

March 8. 19. 20

SUBJECT: The Foundation

For The Faith

99/80
GP

Pract 8: 19, 20 TEXT
55: 10, 11

SUBJECT: The Foundation For ^{THE} ~~Our~~
Faith
(The Word, ~~God~~)

D 1155
D 5/25
(SF)

200. 8:19, 20; 55:10, 11; Jm. 37:17

THE FOUNDATION FOR THE FAITH

The Test

200. 8:19, 20 in crisis, distress, as many seek assurance from the occult, fortune teller, astrologer, numerologist, diviner. But we, to the world, the Test. Not a faith in Scripture.

200. 55:10, 11 a word originates in the mind of God. It has purpose meaning for our lives. Gods need no other power can do. It is its indication in the test, some 10 terms being drawn into phrases from laws into which holds day patterns into green numbers sundown into lessons of death & rising from this word into the blessing

1st. 47:7
(2) 60 days, the 3 years that the poles of the world, stores, patterns, year, the test is not a word, as a day with it (it may be) needs, I bought a bill for 2.75.

Jm. 37:17 A delusion, but by 7 words? Then a word for the test does not speak. How that say of day? God speaks.

1. In the word around us, above us, in us
Is. 19:1-3
Tom. "O Ray of the Sun Arise"

2. In history
2. the judgment / that says nothing
200. 10:5; Hab. 1:13
math 24 falling near 23

3. The witnesses
Rom. 2:15
Chas. Davis at Tierra del Fuego

4. In the providence of God
a body born
in travail, death,
in death
(2) The afflicted, worldly lives, told by God. The faith that says in history, head Beth. 100 books... any document always relevant.

Isaiah 8:19, 20; 55:10, 11

THE WORD OF GOD:
THE FOUNDATION FOR OUR FAITH

(a) Lord Bacon, giant in intellect and philosophy, lifted the Bible one day when he read and said: "There God speaks." Phrases like these "There with the Lord..." "Can God speak?" "The word, the truth are"

700 in Pentateuch
4,000 in Bible

Can faith rest on human, human, and NT just as OT 320 times
with earthly word. Alludes to so many more
can be in my hand.

As Jesus, separate and apart.
The Book separate and apart. Unlike any other.

1. Reveals things which occurred before foundation of the world.
things and the know. He revealed them in the word

2. Speaks of things to occur thousands of years in the future.
"and the women" - who that?
Abraham - man - year - 2000 years or
Bible taken - 750 BC. 2nd 53700 BC
Daniel - vision of history.

3. Does things no other Book can do. your years
Isa. 55:10, 11. Rain day into power, hundreds
so God, word, life, blessing.

(a) Fip balance. A slight fraction slightly a matter
to nearly his Bible. The total is just
body: "Was it not for this Bible, you would be in the pit"
St. Ed Davidson, Moscow, Soviet Bell. 50-odd
Egloff
File: Power the Bible

The strength, comfort it has been to untold millions.

(b) The boy, his place left in American boy's books.
the father, refusing to have another - prayers for my soul
taken from my boy. Father washed up, in one
prayer, the little Bible in mother's hands, she died.

(c) About "my Bible and I"

(d) John Starnes made Pentateuch known V. 2, "the last
instrument" - a boy, 2,750 pp. Bible

1. The preaching, teaching of Christ
with your hand in his hand
Mt. 4: 16-21
Mk 24: 27, 44, 45

2. The apostles as Christian witnesses
Mt. 1: 22; 2: 19, 17, 23; 9: 17; 12: 17; 13: 75; 21: 4
Jn 12: 38; 19: 25; 17: 12; 18: 9, 23

30 pieces of silver
they scattered
between 7 malpas
partly for us
I think
more than before
you want

origin of the body.

3. A people of the Book
Mt 8: 7-9
17: 11
18: 28

Paul to Timothy I Tim. 4: 17
II Tim. 3: 16, 17; 4: 12

(4) whatever will be the result
Jn 40: 8
Mt 24: 35

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MY BIBLE AND I

We've traveled together, my Bible and I.
Through all kinds of weather; with smile or
with sigh;
In sorrow or sunshine, in tempest or calm;
Thy friendship never changing; my lamp and
my psalm.

We've traveled together, my Bible and I.
When life has grown weary, and death e'en
was nigh.
But all through the darkness of mist and of
wrong;
I found thee a solace, a prayer, and a song.

So now, who shall part us, my Bible and I?
Shall rain, or schism, or new lights, - who shall
try?
Shall shadow for substance, or stone for good
bread
Supplant its sound wisdom, give folly
instead?

Ah, no, my dear Bible, Revealer of Light;
Thou Sword of the Spirit, guide us to flight.
And still through life's journey, until the
last night,
We'll travel together, my Bible and I.

Scriptural Preaching and Teaching

(The Bible is a basis for the x^o faith)

The sarcasm sometimes heaped upon us
(@ the. Abbott 'you like Bible reading x^o!')

The Bible Set
Bibliolatry

The modern way of preaching - no text, reading. ^{of the} situation
of teaching - social problems, personal ^{and} ⁱⁿ ^{the} ^{life}
discussions, but serious.

The way of Christ.

Mt. 4:16-21 preaching

Mt. 24:27, 44, 45 teaching the disciples with care to hear the message.

The way of the apostles and x^o ministers.

Preaching was the mystery of the sacraments, death, resurrection, they
found its meaning in the O.T. Scriptures.

Matt 1:22; 2:15, 17, 23

8:17; 12:17; 13:35, 21:4

John 12:38; 15:25; 17:12; 18:9, 22

The death of the cross - 20 years, when he
- coming to the cross, dying, suffering, death;
- crucifixion between two malefactors; the
- body of the
- crucifixion (of the cross)

They spoke, testified, with the Word in their hearts.

Acts 8:35

18:27-28 The origin of the Gospel

Paul to Tim. II T. 4:13

II T. 3:16, 17; 8:1, 2

(4) Whithorn's mission movement

2nd. 40:8

Matt 24:35

Whitton has just into view the story of a secret
possessor of a precious Biblical manuscript, a
traveling wandering merchant who guardedly
unfolds his treasure to a noble lady, to whom he
has been exhibiting his costly riches:

"O lady fair, I have yet a gem, which
gives better things
than the diamonds placed to the jewelled crown
on the lofty brow of kings
a wonderful pearl of exceeding price
whose virtue shall not decay,
whose light shall be as a spell & also
and a blessing on thy way. [Chorus.]

The crown mounts off from the Pilgrim's brow
as a small image book
Unbought with gold a gem of wit, from
his flowing robe he took.

"Here, lady fair, is the pearl of price,
may it give as much to thee
May, keep thy gold, I ask it not, for the
word of God is free."