

Matt 4: 18-22



SUBJECT: Fishing For men

D 5/69
GP

Mat 4:18-22; Mk 1:17; Lk 5:1-11

FISHING FOR MEN

The chronological story: ^{Capin}
^{Tristram}
Saul goes to ministry (Antioch)
Samuel's name
Now God is still - this story

I. The Call of The Four Fishermen Mat 4:18-22
Christ Jesus came that morning expressly to call the Jews
= to train them for the needs

The expression "Follow me" readily understood
- they had been with in months before
- a special commitment "followed, followed"

Some things in this call

1. Different from all other sects originating in Israel
(1) Religiously, the ^{historical} tradition. Hillel, Shammai, Sadducees, Pharisees to leave men out
out a life direction already taken. To follow

This call, he became ministry of which Jesus forms
organization was an emblem. Mt 1:17. follow is or to do
Disciples of Rabbi followed in order to learn
but, in order to do. Entering into a fellowship of moral, social, political

(2) Politically, naturally many
culturally a follower for violence, or some
ing away - they number great (with the left)
social order, done by force
finally 66 A.D. - 70 A.D. Edgerton

This call saying more not understood
"as Jesus said" - "as Jesus said" Mt 9:51-56

(a) Aly Rosey

II. The Special Call to Simon Peter 5:1-11
 "The Big Fisherman" novel
 Small Fellowship, hidden to mother, babies, "St. Peter fish?"

1. The catch of fish brought Simon to his knees 5:8
 (The Lord had seen this school of fish - had seen through the water, had seen to the bottom of the lake. He would also see through his, to the very bottom, his heart. Felt no surprise. The crowd to him, more useful than would be to a fisherman?)

(a) after ^{my eyes had} ~~my eyes had~~ not come up empty. Clogged with mud, sand. Took with rocks (mostly this side). How would he be a fisherman?

This only to track his the need of a new beginning. All might in vain? Then start over again!
 (a) wily oligarch, Oscar Brown

3) From his boat, Jesus teaching the merchant men. They the message he to deliver? Or fish? He able to do that? How utterly inadequate, venal! How could he see the fisherman?

(a) Marlowe, my heart with, tremble
 Sun, a stormy day
 My dream at night was mine - all tremble
 my dream at night was mine - all tremble

(b) my hand tremble. Real danger - that is real danger
 now, not nearly but I don't see
 not to be

2. "Landed out into the day" 5:4
 "nevertheless, at the hour..." The news that the new way, spreading from it.
 Satans desired, but I don't regard for us
 David. Just turned in for 21
 Product
 Simon
 Calvary
 Crucifixion - just a death

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Matt 4:18-22; Mk 5:1-11

FISHERS OF MEN

The chronological story in the Gospels:
 Baptism - Tenthredin - Galilee ministry (i.e. Nicodemus) - Samaritan women
 Now back to Galilee. Call to the 4 fishermen - the large catch - Simon Peter...

The call to the 4 fishermen. Matt 4:18-22
 The 4 fishermen back to their work after the early ministry of Christ.
 Christ came that morning especially to seek them 4 fishermen
 to call them to permanent discipleship, train them for the work to
 which he calls them.

The 4 professions, "Follow me" readily understood; a call to
 permanent discipleship. They had been with him in those
 months before. Several things in the call:

(1) The call came after an open break had developed with
 the religious leaders of the nation. Sigs? & mass hunt now,
 this initial persecution, but a harbinger of the trials, difficulties
 ahead. These men reluctant. Christ's difficulties.

(2) necessitates the abandonment of all former occupations, of
 riches of all earthly things. Already heard something of his manner
 entirely of req. renounce. former things, home, all to forsake.

(3) Different from all other sect discipleship in Israel,
 they - to learn more doctrine (Pharisee, Sadducee, Samaritan) and
 - to follow me with a life-direction already taken

This - to become something? what this former occupation
 affords an emblem. of Matt 1:17 ἵνα ἴδωσιν ὅτι
 γενέθαι ἰδίου ἰουδαίου.

The disciples of the Pharisee followed in order to learn
 this - in order to do, to enter into a following? what, seeking souls

- our lives, reaching soul for Christ.
 in all ways, "I am as near as you are to me"
 I have so far with some of the things.
 Very much more to be said, but I am not
 sure I am never satisfied,
 as so I say of many things
 that these lies out to show
 the drawing from the crucifix
 of the cold, remorseless man.

- these things
 out, men
 - the people

Israel Saul having, northern side, via, Helicon
St Peter's block?

The Special Call to Simon Peter Th. 5:11-11
The boat) Simon Peter - Jesus teaching the multitude from it
this the meaning he to deliver? this the nature of the faith?
to able to do that? How utterly inadequate, miserable
could we such a one as to have hope to be this a
messiah (for whom?)

(or) marrow: { my heart misg, from, truthly.
The) agonous: crying
Dream of this body: that I will rise again.
embracing me with outstretched arms. The experience, however, of being a witness, ^{mind about,}
was, not words but Jesus. Act of God to bless

The End: Simon, harvest out .. day - a lesson
for Simon.

Simon: "failed all night .. really" [This only to teach
the need, a new beginning. All night in vain! Then
start again.]
with Christ, the new world springing from it.

The catch, the casting? went to Simon Peter, the
rod has seen this school, fish, school of fish, had seen
through its waters, has seen to the bottom, the lake. He
would also see through him, to the very bottom, as a great.
After Jesus said, he net covers up empty, they get with mud,
said, your net will make. How could he be to fishing now?
Fall down at Jesus' feet. Depart from me ..
Jesus: "Stand up, Simon .. fear not .. I am thy
sufficing .. hereafter wilt thou catch men."

[How true the prophecy: "Satan desired .. evil prayer for the
denies. Christ then, looked ..
.. Pentecost ..
.. Sonans
.. Casanus

John 21:3 "I go a fishing."
Lk 5:1-11 "From henceforth thou shalt catch men."
Matt 4:19 "Follow me and I shall make you
fishers of men." **TEXT**

FISHING FOR MEN

The early Xth faith is identified with fish, fishing.
(a) Feast of St. Peter & St. Paul - Fish (not land) on plate
as in no more Xth art
(b) The sign of the fish - persecuted - pointing...
"I Xth US"

Catching men - building the church - like fishing.

1. Troubles, disappointments.

(a) Wiley Chapman - "I go a fishing;" Baron River
camp - many eye stream flows, very narrow - a
new river much more flow in - narrow & beautiful -
he on a mini, I probably on the new bank - eye to see the
course 100 feet about. all good! One side, not to be
felt time. to bed - a megalith. some, or millions.
Can. - eye the river, deep, not here - turned - megalith.
"come - next year, diving!"

2. Patience amazing results.

(a) Today, no ill! clarity. look brief - seemed so
slow. but 3 - 7 - 14 - 25 - 31.

3. Our findings.

- (1) We have the place, location
today at noon - Hi Stand Sunday - "see party" →
- East Dallas & ? - " " "

The downtown church is open, empty

- (2) We have the picture
Primit Building.

- (3) We have the heart to try.
The largest S.S. in the world.
TU

Beulah
Pine
6/58