

Math. 11:26 "Cert thou he that  
should come or do we look for  
another?"

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SUBJECT: The Finality of Christ

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GE

Art Thou The One Who Should  
Come, Or Look We For Another?

Mat 11:2-6

INTRODUCTION.

1. Philosophers have come, and we still look for others---
2. a. Our sense of completeness in religion  
b. Jesus - "It is finished"  
c. We have ceased to look for another Christ.
3. { But there was a time when all the world was looking for a Messiah.
  - a. Latin & Greek poets
  - b. Universal belief of the Jews
  - c. And now, John was the great announcer

I. The questions as asked long ago.

A. What the Messiah should be like

1. Moses - "And thou shalt smite the serpent's head"
2. The angel - "For he shall save the people from their sins."
3. Samaritan women - "And he shall teach us all things."
4. Isaiah - "He shall make the crooked paths straight..."  
He was to bear our griefs and carry our sorrows. 53<sup>rd</sup>
5. The great kingdom he was to bring.
  - a. The glory of David and Solomon
  - b. All the world his footstool.

- B. The question of John - reason
1. What the Messiah really was
  2. John's condition
- C. The answer of Jesus

II. The questions as asked today

- A. What the people expect from religion
1. True knowledge of the true God
  2. The God of living, of the dead
  3. The God of peace - to broken hearts. Satisfaction of inner soul

- B. The undeniable right of every man to ask the questions
1. Jesus comments on John after asking it.
  2. Our Christianity today - no wonder they ask it.

- C. Our answer today - only what Christianity has done.

1. One answer - Salvation
  - a. Attention business man
2. Second answer - Living
  - a. The Christian
  - b. " non "
3. Third answer - Answered prayer
  - a. You may talk about me all you please
  - b. Sermon at San Jacinto
  - c. My dad at my induction

accidents, happen - so
4. Death

Caryll Church, Timberland, pastor

1/20/29

*[Faint, illegible handwriting in blue ink, possibly bleed-through from the reverse side of the page.]*

SERMON:

But thou he who should come, or  
~~shall we~~ look for another?

"Philosophers have come and we still  
look for others. poets have come and we  
still look for others. scientists have  
come and we still look for others?"

¶ Was the Messiah, the Christ come?

I. What the Messiah was supposed to do.

- A
1. Samaritan women - "and He shall teach  
us all things"
  2. Isaiah - "He shall make the crooked  
paths straight and the rough place level."
  3. The angel - "for He shall save the  
people from their sins."
  4. Isaiah - "He was to bear our griefs  
and carry our sorrows, the chastisement  
of our peace was to be upon him, and  
with His stripes we were to be healed."
  5. God in Daniel - "And he shall bruise  
the serpent's head." The strife between  
God and the devil.

B. What we today expect of our religion,  
what men are seeking today.

1. A true knowledge of the true God,  
not what men think or say or  
suppose, but the truth.  
"Where can we find him?" God,  
revealed.
2. The God of living, and the God  
of death and God indelicate, very  
kind when "one summoned cometh."

3. The God of Peace who can say "Peace be still," to the broken heart, the God of sympathy and sorrow who can feel the open wounds.  
etc.

II. Undeniable right of every man to ask the question, "Jesus, but where he?"

1. John's conditions
2. Jesus offers no condemnation in the question of John. Rather he pronounces on him the greatest eulogy ever bestowed on man.
3. Our Christianity today

III. The answer, the proof.

1. The answer of Jesus.

— How shall we answer the question of the inquirer? How shall we say our religion, Christ, is sufficient, that it needs no other?

1. One answer - death. The Christ was dying, the unrepentant man dying.  
Unrepentant man - Says, it's getting dark, things the sun was coming up.  
Repentant man - Says, can't you see the light. Though the sun had set and the evening shadows were gathering.

2. Second answer - salvation.  
The Christian business man.

3. Third answer - living, the gospel is preached

4. Fourth answer, answered prayer.  
"You may talk about me but you plan.  
But I'll talk about you on my part."  
My God at my solicitation - I may take me that  
as is not in your & prayer so, but  
my sermon at sea just as I think

I feel the world has wanted to look  
for another Christ. To have a sense  
of completion today regarding the  
plan of God. To look for no other.  
When Jesus said, "It is finished,"  
the plan of redemption was completed.  
But there was a time when all the  
world was looking for a Messiah. To that  
point, the Latin facts. The universal belief of  
the Jews.

- the infidel - "I can answer your  
proof and your argument, but I can't  
answer that woman's life."  
The greatest argument Christianity  
has in the world see list.

And in answering, if we speak  
as the world speaks, with thoughts  
that the world thinks, and with ideas  
that the world does - and then we  
wonder that they continue to ask the  
question - "Art thou the Christ whom  
we seek?"

The very proof of the matter is  
evidence lay in the fact that more often  
than the aid this course could do  
them. It was the very difference  
- that made it conclusive.

over

story of that great Political  
Hospital, by J. J. Smith.  
Kittles more days  
ready. "Well, I got her  
as J. J. Smith and I  
in my old days!"