

I Co. 12. 9. 28, 30

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SUBJECT. Myths & Healing  
I

06/66

(GP)

I Ch. 12: 9, 28, 30

### THE GIFTS OF HEALING

80-19

Five basic gifts for ministry: teaching, gifts

4 major gifts: miracle, healing, tongues, interpretation. Healing = specific category in ministry  
XAPLOMATI 's dpatw plural, gifts of healing healing for different things

The discussion touches every life, in members, family, friend

- (1) Our separate prayer for an answer
- (2) Molly Emerson. (May be that manuscript. Enjoyed going over so much)
- (3) This letter the word

#### Observations:

1. It is right, correct, to turn to God for healing  
 all healing & divine healing. No other heal. Only God can heal.  
 Man can speak, see, act, sense, feel, etc., diagnose. But heal.

We have every Scriptural right to look to God for healing  
 Because of who, what (the <sup>of</sup> God).

Because of the way of ministry of our Savior  
 Matt. 8: 16, 17

Because of the Spirit's indwelling  
 Rom. 8: 2, 10, 11 "inward" not "dead" but

Because God has healed in answer to prayer

- Abraham's son. 22: 7
- Miriam's name. 12: 14
- Isaiah's son. 38: 19
- Man Tubercle. Matt. 8: 2, 3

(1) Paul Anderson, "I was healed at the 1952 Olympic  
 Games." "My prayer was in the night."  
 Special to one youngster in 1951. The child spoke and sang for  
 youngsters. Drove - heavy rain though 2 on with hands with his  
 own hand. Lying table with 4 other men. His testimony: when he  
 it 7 4 years old appeared with an ill man all night was turned.  
 the young man arrived a place in the house for the child. But  
 young grand father, made appeal to a preacher. The preacher to God in  
 prayer. Next day, the child healed.

2. Both divine healings (professional) with this "gift of healing" are something else.

A distinction between miracles of God, and "the gift of miracles" - healing = healing.

The gift is sign gift to corporate, ecclesiastical, which will work

Jesus Mark 16: 17: G. J. 10: 28  
For apostles G. J. 4: 30  
Paul II G. J. 19: 12  
Heb. 2: 4

Not necessary why? with power and authority in healing power - unless no word with authority in healing power. 1. John 5: 11, 12, unless able work - necessary claim. No need any longer. Now to authority to work in name.

The modern increase of professional divine healings - phenomenon of

1) Article "..."

2) Soc. letters "..."

A survey for project: 85% yet well anyway. 10% + 15% not yet

1) a return to Angeleno Doyle, Aimee Semple McPherson. cold words... healed fallen pig... fault blind (Hebrew) broken bones... can't understand

2) a gift of healing, not in hospital, not in a tent. By some corridors, a hospital....

Remembering our sick (so many testimony to the message),  
beautiful wonderful fellows that bring joy, distress to the soul.

1. That God will let us never be sick, that we all  
be well, that all sick be healed, that none ever be sick.  
But you are sick. Why? Anguish from mistaken doctrine

1 Tim. 5:23 "take a little wine for thy stomach's sake & thine infirmities"  
1 Tim. 4:20 "Trophimus..."

The gifts of the Holy Spirit are sovereignly bestowed (1 Cor. 12:7-11)  
Do not work indiscriminately. Apottle not able to heal  
personally. Not when they desire to apply them but when we  
desire to benefit man work for God.

2. That Christ healed all who were sick.  
Why does he not heal you?

He has never healed all the sick (was he raised all the dead,  
Raid 3 (Nazi, Paris, London, Tokyo, etc. math? etc?) but may  
left in tanks as math. 27: 52, 53 may never, may did not)

Thus, repeated occasions when he has healed all  
Matt. 9: 35; 10: 1; 12: 15; 14: 14; Lk 6: 17-19. But they not  
the whole story. 6. John 5: 1-9 (with that parable filled with  
sick, all healed in Jesus' body, work for the beauty miracle.  
7. Lk. 5: 15, 16 left to pray

The miracle, Christ identified him as Son of Man  
more evidence, that Christ  
incredible, his messianic

2: 7-12; Acts 2: 27; 10: 38; 1 Cor 5: 7; 4; math 8: 17

The miracle of Christ (in body, body) not for notoriety  
but that we could know the heart of God, "man with  
compassion, touched with our infirmities" Lk. 4: 19  
math 9: 36  
Lk. 1: 41; 6: 34  
Lk. 7: 12, 13



3. That the atonement of Christ is held also all over <sup>the world</sup> ~~the world~~  
 Bapt you are or v. 3 and are sick. why?

They say: sin is disease entered by sin. Its true remedy  
 must be found in the redemption work of Christ. This is true of  
 course, of all the results of sin. However, all the benefits of the  
 atonement are not immediately realized.

The cure is still upon the creature (Rom. 8:28)  
 the weakness still in flesh is child with  
 the man at its base by sweat, toil, labor  
 the aging of the body, death. That enemy to be destroyed  
 the drop of sin (Rom. 7: ) ... these infirmities  
 accept Christ and change that. Saved, but still grow within  
 ourselves waiting for the redemption of the body (Rom. 8:28)  
 For, yes, soul is regenerated, but must wait for the  
 redemption of the body. If that not so, then no child of  
 God would ever die. Only way heaven would like such not  
 slight. What a condemnation this would be to all the other saints.

4. That illness is a sign of <sup>disobedience to God.</sup> <sup>It is not</sup>  
 Bapt you are or v. 3. Is the <sup>due to man's</sup> <sup>disobedience</sup> <sup>to God.</sup> <sup>On both sides</sup>  
<sup>man's</sup> <sup>disobedience</sup> <sup>to God.</sup> <sup>On both sides</sup>  
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 a sign of <sup>disobedience</sup> <sup>to God.</sup> <sup>On both sides</sup>

(4) Quotation " . . . . ."  
 No. This is inhuman, unexpected by Scripture

(1) Job.  
 Peter John 2:19 "By what will I show gladly God?"

(2) Daniel  
 8:26, 27; 10:15-17, ill because of "revelation" etc

(3) Blind man  
 John 9:3

(4) Lazarus  
 John 11:4

(5) II Cor. 4:16  
 body decaying; inner man renewed. <sup>It is results of disobedience</sup>  
<sup>Other words which speak</sup>  
<sup>not renewed</sup>

(6) Epaphroditus  
 Phil. 2:27-30 "for the work of Christ"

(7) Paul  
 II Cor. 12:9, 10 "infirmities" II Cor. 1:9 <sup>limited, to keep himself</sup>  
<sup>from sinning</sup>

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8576 let will of my  
A Sydney periodical recently made the assertion that in Britain alone the number of spirit healers belonging to the National Federation of Spiritual Healers is in the region of 4,000 and the number of people who claim to be spirit healers is increasing all over the world. Hundreds of thousands claim to have been cured by them.

In the lengthy article the case is told of a healer who all his life has been guided by a voice. He claims this healing power has come from God. He smokes cigars, does not go to church, "believes that God does not need the trappings of any orthodox religion" and "goes down to the pub or for a stroll" after a day's work, yet the reported healings are numerous and remarkable.

4

I Cor 12: 9, 20, 20

Steps of Healing

I don't care how many times you have been prayed for, it is God's will that you have a well body. Friend of mine, will you obey God? When you make up your mind to obey God, you will be healed. I feel there will be numbers of you healed as you read this tract. If you will turn your faith loose then God will heal your body.

~~~~~  
This tract costs: 50c per 100  
\$2.00 per 500, \$3.00 per 1000

This is Gospel Tract No. 4

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FIG. 10. A

*Miniature Handkerchief  
for You!*

FROM A MAN GOD IS USING TODAY —  
A. A. ALLEN

PRAYER CLOTH



...them, ... 19...



I Cor. 12: 9

Why We Are Sick

SUBJECT: Gifts of Healing  
II

Faith and Healing

(GP)

I Cor. 12:9 <sup>refer to the dealer. that is all. by com. apostol. course.</sup>  
 Not independent - <sup>why we are sick</sup>  
 of Paul 1 Cor 12:9  
 2. Timothy 2:20  
 2. Timothy 2:20

GIFTS OF HEALING (II)

There is a "Y" attitude toward illness.

1. Admit its presence  
 (a) The well, denies its existence. Eddycism. Seeks to ignore. As the Ref. mother in  
 on hand. She fell down from mt. Sinai. Daughter (vs 50) Mother, not dead. & that  
 2. The ill. Blot blue, pitiful. Isnt on doctor, in Reg.  
 (b) The ill. Gravel, dist. She digges, amike. Death also does not wait.

2. Ask of God why its mine.  
 Always attend a message for the ill. what is the say? God is saying something  
 a way as to know the  
 a heavenly view.

I. Why We are Sick. The causes of illness.

1. Satanic in origin  
 Some sickness is of Satanic origin. God permits it.  
 Job 2:7  
 Lk. 13:16 Babylon  
 Acts 10:38 <sup>body opposed by the devil</sup>

2. The chastening of the Lord  
 God not only permits but also disciplines bodily afflictions  
 There is divine sickness as well as divine healing  
 Num. 12:9, 10 Miriam  
 Ps. 38:3-8 David  
 E. 15:26 Israel  
 Num. 11:33 Israel  
 Deut. 28:20-22, 27, 35, 60, 61 Israel  
 II Chron. 7:13 Israel  
 D.K. 5:27 Belshazzar  
 Acts 12:23 Herod Agrippa I  
 of Jerusalem

I Cor. 11:30-32 the church people  
 Heb. 12:5-13 "

[2a. for the gift of God  
 1st  
 July 9:1-3  
 11:4

3. Violation of laws & health  
 Eat unhealthily, drink unhealthily, sleep unhealthily, exercise unhealthily,  
 breathe unhealthily, dress unhealthily, etc. etc. etc. etc. etc. etc. etc. etc. etc. etc.  
 (a) <sup>(a) walk in boots</sup>

(1) Eating.  
 A million deaths observed in U.S. 70% caused by disease  
 associated with overweight. We dig our graves with our teeth

(2) Drinking  
 500,000 men alcoholic a year

(3) Breathing, disease in course of removal, respiratory system. 28,000 dead  
 in 1922

(a) Cigarette  
 (b) Reader pipe "Causes by 4 causes: Cotton nails, Cancer sticks."

(4) Anxiety, worry  
 death: 25-34; Phil 4:16

J. Daniel. In lions den in 2nd yr. Taken captive 600 B.C. Lived about  
 70 years of captivity. It is found in body 3 years after he had returned  
 to his land under Cyrus (10:1) Temple also in B.C. Dec. 118, 14-16

4. Burdens of service

Daniel 8:26, 27

Phil. 2:25-30

We need rest 4:16-28-30 in Sabbath (140 years - 274 days)  
 Mt 6:31 Jesus & his disciples

5. Spiritual degeneration

II Cor. 12:7-10 "infirmities"

Ro-119:67, 71



2. With God's means for healing

Hypocrite Mt. 23:7

Jesus not a physician Matt. 9:13

John 3:18

Paul and Dr. Luke, the beloved physician - Col. 4:14 Paul, who has his

healing. Melita. Paul & 48:9 idomi

Timothy I Tim. 5:23

Modern movements of hostility (Y.S. S. S. S.) & medicine a  
modern and essential. To disregard means to deny God  
from prayer for & account that it does to see God do it. God has  
given the means as well as the desire to be healed. The medicine from  
God - particularly here (He is the lover of the weak).  
of which - esp. & well, too, truly - trust the Lord and the beloved physicians.

3. With commitment to the sovereign purposes of God.

The Lord can heal. He has healed. How? He has... may not heal.  
may not be servant some. 1 Macc. 2:27, 27:24:4-6

great a question of why we have. None of us could escape, we shall  
grow old (if outlive youth) and die. The sentence has never been  
cancelled. Just saying to a doctor is death. I Cor. 15:26; Rev. 20:13  
to pray & expect for the sentence is not faith but presumption.  
In God's sovereign purposes. Not die until the will. When die, the  
gracious Father will open the door.

What comes, in His will. glorify God in the presence, elected choice  
Job 1:21; 2:10; 13:15  
Jesus Matt. 26:42  
Peter. John 21:19  
Paul I Cor. 13:7-10

Colophon 1/199