

John 11

SUBJECT: The Final
Victory

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John 11

THE FINAL VICTORY

Book 7, John naturally divides itself into two parts:

- 1) The conquest
 - 2) The partitioning of the land. } the division at 11:23
- the significant verse (21:44 also)

Note the record now comes a figure of great importance:
 the John of Hagoz ("John" with his Pharaoh Hagoz, 13a)
 Hagoz the King of Canaan - at the crossroads meeting
 Damascus with his support. Arrived by the Kings of the
 desert of the 5 Kings before Hagoz, the John seen around the
 hills of Galilee, beneath his shadow of Lebanon, down valley of
 Esdraelon to Carmel, along the shore, the Mediterranean.
 The gathering place at waters of Messana, one of the most
 beautiful pastoral scenes in the world.

The next army 11:4. Josephus says 300,000 foot
 100,000 horse
 20,000 in chariots.
 Josephus also says the battle tactics at being to encounter the
 men chariots which drove straight to ranks of opposing army
 slowly the morning to discharge their spears, darts, arrows
 javelins with deadly effect. About certain victory, armies
 nearly behind the shield of their chariots.

At Hilyal. The people living well: yet nearly all for it.
 strong battles fought with hot at night of hand, with horse
 early hours from the desert: a few days from 21 days of the desert.
 then the news: the whole world in arms! No time
 for dalliance. John started his army immediately on
 the 5 days march to Messana - nearly to the greatest battle
 of his life.

John's sees - the things of the world made the same
mistake as the 5 kings before him: concentrated all their
force in one place = this plan, to roll over him with
overwhelming force. But no plan for a surprise attack in
rear, flank. The room for maneuvering, re-grouping,
John repeated the tactics of previous campaigns. Movable
by night, came upon them unexpectedly. Fought the war
not with swords. The mighty, horses, confederates, armies,
being / chariots. The few men have lost the way because
added to the terror, confusion. Their wet bodies, feet
are to victory & under way, on account of
light equipment, one captured & seized. The strength
of the few is less. A way's victory. The hand especially
pressed into the hands, hand.

A decisive victory.
Now after this did the covenant with Israel in battle array.
This great number, former qualities.
A type of our greater John: Eph 1:21; Eph 4:8, Col 2:15
where Jesus arose, ascended into heaven, his triumph over the world
was complete, all obstacles, all, under his side...
Now again we see that might be repeated. Final. Decisively
demonstrated to the universe, established forever. What first
Adam could not do, Adam did; proved himself more
than any man. May to way in heaven with victory already.

11:23² and the last had nest... v 21:44

After the victory 28, our 2nd nest down. Rude. The mother to keep through the egg, many till his enemies he made her frustrated.

1. Not the rest of our warriors
True, your more spread himself, necessary food, sleepless night, before some angry, with 7 hours in. But then not about the dinner way. And, remember a man, neither has fainter in us to way. Had it respect himself.

2. Not rest of in a direct.

of ml 16:29 across up, rest..

16:20 "you would... enjoy.. } Behind the wall, you at work

The victory in Canada must be followed up. Date 7:21-24
Flesh united to the rest but we must make it clear, the boy
David was right for all, but we must put a whole army
there, both part but we must meet them: over come 7 2nd
blood & the 2nd - it's from our today. Change is 7.

1. The rest of a private work.
Nothing needs to be added to his private rest. Suffering, with
his blood was avoid, as rest satisfied the demands, & have
the sword of judgment is slanted. rest; it is inevitable
results. We to show in his camp, rest, rest.

- 2. One rest is that
- W Rest of reconciliation
no longer full, seems for justification, exception. It is
private - study to the last par 1:33, 24
- 2) The rest of an assured victory
nothing a long time for - but we can't deny us.
- 3) Rest of a perfect trust, includes following, surrounded with
Rest is not - still not my great to us
- why, it is my long the more, with it
- tranquility that we are used, sleep us
no unnatural quietness. but in secret lying, which
obedience