

Rev. 6: 1-8

SUBJECT: The Four Horsemen
of The Apocalypse

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Rev. 6:1-8

THE FOUR HORSEMEN OF THE APOCALYPSE

The main action of the Revelation begins in this vision.
The Four - the King, the Priest, the Soldier - of the world. Let in Palestine and
come to cast out the idols, the alien, to take back the whole redeemed
people, their creation. God would like for you to know that it will
be so the remedy of what goes in his eye no power. There is no the
judicial proceedings of the Almighty God to aid the poor and oppressed
of the despotic, evil, to cast out the ruler, darkness, to restore the world
to the rightful heir. 'meat, meat, for us, not for Satan, death, grace.
There is a seal of the whole course, the deliverance; the 7th seal the
conquest, the 7th trumpet the 7 hours, the 7 last plagues. In verses
1-8, from the Revelation to the future of Christ and the establishment of the
millennial day has when Satan is bound.

The Lion - Lamb opens the first seal
One of the cherubim speaks in a voice concerning himself.
(They speak the decree, the Almighty God. Power toward the earth you
with through them).
"ΕΡΧΟΥ!" "Come" "I so need." Not "come and see" just
already there, holding. no need to come nearer. If not nearly
approach needed for the first Resurrection, would not have been
needed for the second resurrection. I address to you, no need for the
first) seal of the ascending power. This the voice, majestic, judgment
another might that of it many - who respond? who must arise.
In obedience to the command, across the world's stage, in each
nation's corner a power not a ruler.
The Cross - only here in the Revelation in the NT
John 3:19-25; John 6:1-7. The idea of conquering power,
swift irresistibly
not, but like it of

1. The White Horse and rider

Most interpreters say this is Christ Jesus himself. A white horse
always ridden by a conqueror in a triumphal march. In Rev 19, 8 comes
on a white horse. Why not Christ here?

(1) The groom, the rider is Christ the dove with the scepter & the Lamb -
then he changes quickly to the girl, a soldier riding a horse across the
stage? The color is incongruous.

(2) The group evidently go together in some way common to them all.
Christ does not fit the group. The Son of Man, the Holy Spirit, the
Father, Jesus, John the Baptist, ...
But Adm. 7, 2, Paul, Agabus, etc.
... .. Head of the Church, Head of the Church, Head of the Church

(3) He comes in Rev. 19:11ff in place, in that true time. But
here? Out of place, out of time. Christ does not appear in the world
until the end of the tribulation.

(4) Here the crown is a στέφανος
there the crown is a διαδήμα
Here the crown is a βασιλική
there sword, & many, etc.

Who is this rider? He is not Christ though he may look like him.

(1) Following the same outline is Matt 28:5-10
the text speaks of the same period
False Christ: 5
wears: 6, 7
familiar: 7
sedition: 7

He is the least, the greatest, of the many who claim to be the
Savior, the Deliverer, & the Lord.

(2) That this man is the false ant. Christ, the first workman
of Babylon, the mystery, deception, the man, his, fits the
whole pattern, prophecy. He comes in bloodless conquest, with
a bow (no arrow, no shaft) with a woman's feet, with
bearded, the faint, then to deliver the world. Acclaimed, the
man, the Lord. This man is in conquest by peaceful
means - Satan's man, his.

Satan is an imitator of Jesus, false savior, like Paul

U Thess. 2:3-12 Satan's metaphoric revealed of the
Holy Spirit in his people, the church, taken away.

Dan. 9:25-27 This is mystical 70th week of Daniel divided
into two parts (4 1/2 years, 42 months, 1260 days, time, times, half a time)
The first part they "give rest unto" many people, signs, wonders.
It is the world's dream of prospered man. Political, economic, military
resources of the world are at his disposal. Also, great religious systems
support him.

- The Roman Empire; Christ supports his
- a Jewish state with it help with his.
- He is a Satan, a blasphemy, a man who has meant the catastrophe
of war. The system built Christ. They all yet with the event.
Worse Satan. The man who supports the signs, the world's center,
brings with him, has a superior to his direction to the world
work. A superior dictator.

There is a night of the world, Rev. 13, he is revealed in all his righteousness,
brutality. He leads, the with Christ.
- breaks his covenant with the Jews Dan. 9:27
- turns - destroys the sacred women, of Rome Christ Rev 17:15-18

2. The Red Horse - Rider.
Ephraim! The antichrist from the military field; the white
man will know the time of his end, mainly accounts
Rev. 14:14 of blood, vengeance, slaughter. The great anger is red, a
manure for the burning. Jews taken from the earth.
A great, terrible vengeance in his hand. Not the ordinary sword, war,
poison, but the sword, the long knife, dish, & slaughter, like
sacrificing animals, with the meat. A dagger was revealed.
The judgment is awesome: not so much, but is rising against
nations, & against the party class of other. Bloody mountains are
no garden, it is against the city. Bloody mountains are
fire, with rain in the river but withered, dead.
of the terrible things of God to Rev. 19:5, 6
of the wrath of God, Rev. 25:28 (84 25:27-33)

3. Black Rose and rider. One skin over black skin on some.
 "Black" fannia Lam. 4:8; 5:10; Jt. 14:1, 2
 Things mentioned are the common articles, food Egl. 4:16 bread by weight units.
 Every man takes it account
 Jo. 26:20; Eggs 4:10, 11

A chousy (χούσιος) of wheat for a denarius - a man used an entire
 day to earn just enough for one meal - a barley - to sustain his animal.
 "Bread and oil, wine" possession, the ready money - the whole falls
 out on them and on the growing common people.

4. Pale Rose and rider
 Χαλκός "green" - here refers to the sickly, livid, greenish grey color, death
 when we think strongly dreadful in color is of haunted, another looks upon
 one's own, more terrible than any you before. A pale, death green, colorless
 rose appears. Lysias who Jo. 13:44; 14:22. Thucydides ghostly, the
 color of a corpse, putrefying blood.

The same, the rider is death. Incident to the whole. War, murders
 fannia, devastation, pestilence, depopulation with result predatory animals ring.
 Had a voracious mouth, voracity, voraciously swallowing up
 the victim, never is elongate.

Books of more judgment Egl. 14:21
 Not received & discussed for the last time. Again no again.

But the them which needs a navigation
 a way of escape for small children - an aid for them in the days, the first
 - which of refuge for the one surely seems to look
 - a help for the saints, when journey, distress in 70 AD

This the way of peace. Books of more. The tribulation the first of spirit.
 The grace not our hiding place - not hidden but heaven
 This position is above the clouds, it under the ground.
 Jo. 27:5

Book
"The Missing"
Once

There shall come a night of such wild affright
as none beside shall know -
When the heaven shall shake and the wide earth quake
In her last and deepest woe.

Worldling give ear while the saints are near
Soon must the tie be riven,
And men, side by side, God's hand shall divide
As far as hell's depths from heaven.

Some husband whose head on his bed was laid
Throbbing with mad excess,
Shall awake from that dream by the lightning's stream,
Alone in his last distress.

For the patient wife who through each day's life,
Watched and wept for his soul -
Is taken away, and no more shall pray -
For the Judgment thunders roll.

The children of day are summoned away.
Left are the children of night,
Sealed is their doom, for there is no more room,
Filled are the mansions of light.

Rev. 6

SUBJECT: The Four Horsemen

THE FOUR HORSEMEN of the Apocalypse

The thirteenth Reformer receives the sovereign authority just placed in his hands. Opens the seal.

The Book - long strip of parchment, rolled & fastened with 7 seals. Opens first seal - unrolls book so far as the second seal; opens that seal, unrolls so far as that seal is. Written within and on the back side - complete book. Long, unrolled parchment.

The horse. Not elsewhere mentioned in the NT. But O.T. Job 34:10-25 Job. 1:8:6:1ff. A symbol of force - not, less like the 7, a meeting of man like the 6th - but for conquest, right against opposition.

The seven seals - a picture of the whole: 12 unrollings. Four that actually, irresistibly were rolled to the end. A stupendous change took place in the affairs of man after Christ, (Acts 2:33)

I. THE WHITE HORSE

The going forth of the gospel of Christ is the power of the Holy Spirit. Of all influences which have contributed to shape nations & civilizations, the most potent has been, up to the "gospel of Jesus Christ," by way of the Spirit of God.

"White" heaven's color, purity, redemption. Rev. 17:11 (end line)

"Bow" conquering from afar. Gen. 49:24. Hab. 3:8-9. Num. 7:33.

"Crown" "And to conquer." Rev. 13:7, 10. And want "overcome" some and "conquer" with not "and to conquer." This last name final & strong.

II THE RED HORSE: WAR

- But mistake to think only of physical war. Means conflict, strife, variance of every sort, connected with the gospel message of Jesus.
The young faith of the West brings antagonism, strife, opposition.

Lk. 12:49-53

Mt. 10:17-18, 21-23, 24-25

- Great persecutions arose about Stephen. Paul, strife everywhere.
- Religious wars: as of 30 years war ending in 1648, Treaty of Westphalia.
- These strife will continue to the end. White Horse follows here by the following rd. by 8 signs. by 8 polygamy. by 8 laws etc. White Church is later answer. Implications. follows? that must be prepared to endure hardness as good soldiers.

III. THE BLACK HORSE: WANT.

Ezek. 4:16 "bread by weight, water by measure." An oil comes to be in. Consumerism - everything in life made dependant upon it, down to the poor necessities of the least child. A blight and a curse - capitalism - communism against - for some against what. Economic ideas missions. Course of money: Rev. 18:10: "begin with gold and silver: and will buy & sell of man."

Reaches down to the bread of life. Anna 8:11,12. One time don't carried the Y2 world. So much, did you, many you, buy you, give for you. pretty much, again. So much, say for you, play for you, speak for you, buy you. Angel in hands, the feeling, asking it out it left famine price.

"See thou hunt not the oil and the wine." Voice out of the night says it. Ps. 104:15; Job 1:10-11 Power for man restricted, man as father with job. Wine that maketh glad the heart; oil that maketh his face to shine. No matter what down here, by can be happy, if 145. The Israel who had left in their houses. Egyptians had none.

IV. THE PALE HORSE: DEATH

- $\chi\lambda\omega\pi\acute{o}\varsigma$. "Chlorine" gas: it is of a sickly green, kind, cyan-like color. Blighted, sickly plants. Cadavers.
- Death with a mission to kill: Hades following to gather is, with war, the victors. Death is the work, busy, with the fall of Adam - evidently here figured some destructive spiritual influence.
- Pale horses represents the blight of unbelief, indifference, loss of passion, that kills soul and churches. Hades along to reap the benefit, the harvest of destroy, lost, ruinous.
- The deadliest foe - the colors grow worse, go down.
 Red sword - persecution. But...
 Black snake - commination "
 Pale sickness - Ruin, emptiness, objects. Sickly, pale, dead. Rot. May.

Effects of gospel life: work of Christ.
 " - Unbelief: death: - } of Satan. { His sword, death threat at sword.
 Hunger: death of spiritual food
 Death: spiritual sustenance
 Bait: human good, devil uses, Chy 13.

Pale of death covers church, people.
 Relief in prayers. Last faith. Death follows.

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