

Gen 49, 50

3

SUBJECT: The Gathering  
of The Clan

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THE GATHERING OF THE CLAN

49:10 'ad into his shall the gathering of the people be'

1. Comprehends all people: Jew, Gentile  
 Greek, barbarian  
 Roman, provincial, Syrian.  
 : the various nations; the whole of the world.

Around the cross - the great up-lifted standard  
 He is the center; all drawing to him. Gen 12:3?  
 Over the wide world, those who are saved, gathering into him.

Let us read Gen X - Gen 10:27 'my sheep have... follow...'  
 7. 'shall bring in sheep of their own kind. How separate? A great magnet  
 8. wild small and dumb, attracted with domestic flock or  
 9. 'bring into pens. Spring - northward - the Am - he...'

2. Let us come closer to his overtures.  
 Abraham Gen. 18:23 'draw near'  
 Isaac Gen. 28:12 'as all the company, draw near - stand before the tent'  
 Jacob Gen. 28:12 'draw near'  
 Joseph Gen. 24:15 'draw near' - with the women.

Let us bring to him our children, dear ones, family, friends, this surely he is the great gatherer Gen. 40:9, 10

3. The final gathering.  
 The great assize - the final rendezvous with God.  
 The mid night air rent with the trumpet blast, call to the dead, lead us on to the living, on all the continents.  
 'Blessed of you gather up' - draw us in the power of all eyes, China, India, etc.  
 Hail! hear the trumpet sound!  
 Before the sound - caught up...  
 Before the great white throne, the dead...

49: 29-33 "gather me to his people"  
Before the mind of the <sup>day</sup> patriarch. 3 visions seemed to appear in that solemn hour:

1. The city of God.

49: 4 to Revelation, the days, the years of my gathering...  
Hab. 11: 9, 10, 13-16

As years passed, compelled to realize he met in his  
the promised land. Filled the heart of Abraham, the city of God, yet  
clung tenaciously to the blessed promise, his people in their Canaan.

2. The gathering of his people

49: 29 The city the gathering place, his class.

4. the so different unambiguously questions of our people:  
"What do you think of the interminable trials?" "Purgatory?"  
"Are we conscious after death?" "shall we have our bodies?"

The answer of Job to the answer of all the Scriptures:  
Job 22: 31, 32 "But the God of dead nations, no more on spirits"

II Cor 5: 1, 8 as soon as tent is taken down, the man is taken  
Acts 7: 59 "Lord Jesus, receive my spirit"

We are not rendered into cold, unfeeling coils of darkness, death,  
But to X, to his people, our people...

3. The case of Mesopotamia

49: 29-32

For 17 years lived in Egypt, land of temples, pyramids (ancient  
when your lands were new) obelisks. But he is <sup>in the side</sup> Mesopotamia, land  
why? felt that was the first outpost in that land where we  
would belong to his people.

Many a stone rolled over them - Assyria, Egypt, Babylon,  
Babylon, Rome, Sargon, Nebuchadnezzar. But thought has  
disturbed their minds. They have the land in fact; the promise never  
recalled. Now it is found for us unshakably promised.

50:22.26 the gathering <sup>storm</sup>  
60 years later (80 miles <sup>west</sup> before Pharaoh  
93 miles to pit)

(Pharaoh, 50:25: Heb 11:22 and words of Joseph might  
not be H.S. for gratitude in subsequent Scripture)

But the shadows, his very decay small compared to the  
same gathering around his beloved people.

8. 60 years before when Jacob died, Joseph is quiet & joy. Day 1  
morning for Pharaoh, just because he was Joseph's father, not 2 hrs  
in number than that for a day. That funeral procession over 300  
miles out of the north in person in history. 50:7.13

9. now, 60 years later. A great change. Shadows of a just  
reclipse seem to have overtaken the day, his people. No  
rebirth seems to have been taken in Egypt of his death; no  
rebirth of Joseph's name to his at Pharaoh's name; no  
rebirth of his at his disposal. The time of his words are  
of comfort - "I will visit you ... bring you out ..."

10. 300 years before, the great founder of the nation Gen 15:8-17  
near the twilight of the dark night gathering in. Concern of  
journey? any? manner of death? it is the soft word before  
before the terrible hour.

50:24.25 his spirit a pilgrim spirit, though in visit of  
Egypt.

rest & contrast between Gen 1:1 and Gen 50:26  
But God is not done. He will not fail.

Gen. 13:19 "Joseph's bones of Joseph"

Job. 24:32 "bones of Joseph" ... "as Shalem"  
holding in his mind that other - although day  
only words, Joseph's gratitude in subsequent Scripture Heb 11:22

His purposes will never fail  
Unfolding every hour  
The hour may have a bitter taste  
But sweet will be the hours.

How to reach the people? now / any better?  
For the answer your parents by  
and if I do better of the world  
will never all over into me.

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