

II Chronicles 23, 24
(II Kings 11, 12)

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SUBJECT: Forgotten

Mercia

II Chron 23, 24 (II Kings 11, 12)

FORGOTTEN MERCS

II Chron. 22: 10-12

Jehoram, his 7 sons, eldest son of success of Jehoshaphat
Athaliah, wife of Jehoram, daughter of Achaz and Jezebel
Athaliah this son, reigns one year after death of his father Jehoram
slain by Jehu in Jezreel

Jehoshabea (Jehoshabeath), daughter of Jehoram's sister, Athaliah
wife of Jehoiada, the high priest
and of Jezebel. (possibly by another wife than Athaliah)

Upon death of Athaliah, her son, Athaliah resumps the throne,
kills all the male members of royal family. But Jehoiada
and his wife Jehoshabea steal away, with the infant Jezebel.
Six years Athaliah reigns
Six years Jezebel lives in the Temple, hid away with Jezebel and
her children (in high ground home adjoining it)

of the first six years) a child's life. Invention made...
The little Samuel in the tabernacle at Shiloh...
where God's prayer was for day today
only prayer perpetually offered
religion beyond the program of performed virtues
right of heart - not priests
It is well when the vessel begins to wonder on the wheel
the way, right and pleasure, but fingers do should touch it
to the finger / and servants.

II Chron. 23: 1-15
Jehoiada managed to hold the ^{with} ^{consecrated} ^{oil}
the 7 year old little boy, ^{study} ^{on} ^{the} ^{platform} - ^{crowns} ^{on} ^{head}
most of people went down thought, ^{was} ^{David's} ^{ancestors}
remains. Their ^{unintentionally} ^{reigning} ² ^{years},
The returning ^{to} ^{Queen} ^{at} ^{last}. ^{the} ^{last}

II Chron. 23: 16 - 24: 3
The covenant ^{between} ^{by} ^{and} ^{people} - ^{to} ^{be} ^{with} ^{people}.

II Chron 24: 4-14
The repair of the ^{Lord's} ^{temple}. ^{The} ^{child} ^{of} ^{Jehoiada}, ^{Zabdi}
The ^{chest}

II Chron 28: 14 & II K. 12: 2
Joash ^{reigned} ^{with} ^{great} ^{prosperity}, ^{Reigning} ^{all} ^{the}
days of ^{Jehoiada}

II Chron. 24:15-18, 19

Would have supposed our so signally preserved would, like great, more, have found my in-against blessing. But now, because his retrospect with his work. In particular, from all his pity, the end in his nature came out.

3) Officers in India - got beyond - completely tame, a cat-aggressive day or night, with almost all the rooms. The officers' codes, like his mother's hand, with matches, a dog, school, teacher, & the rest...

Through flattery, "but - looking" II Chron. 24:17. Lidenes to the Amoyed words; young, unprincipled say-splend.

Said: "Royal Sir, we congratulate you, released, free. Now we think for yourself. We want to the business of the end boy. Forgive who never meet my progress: live in the past, cling to the world, please, respect the past, as father. Royal Sir, congratulate you on the delay you have attained. You are sure, you are not at his dear hand rest you. Be absent, to the age. And we need to remind of the times; live - wonder."

Abandoned the English for Archival and Babylon. Images of his books were he set up again; Archival, he had with down he put up again. Worshipped the great Archival; bowed before the ancient Babylon.

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II Chron. 24: 19-22

The crime beyond all crimes - Matt 23: 35; A. 11: 51
[Sanctification of father; glorification of himself]

And sent people, refused to give ear.

And sent Jehoiachin, son of Jehoiada. One with And he got feet
the crown upon his head. There in the court, the house, &

had: "This his name, Tophet or no Tophet. Be patient to record after
with his blood. Stone his wife he die." II Chron 24: 22
An indelible impression on the people. The palace, the house, the people, none of them
no sacrifice available to stay it, not even the blood of cows and of sheep & of
when Nebuchadnezzar had the city of it.

II Chron. 24: 23-25

How soon disaster came upon him!
Within a year, the small band, Syrians... rolled by.
Left feet of disease
Slain by his own servants
Refused burial in the sepulchre of the kings.

II Chron 24: 22

Forgotten names

(a) Mr W.R. Finis. Bayley's heart attack. Have promised that if need
the word. use up?

(b) Spenser illustration: North-west, the lumbermen came a
raised platform, built, the wooden speck. When raised, a man
crossed the number river, the case toward the timber falls, the narrow
along the water, the current immediately carrying to death. The man
wrote to find for help, may, pleading with the land. Plug the hole &
rope, reserved. That man was also just regular.