful & misty. But should be...

(2) The poor, poor family, very numerous, very needy. The kind of his progress & the father to pick up on the other side, take away, more and more. The parents to make the selection. They do his job, the discussion that proceeds. Not pick up the child, he is his father. The school to like his mother, father not pick his so. The school to like his father, it pick up the mother's care. So in the family too much, it is to be with the mother care. So in the family tell by come to the body. This is the body, without daily. Some stories together, then to remember one. So to remember one to be lost. of those & 72.

D 6/73 10.00

4. Truly a child over age, Heaven, the loss of years. when in (B). Another told the story of the African missing length, the sacrifice, price, the joy. The child hidden by a woman prisoner and, died in reality. The cemetery - buried in the yard - the father pass of the year. The mother is out of the window. To my mind the story of the little boy, next night, is would be done, parents concerned, doctor pronounced the child would take his way, for any, to the cemetery? "Please, buy me by the door, close to you. Don't take me away." Please forget, with your in Heaven.

D 6/73 8.15



⊗ From Irenaeus and Eusebius we learn that Polycarp was martyred by the apostle John, in Ephesus. Polycarp was martyred 155 A.D. If looked back on 86 years of his life (86 years have 2 second hair), with age, then was in 69 A.D. Apparently, with other 400, John came to Asia at the outbreak or during the Jewish war. John was in Ephesus for over 30 years. Died about 100 A.D.

Polycrates, pastor of the church at Ephesus, baptized about 125 A.D. in speaking of the ashes of the saints sleeping in Ephesus mentions among others, those of John the apostle.

Irenaeus, the disciple of the aged Polycarp, the disciple and convert of John, says that John wrote these epistles at Ephesus. So all the early teachers of the church.

Patmos, 1/6 the coast of Roman Asia, south west coast of Ephesus some 25-30 miles. Epistles of Domitian.