Romans 6:23

SUBJECT: The Gift
Romans 6:23

THE GIFT OF GOD

In the memory lane, (also 2:3:1; 3:8:24 3:8:26 3:8:28)

And coming up to the story of redemption, we need room, the

romance of the whole message in one sentence. The story continued...

"The wages of sin is death."

... read...

In that sentence, the story of all mankind...

"Sin ... death" when our first parents sinned from Eden, looked

away for the seminal taste, their second born, Alice by his name. The blood

drew the likeness from their firstborn, the same thing known also...

"Then the Lord said to the Lord..."

"... to make the world... we filled the earth with man..."

Romans 1:15 "who..."

"... who was filled with mercy..."

... where he was filled from heaven, giving..."

... where he was filled from heaven, giving...

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"Then the Lord said to the Lord..."

"... to make the world..."

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"... to make the world..."

"... to make the world..."
The sentence, "Death in my life, family circle, community, church..."

Universal! Intellectual. All able to the brain.entityManager(?)

The next man is the monarch, the next man is the king. By my hand:

1. In his home, the queen in the country. (The philosophy of the classics &

2. The greatest control, the greatest beauty over the crowd.)

3. There, first Malmaison, then more. Emotions preceding to unspeakable

4. Geniuses: in every street. Nigger. Times passing. A day coming, the day i cry on

5. The first, really, with desire, yes, I cry. Doesn't it mean... never a team.

The trouble, (sufficiently - known, or by stupidity) does it mean here among heroes.


(3.) Communism! Bitter! Bossman, standing with the hand to this man

(4.) Universal! Alliance! Congress. Standing with my hand to this man, a part

(5.) House of the city, and in my hand, with a book, as he has an arm of

(6.) Speaking upon his words he said. It was the bond and care of men, one so he read, the

(7.) Words, more than words, in a country, everything, everything. (Why? Perhaps by the

(8.) I would rage, not do it quite like that, because he would not feel with his

(9.) Who has 72? Even better, I can understand it, did, why, that the days you

(10.) They be just what? They not willing to do it? I can understand it, did, why, that the days you

(11.) "Because it doesn't mean, say that, I am confused to say, why, that the days you

(12.) They Evangelist points to the world; the earth, the Welfare, the

(13.) All? Always, the bedeut city beyond.
Something good done for us we could not do ourselves. A
debt yet pay for us we could not pay ourselves. Salvation
and help it we could not offer ourselves.

[scribbled text]

A gift? Felt. Because privileged. Never able to buy,

[scribbled text]

(Chalmers, Man, Barlow.)
Through your Christ our Lord, Eternal Life.

1. Here, now. Exodus.
   Ex. 2:8 "I have seen..."
   Ps. 33:19 "They know, they...
   Ps. 9:10 "Light..."
   Ps. 13:2 "And the..."
   Ps. 13:18 "We are..."

No only you, but mankind, partly saved, partly lost,
justified, not.
 newborn
from sin, born

A present presence forever. I Thess. 5:1, a birth, a gift, Eternal

Thursday 10.10.1961

2. Never cease.
   Without exception, unlimited.
   Ps. 5:11 "Only you remember them to pitched..."
   Th. 4:14 "Sleep..." - God's rest, to rest.

3. Never lost.
   Ps. 130:3 "He calls us by name, by name..."
   Ex. 20:37 "He will save you..."
   Ex. 20:12 "They need..."
   Ex. 23:4 "They need..."
   Ps. 127:3 "Children..."
   Ps. 127:4 "Children..."
   Ps. 124:9 "They..."
   Ps. 124:10 "They...

God let one to rest, just one...

Psalm 144.

John 1:14 "He..." - God's word, love, and care for one.
The Gift of God

CHALMERS:

In a letter to a friend: "I must say that I never had so clear and satisfactory a view of the gospel salvation, as when I have been led to contemplate it in the light of a simple offer on the one side, and a simple acceptance on the other. It is just saying to one and all of us, There is forgiveness through the blood of My Son. Take it! And whoever believes the reality of the offer, takes it."
Horatius Bonar:

"Work for the Kingdom. "Surely faith is not a work. On the contrary, it is a ceasing from work. It is not a climbing of the mountains, but a ceasing to attempt it, and allowing Christ to carry you up in His own arms. Do not suppose that your faith is a price or a bribe, or a merit. Is not the very essence of real faith just your being satisfied with Christ? Do not puzzle yourself about your faith, but go on your way rejoicing, knowing that you have brought to be satisfied with Him who knows it is pure and without reservation."
GEORGE BARLOW:

On Eph 2:8 Homiletical Commentary:

"Grace, without any merit of human worthiness, confers the glorious gift of faith, with an empty hand and without any merit to personal accept, receives the heavenly blessing. Neither salvation by the faith that brings it is the result of human ingenuity or effort."

Is it the gift? Yes.
A young minister was in the habit of visiting an aged Scotch woman in his congregation, who was familiarly called "Old Nanny." She was kind-hearted and regardfully approaching the end of her long and weary pilgrimage, but still rested with undisturbed composure and full assurance of faith upon the finished work of Christ. One day he said to her, "Now, Nanny, truly, after all your confidence in the favour and your watching and waiting, did you ever think you would be lost?" Turning to him with a look of grief and pity, she laid her hand on the open Bible before her and quietly replied:
"If she were, is that the length you have got yet more? And I, she continued anxiously, "would she to
Journal her. No, Nannie would love her as that would be
not her indeed, but she would
her the long as the charity.
Haven't I shown my soul you this
'seeing right as giving promise?'
'seeing right as giving promise'.
and I the world break her to
her would make leaving a kid, as
her trouble would need its
confused."
The gift I had then from X, in bulk, was a man. It is not a minute but merely a
grant, not a man. I shall
find... for what reason?

To that happily bring... your daybreak prayers.

Our agony in the
sun... that our... 23 F. 51

"Welcome..." by man... not welcome with... you..."

All in the night...

Jew's house... a menu. On it 'read' by lady... be... all reterned.