

II Term, 1: 13, '14

SUBJECT: The Four

1 Sound Wash

D/10/80

I Tim. 1:13, 14

The Form of Sound Words

1. "Sound"
 ὑψαίω - "to be well, to be in health"
 - participial form "restless, in health, busy"
 - ministering to our "spiritual well-being"
 - I Tim. 1:10 "sound doctrine" or "truth"
 & our see, "sound practice"
 Flaccidity of belief analogous to flesh
 a body without skeleton for us, useless
 so teaching without doctrinal truth & gloriously reflecting

2. "words"
 λόγος (oi)
 sound because they are God's words, ἱ' s words, h. s. words
 I Cor. 2:13
 didacticly, & precisely stated
 "the word, the first comes to"
 "the thought" "the word, the first comes to"
 "the suggestion" "the word, the first comes to"
 "the idea" "the word, the first comes to"
 but the word we receive it comes

3. The Form

STOTOTON - a delirious, outline
 STOTOTONWSEIS - a pattern, needed, simple

- (1) I Cor. 13:13 comparing spiritual things with spiritual, a harmonious whole develops.
 - a true paradigm outline, pattern, needed, form, more nearly will emerge when God's work are faithfully studied, perceived
 - But for it to emerge, beautifully, proportionally, the words must be perceived. Can't change, leave out, add to
 - if a star 7 points, can project to lines to infinity, but if a perfect star, can't alter its angles, lines. If change the angles, lines, change the star. To such doctrine. It has a form, a shape, a pattern. Can't find it in fragments.
 - and if built fully perceived, will emerge as a true star.
 - But if change some, its angles, lines, the perfect revelation? But is broken, distorted.
 - if the revelation is in us: can't = new body, points, shape to our minds.
 - modern spirit, only a minor matter, opinion, matter, in which we have a share

- (2) that form, doctrinal outline is always self-consistent never contradictory.
 - It does not, cannot, declare what is true at one time
 - It reveals truth is eternal, same yesterday, today, forever.
 - It. All. cannot say eternal 1500 years ago but today is a period, probation
 - It. dependent. If true then, true now
 - It. attainment of needed in Eph 12:13 can also profit
 - Two. 12:11 altar, seats, blood, cement, always true
 - It. election of true in Gen 12:15, Rom 11, Eph 1:3.5 only

But revealed truth is universal

- It. if will, make say 21224, then true system, in all cannot say true to all people, but 67×35
- Homer left you in mathematics - geometry
- always in 4 fundamental rules, - calculus
- fractions, algebra, physics
- addition, subtraction, multiplication, division

Not that this is not advancement in knowledge - only that more learned will initiate divine proposition already laid down. Always. New truth will compare with truth already known.

It. unity of the universe.

(3) It is God breathes (II Tim. 3:15 θεοπνευστος)
inspired. From the breath, spirit, & God himself.

Contrast this with attitude of those who regard the Bill as a mere
made law, a collection / antique bit of an ancient, obscure paper.
If this true, then modern, scholars, independent men ought to
be able to write a better one.

How authors, members, & inspectors, should see
it set in light of Calcutta, say, or any
in printing press, or with the view to insert
in notes, etc. scholars to try down
as A.P. V.P. next series, newspapers to spread before
since it contains certain law, to reveal
spirit of the noble Bennett, than also

2. Why not produce a better Bill?
collect greatest minds, great universities
they would include my labors

Why not?
Have they no confidence in their own judgment progress?
Has man no faith, can't expect or mend, his
only as 2000, 4000 years ago?
surely man - not retrogression - no - he is evolving
from the past. Should we all be gathered & better
with your certain eye, & better &.

did the Book come from source before than man?
is it surely the same? or source of all truth?

3. For Amendment materials etc. the people, Paul.
evolutionist faithful ministers
friends & saints roots, progress in the land

He appeals to his God to sustain his
earnestness at border of frenzy.
The envelope shines with a radiance in
which have been eyes of men in their souls.
He looks his eye to the flesh, revealed truth,
and with, might, with, darkness of away.
And all the while the sun is shining in his
mention thereof among the men is true.

Dr. STEVEN WEINBERG
Prof. Physics, Harvard
Recently awarded Nobel prize in physics
In 1977 published "A Modern View of the
Origin of the Universe."

Of three things avowed in the book, here
are two:

1. The universe is governed by a
"cosmological principle," meaning
there are definite and observable laws
throughout the creation which are
uniform and universal. It says,

"The universe is isotropic and
homogeneous. By saying it is
isotropic we mean that it appears
the same in all directions. By
saying that it is homogeneous, we
mean that it appears the same
to all observers."

The cosmological principle is the
foundation for all scientific research.
When we put our noses to the wind,

we did so believing that on the moon the same laws prevail that we find on earth.

When Armstrong spoke into his microphone on the moon, we could hear his words as we saw his lip move.

The laws throughout the universe are uniform and universal.

2. The universe is a unity. It is more than a huge conglomeration of atoms and molecules wildly gyrating and randomly colliding with each other. It has cohesion and therefore it has meaning.

Just because looks like time I don't

Pr 12: 6
Pr 13: 5
Pr 119: 140

Pr 12: 6
Pr 13: 5
Pr 119: 140
study for a reference

2/10/19
not found of report, some 2nd ed. (1887), not new editions except
one 2nd ed., lying back not called up by name
study cover by letters 2 p. 4: 17
(4) Peter only used 1813-1849
not, 21, 200, 100

(3) necessary 1
second hand
copy, second part
(4) same
(5) No word, the receipt
to be required, Verisimilitudo, the
of the word,

II Tim. 1: 13, 14

B

SUBJECT: The Form of
Sound words

of. sound & words, the "form":

9/1/58
(GT)
with Heim, Calby
6/58

II Tim. 1:13, 14

THE FORM OF SOUND WORDS

I The Words.

q. 6 λόγος Rev. 19:11-13; John 1:1
Christ or His word are identical: the written word, spoken, in unbroken
the word is implied by the word of John 1:1; 1:14

1. Men are saved by a knowledge of the word - born
again out of the Word. Reveals to us the truth.
A man may know academically, christially, or be
unaffected by it. But no man can know, think, love or
his heart without being saved by it.

John 17:3 "this is life eternal that they might know thee, the only true
God, and Jesus Christ whom thou hast sent." saved by the knowledge of the
I Th. 1:23, 25
Jas. 1:18

2. Men are sanctified by the word

John 15:3
John 19:17 "Sanctify them through the truth; thy word is truth."
Eph. 5:26

3. Men are lost if they do not receive the love of the truth

II Thess. 2:10-12 "because they received not the love of the
truth that they might be saved, God shall send them strong
deceits that they should believe a lie, that they all might
be damned, who believed not the truth..."

John 12:47 "He that rejecteth me shall come into judgment on the
last day."
the word is the same as the word of the Holy Spirit

The Holy Spirit: earth, day, man, words, Christ, with the Holy Spirit,
the truth, fear which brings a quiet, condemn creature; which
alone reveals a way of salvation out of us regenerate, inwardly
nature into a blessed, eternal salvation.

II. God's words are sound words

ὕψιστος - to be well, to be in health

ὕψιστος - participial form - healthful, wholesome.

i.e. they minister to our spiritual well being.

We use the word, adj. "sound" as I Tim. 1:10 to mean "orthodox" a "sound" preacher. Rightly so; it certainly conveys this meaning.

Flaccidity of belief (another of these sound words) is the world's way of being without/without realism - these sound words (the form of some words) are the form of reality which the world truth & lie. By this he uses this idea of sound words, doctrine is often pastoral agents - not only in the speech. (Showing the trend of the times - false teaching...)

1. Because they are His words.

Distinctly asserted again, and again "the word of the Lord came" to not "the spirit came" - that true thought

But the word which I present it came.

Based in I Cor. 2:13 "which things we speak not in the words which man's wisdom teaches but (in the words) which the Holy Spirit teaches"

Jer. 23:29 "it is not as a fire? smelt the tree; and the a hammer that breaks the rock in pieces?"

2. Because they have been tested three times and attested (Jer. 22:6 The words of the Lord are proved three times?)

Jer. 30:5 "Every word of the Lord is proved... 79:17-5 (stands firm as in a furnace) 9:7-5 eyes

Co. 11:9:140 "My word is very pure"

Why did I die another? I didn't know and I don't know not because I didn't know I made a mistake.

with Heaven Corp
6/59

I have... must acknowledge the... must acknowledge, distinct... the... the... the...

