

Rev. 20: 4-6

SUBJECT: The First and  
the Second Resurrections

04/63

(CP)

Rev. 20:4-6

THE FIRST AND THE SECOND RESURRECTIONS

I the resurrected saints? Rev

1. 20:4 the enthroned saints of God.  
Matt. 19:28 the 12 apostles, 12 thrones, judging 12 tribes of Israel  
I Cor. 6:2, 3 the saints shall judge the world, shall judge angels  
Rev. 8:21 a lion that overcometh, sit with Christ on his throne

2. 20:4 the martyrs mentioned especially "and I saw..." 2 reasons:  
When a man lays down his life for his faith, he surrenders all that he can  
surrender. He may have known no heaven, possibly that he truly goes to heaven.  
This is the substitution theory a man can give to his death. Hence, "I saw"  
special vision to the Son to reward the reward, such fidelity. But not all  
the release of body & spirit is joined reunited, reunited as a soul, but he  
is particularly chosen the martyrs. This group specifically is needed.  
E. Rev. 1:7. Spiritally joined with among those who see him. The martyrs &  
Christ will have to confront him as well as men in general.

(2) Special notice, the martyrs in Rev. 6:9, the fifth seal. There is disembodied  
state, not with soul going into him. A necessity that he get for some  
subsequent notice of them in the final witness for all of the next four  
seals. That note is in this text  
How they appear in resurrection glory, enthroned, reigning with Christ, along  
with the other saints. It does not say it appears  
It does not say it appears  
It does not say it appears, always in the same uniform, & always  
in the same way of the fallen body from the grave. These saints, raised,  
enthroned in the resurrection, it is important for us to know.

called "souls" τὰ ψυχὰ.  
E. Act 2:41 added about 3000 souls.  
7:14 <sup>3000</sup> family brought by faith to Christ, 3000 souls.  
27:37 in the day two hundred, three or all other souls.  
I Cor 3:20 left souls were saved...  
In Rev. 6:9 disembodied, slain on account, their faith.  
Here Rev. 20:4 "souls" (ψυχὰς) ἐζητούντων  
/ as Rev. 2:8, 20:6 As souls separate from the body  
never die, only the body dies. The living again refers to the body. There is the  
resurrection of the bodies of dead men, but no need of resurrection  
of the spirits of dead men. Their bodies were martyred; cannot resurrect  
& soul. The soul never dies.

20:5, 6  
ἐναρτάτοις ἢ ἡρώτων, the transcendent pre-existence, glory  
ἐναρτάτοις never are 40 times in the NT, always in the same uniform, & always  
sense of the raising of the fallen body from the grave. These saints raised,  
reunited, enthroned.

II  
20: 5, 6 The Resurrections.

Numbers in the Bible in the subject fully given in any one vision.  
Though many references, delineation is the subject seen.

1. There is a resurrection of the dead.

Math 22: 23, 30, 31  
John 11: 24  
Act 26: 8

2. There is a resurrection of the just: John 6: 39, 40, 44, 54; Heb. 11: 35  
1 Th. 4: 14 Why not "resurrection" alone? This account tells the resurrection. Math 19: 28  
Neither apostles, nor saints, nor martyrs get this account till the resurrection. Do not die when we die.  
3 John 3: 11 ὁ βίβλος ἀναστάσεως ἐκ τῶν νεκρῶν "out from among"  
an election resurrection, raising some, living some

3. There is a resurrection of all just and unjust.

John 5: 28, 29  
Dan. 12: 2  
Act 24: 15

4. There is a difference in the time of the resurrection, the <sup>just</sup> raised and the <sup>unjust</sup> lost.  
I Thess 4: 16 which "first" is reference to living saints, or the lost, the name.  
Rev. 20: 5, 6 The first resurrection is the raising again of those who were raised to the <sup>land</sup> and  
a second resurrection . . . . . -- first.

When the two are mentioned together, the same always first.  
The first resurrection, the saints, rev. Rev 20: 6

5. There is an act, a series, a succession, in the first resurrection.  
next is the second (7th last) but of the first, the same.

I Cor. 15:21-24 ΕΧΑΘΤΟΣ ΕΝ ΤΩ ΕΙΔΙΟ ΤΑΥΤΑΤΕ

ΤΑΥΤΑΤΕ - series, succession, a time, a company

Paul means then: <sup>11</sup> Christ  
12) the first fruit  
13) they are the company  
14) the end result.

The imagery the Fruit of the First Fruit.

Lvs. 23:4-44  
Passover - death of Christ  
The Jews bread - bread of Christ  
First fruit - resurrection of Christ  
Baptism - entry to the life  
Temple - 2 of company  
Altar - tribulation (communion, movement of church)  
Talent - will and eye

Fruits of First Fruit, began Sunday after the Passover.  
Company on 1st day after the Sabbath

3 parts, at beginning of harvest  
at harvest people  
the gleaming.

1) at begin. Body harvest. Incalculable gathering a harvest of many years of the company. sent to first fruits presented to the God who is before judgment, the harvest, people, 7th winter harvest to be dedicated, with one son. Harvest of many years.  
2) The full harvest in order of time.  
3) The gleaming.

So I Cor. 15:23, 24

(1) Christ

(2) The first fruit, gleaming, Matt 27:50-53 when Jesus is raised, not alone. A time, company, harvest, 7 resurrection things will be; the presentation, harvest, assurance, all the remainder) the saints would be resurrected.

(3) afterwards, they will be Christ at the company.

John 14:2

1 Thes. 4:16

I Cor. 15:52

Gal 3:20, 21

(4) Then the end (over) the gleaming  
- Rev. 7:11-14 before the 24 Elders (without merit, raised at system) the saved with the tribulation. The company separate from the others.  
- Rev. 11:11 resurrecting 7 the two witnesses  
- Dan. 14:1-3 .. 144,000  
- Dan. 20:4 the martyrs, those who did not worship the Beast

(5) Know each other.