

Exodus 3: 13, 14

SUBJECT: Not Select
a Name

6/90
w.d.
CP

2. Some names given by people
"Abraham" father of multitudes (nation)
"Solomon" peaceable
"Jesus" Joshua for he shall save...

3. Some names circumstances suggested
"Ichabod" I Sam 4:21 "the glory has departed"
Isa. 8:1-5 wife of Isaiah, MAHER-SHAH-AL-HASH-BAZ

"the sign of the prophetess" the destruction of
Israel in Samaria by the Assyrians.

In English names
(at Reader Digest)

II The Province) And in the name
1. the great? and? or both

2. The fledgling? or to be with us
Isa. 41:10 "Fear not for I am with thee; do not
dismay, for I am thy God."
Matt. 28:20 "I am with you always, even to the end of the age."

In speech - I am with you (at children's party
in) and to the ministry
Tel. Mus. Colby; at
party, Alameda

In all our work..

1/90
Wm

✦

Names—and How They Grew

Excerpt from The Baltimore Sunday Sun

UNTIL the Norman Conquest of England in 1066, there was no discussion as to what to name the baby, for names as such were unheard of. Eventually he'd have a nickname foisted upon him by none too courteous friends—if he grew tall and skinny, for example, he'd be called "Rattlebagge" or "Rattlebones" (now Rathbone). But William the Conqueror caused to be published a census, the famous Domesday Book, which listed, besides the 700 baronies, hundreds of such staunch Englishmen as the Messrs. Badneighbour, Blackinthemouthe, Gotobed, Blisswench, Cocksbrayne, Halfnaked, and Losewit. Succeeding monarchs enforced the census, and by Henry VIII's time, in 1509, people in all but the remotest parts of the kingdom had chosen names.

These names were often grotesque. In early passenger lists of vessels coming to Plymouth, Mass., one finds such names as *Lumphead, Palegreen,*

Snyffebynn, Dolebeer, Slanteback, Inchbald, Bunnyducke, and one poor little maid of 18 called *The Peace of God Skyngggle*. A hundred years later there was little change, in fact the Puritan trend was in the other direction. There was *Kill-Sin Pimple, Fight the Good Fight of Faith White, Weep Not Goliko, Safety on High Smart, Search the Scriptures Mabb,* and—the world's champion—*If-Christ-Had-Not-Died-For-You-You-Had-Been-Damned Barebones*. He was called "Damned" for short.

The really outlandish names began to fade out after the Civil War. Each generation seems to have deleted a letter. Hickcombottomme might become Hickey, for instance; or a name with an embarrassing significance, such as Foulfoot, might be dropped completely for Smith or Brown. Which is why people with odd names can often trace them further back than the Smiths or Browns can trace theirs.

— R. F. Elie, Jr.

Academy Report 7, '37

Ex. 3¹⁴
6² "And God said unto Moses, I am that I am:..."

SELECTS
A

GOD REVEALS HIS NAME.

I. Importance of a Name to Hebrews

Beyond comprehension of modern Western minds; our designatory, as Jim, Bill, Tom, Dick.

↳ Religious passion, child consecrated to God, name built with God.

- (1) Gift
- Nathanael - "gift of God"
 - Nathanael - "heard of God"
 - Israel - "prince of God"
 - Samuel - "name of God"
 - Jehoiada - "Jeh is God"
 - Elimelech - "God is King"
 - Elhanan - " " hath formed"
 - Eliah - " " is father"

- (2) Yah
- Adonijah - "Lord is Yah"
 - Jonatham - "Yah hath given"
 - Tubi-jah - "Yah is father"
 - ↳ Hallelujah - Praise Jehovah

(3) Inversion

II Chron. 21¹⁷ Jehozabab "Yah hath laid hold of"
22¹ Jehazabab

II Sam. 11³ Elhanan "God is his name"
I Chron. 3⁵ Amnon "a kiss-man in God"

Same for Greek names. Theophilus God, friend

(a) of twin names, Theodore
Dorothy

2. Some names given by prophecy, that child be
"Jesus" for he shall save..
"Solomon" "peaceable"
"Abraham" Sarah "father of many nations"
multitudes

3. Many names circumstances suggested
"Ichabod" the glory is not" I Sam. 4²¹
Mäher'schalp/hash/baz "the spoil speedeth,
the prey hasteth." "Kash" for short. Isaiah's wife! (8³³)
To signify the sharp destruction of her & Deborah by Assyria

In England until Norman conquest, 1066,
no names as such. Baby given the nickname.
Fall, shiny "Rattlebones" (Rattlebone now). "Kaffrached"
"Losewit" "Foul foot." The Puritans followed
Biblical emphasis upon meaning. Coming to America
a maid is named "Deane of God Sheynough."
hundred years later, new emphasis:

"Fight the good fight of faith while"

"Search the scriptures Mabb"

"If Christ had not died for you you had
been damned Barbed." Called him
"damned" for short.

II. Importance of GOD'S Name to Hebrews Commandment 3. Ex. 20³

Several names:

1. { אֱלֹהִים pl. Gen. 1¹ 2007. in Heb.
יְהוָה sing. Poetry, Job especially
יְיָ shortened. Very common. of Arabic "Allah"
meaning seems to be "might" "power". Plural: dignity
majesty

2. יְהוֹשֻׁעַ Adonay. And others.

3. But distinctive name was יְהוָה "Yehoweh". But read by Hebrews "Adonay". Pronunciation lost.
Vowel points of Adonay with consonants = "Yehoweh."

(1) Derivations. Ex. 3¹⁴ יְהוָה יְהוָה יְהוָה יְהוָה

יְהוָה = Kal future, 1st pers. sing., from יְהוּ יְהוּ I to he
to he
to he
II to become
The form is the future of the Kal stem - "I will be."
The name used and written in the 3rd pers. sing. יְהוָה
"he will be."
"Yehoweh" "Yehoweh"

(2) Meaning

The name was used by the peoples before, apparently, and so known before. But here became new and distinctive. A new covenant relationship:

- the promise of the divine presence both immediate times and in the Messianic age of the future.

- the personal name of God. Emphasis upon Person.

Ilogical that Heb. later shrank from using it last pronunciation
Q.R.V. adopts transliteration of Yehoweh the majestic Person.

Rendered by LXX Kupios, "Lord". Gathered up in years.

1. Pledge of God - "I will be with you now and in all ages to follow." cf. Mt. 28:19-20

13 5
30 71
41 10
43 125
46 99

2. To him who goes to do full will of God, God to him is Jehovah. "I am with you, shall always be"

In you - I am with you
" you're - " " " "
" old age - " " " "

(a) Moses, to the end
(b) Paul, " " " " II Tim. 4:17

Wardham
1/37

Ex. 3: 13-14

John 8: 56-58

I AM

the Son

of the Father
and
the Father
is in me

MY GOD

17:21

I. HIS OMNIPOTENCE

Before anything, He is in. He is in at all times.

1. The physical world. Miracle.
 - (1) The creation of man - my God could do that
 - (2) The red sea thrown open
 - (3) The sun, moon and stars commended to stand
 - (4) The resurrection of the dead
 - (5) The raising of Jesus from the dead
 - (6) The resurrection of Jesus
2. The social world
 - (1) The preparation of the world for the reception of Christ
 - (2) The world today
3. The spiritual world
 - (1) The spread of the gospel
 - (2) The spread of the Holy Spirit
 - (3) The coming of the Holy Spirit
 - (4) The resurrection of Paul

II. HIS OMNISCIENCE

He has seen it all.

1. To the child of God, how comforting
 - (1) Peter, "Lord, show me how much I love thee."
 - (2) The Lord answered upon my mind to express my meaning
 - (3) "For he knows what we have need of before we ask him."
 - a. God is caring for his own. Peter "then show me."
2. To the wicked, how terrible
 - (1) The Lord taking to flight and showing him the secret sins of his
 - (2) The murderer of King Ahab - the eye of God upon him
 - (3) The secret sins of King Ahab - God knows.
 - a. The Lord of King Ahab - God, God will give to the Lord.

III. HIS OMNIPRESENCE

Co. 139:16

1. He was with Moses in Egypt - but shall show that He is with us today
2. He was with Joshua at Jericho
3. With us in trouble. "I will have him, no more than I."
- a. Jacob's ladder - "God is in the place, and I have it not."
4. With us in prayer
 - a. "While you are in the house of prayer, your eyes are gathered together."
 - b. "I will have him, no more than I."
5. With us in the name
 - a. "I will have him, no more than I."
 - b. "I will have him, no more than I."
6. With us in death
 - a. "I will have him, no more than I."
 - b. "I will have him, no more than I."