

Math. 18: 21-35

SUBJECT: Forgiveness
From the Heart

9/3/67

(SF)

Math. 18: 21-35 "from your hearts forgive..."
Forgiveness from The Heart

Church, Word. 18: 15-17

a recalcitrant, fractious, person. In a matter that affects
Math. 18: 15-17 [18: 21] "personal matter" in church
Titus 3: 10 "heretic" in church "division" (disputations)

Personal spirit, attitude. 18: 21-35

1. The number 7 times was as to forgive.

Jesus' religious laws said 3 times, then it allowed a man
to repeat the trespass thereafter with unchangeable liability.

Peter, eager to forgive, suggested 7 times.

Jesus swept the whole process aside - forgiveness not chosen
passively with numbers but in an overflowing spirit. Not so much
an act as a spirit.

Take two perfect numbers "10" "7" multiply them together,
then he multiplies that by "7" not "more" not "490" but
in numberlessness.

(1) In the presence of contrition, repentance - always forgiveness.
of Jh. 7: 36-50 they intended in condemnation of his fault
in saying "son of David".

(2) In the presence of disrespect, unbelief, lack of
obedience to God, as Jesus in the case.

Hatred of others is created, sharpened, by his own conflict
in our own hearts. Inwardly unloving. Quarrel with
others because we are not at peace with ourselves.

Count of Christ

"Blessed are the merciful ..."

Mercy received ought to issue in mercy shown.
Woe is not suffered as nothing unpleasant with one showing before me.
Our concern for our sins would not have us to demand justice for our injuries.
The way - 18, 20, 21. The way - 18 d.

When we are hard, unmerciful, demanding, critical.

We lose the love, friendship of those. 18: 31

1. We cause ourselves.

Quarrel is worth? How is done, drive from the dog's. But short-lived.
Some receive to receive and, miserable. One's desire the lesson of change,
method of way for an implacable foe, turns the days to gold. One's
own injuries, prove the act. A burning fire, delivers itself to the mountains.

(1) All's judgments.

2. We shut ourselves out from 18: 25

Matt. 6: 12, 14, 15. In Matt. 19: 35

The position, ungraciousness of those. No general, mutual struggle
in interpretation. Comes to one of two things:

Either people for X: not a to people
or, as not ...

"Turn your hearts"

with an affair of the lips, accompanied by 1000 recitations,

(9) The Merciful.

3. We give the judgment of words. 18: 24

Matt. 18: 24. The key for the first time is worth.

The debt - forgive.

But that - ungracious; burdensome...

The unmercifulness of 18 people a word and then many a deed tell
you by an easy answer.

The unmercifulness of 18 people a word and then many a deed tell
you by an easy answer. { Spotted mythology but like it describes
True doctrine, but he does, the best of them
spirit

of the other to the other

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