

lev. 4:2

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SUBJECT: God's Covenants With
the Jew

9/12/61
GP

Rev - 4:3

GOOD'S COVENANTS WITH THE JEW

"A throne" sign, symbol of the universal gov. of God. The just, universal gov. of the universe also, rule, authority. Sit in heaven in immortality & immutability of all earthly gov.

The ineffable, indescribable God that enjoys the throne in heaven

"jasper" = diamond, pure ^{jasper} ~~jasper~~, the holiness, but "κόσμος 21:11" then as crystal

"sardius" = ruby, blood red, the redemption and forgiveness, the σάρδιον or σάρδιος
 Ex. 28:17-24 the first and last precious stones in the breastplate of the high priest. σάρδιος

"A rainbow" round about
 one of the most beautiful, majestic of earthly phenomena.
 Rev. 4: 4-17 the throne set in the clouds with its prismatic colors, varied
 "sardius" = taken, fully covered with the earth: (1) Rarely seen as a
 complete circle - usually an arch, half circle. But here in heaven, complete.
 (2) Brown. The color of
 the living earth, the garden, Paradise. Although light at base, the substance
 of all life. The true iris as new to dawn, greenish color, light green.
 The change in color - the universal extends to all creation, maintenance
 continuity, continuance.

The rainbow a symbol of hope in the midst of judgment. Rev 4: 17-17
 These terrible, awesome judgments to come for the time is at hand.
 But the throne, the sovereignty that enforces the "rainbow" in
 whatever direction holds, there it was. Although a throne of judgment,
 also mercy. In 4:17, his absolute sovereignty and his liberality was
 shown. A sign to all heaven that God delights in goodness - the
 complete, unbroken "is" his mercy unbroken force.

Before a single judgment falls, before the trumpet of creation the tokens
 of his covenant are seen 4:3 the rainbow 11:17 & end.

God will never forget his covenant word. God would fall over
 accounts with unfaithfulness. An endless of God's faithfulness. He
 keeps his promises. We can rest in the word, God.

3 TOP KING

I. God's Covenant With Abraham

Gen. 12: 2, 3, 6, 7

13: 14-17

15: 18

17: 6-8

22: 15-18

Individual promises: name, fruit, temporal and spiritual blessing
National promises: a great nation, inheritance, possession of land forever
Universal promises: blessings to all families

The covenant not only confirmed repeatedly by reiteration
But also solemnized by a divinely ordered ritual, the shedding
of blood - the passing between the parts, the pouring of

The ancient ritual (described in Gen. 34: 18, 19) in the enactment
of a covenant: an animal slain, divided vertically in two, the two
walks between the equal parts, as if one created by blood shed
life severed, blood poured out, as the animal sacrificed, torn limb for limb.

Gen. 15: 9 [Answer] the question 7 15: 8
the large number of animals provided by God, all in darkness & the
all in darkness & the

Gen 15: 12 but not the two walks between.
Abraham put to sleep so he could not be a participant, only a
recipient of the covenant to which he brought nothing

Gen 15: 17 God alone in symbolic representation of divinity,
went through the pieces. The man not stand in any
agreement with God. God binds himself to fulfill.

[Smoking furnace, burning lamp] = the circular stone around which family gathered
to eat, with a central flame the burning torch. In Gen. 22, as burning lamp,
golden fire, substituted for God.]

II. Repeated, ^{Expanded} ^{Reiterated} ^{Emphasized} ^{Unfolded} ^{Expanded} } in fact, the faithfulness of God to the covenant is about the whole Bible
 - the land
 - the nation
 - the king
 - the ultimate covenant

1. THE LAND

Gen. 50:24, 25 in the heart of Joseph
 Deut. 31:7, 8; 34:1-4; Joshua 1:1-3
 Standing before the land. Been gone 400 years. Land possessed by Israel's enemies; will resist any attempt by Israel to return.
 Is the land still there?

The message of the prophets - they will possess the land forever. Thus.
 Isa. 14:1 Jer. 16:14, 15; 24:6, 7 Eze. 11:13-17; 28:25, 26

Amos 9:14, 15 The most significant signs on the world's horizon - the Jews live in his own land. Israel's kingdom as a nation.

2. THE NATION

Will be preserved, re-gathered, will continue forever
 Isa. 26:42-46 Jer. 23:3-8; 30:10, 11, 23; 31:7, 9; 31:35-37; 46:48
 Eze. 34:11-16; 39:23-29
 Hosea 1:10, 11
 Zeph. 3:20
 Zech. 8:7, 8
 Mal. 2:4:34

3. THE KING

II Sam. 7:12, 13, 16
 Is. 89:3, 4, 39
 Jer. 33:19-26 (Isa. 9:7) Jer. 23:5, 6
 Zk. 1:31-33

4. THE ULTIMATE REDEMPTION

The nation to experience a conversion
This conversion is viewed as a *summeis* act of God - God will effect
the necessary conversion essential for the fulfillment of these promises.

Gen. 31: 31-34 ; 32: 37-42 ; 50: 4, 5

Isa. 61: 8, 9

Ezek. 11: 16, 18-20 ; 20: 33+38 ; 40-44

36: 24-38 ; 37: 1-14, 22-28 (Hosea 2: 14-23)

Zech. 3: 9, 10 ; 12: 10, 11 ; 13: 1, 6, 9

(Lev. 30: 1-10)

Math. 23: 39

Rom. 11: 26, 27 25-29

Acts 9: 1-22 ; I Cor. 15: 8 *ὡς περὶ* - "just as if"
- "as it were"

ἐκ-τροπῆς - an election list
an election

i.e. before announced, granted them

(2) Deut. 30: 1-10

(3) II Sam. 7: 10-16

(4) Jer. 31: 31-40

7 times

" 4

They depend solely upon the integrity of the text as fulfilled.

(1) a matter from 12) a law from 13) a law from 14) a law from
15) a law from 16) a new covenant 17) a law from 18)

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