

I Tim. 4:1

1.

SUBJECT: The Final State
of the Church

03/62

CP

The Religion of the Church of the Apostles.

I. A church based upon natural laws
Not revealed religion, not supernatural, but on observable phenomena

1. No personal God
Only a universal, impersonal ^{Energy} ^{Force} ^{Principle} ^{of which everything is} ^{made}
is a part. ^{Physical laws supreme}
Nothing is possible ^{except} ^{what} ^{is} ^{observed.}

2. No Bible of authority.
This one, or many: it only the literature of the Church, ancient people

The physics of the Bible is ^{poor} ^{science}
The metaphysics " " ^{philosophy}
This history " " ^{full} ^{of} ^{errors}, ^{his} ^{doctrines}

(a) Paul, Heb. 4. "The earth shall be filled with knowledge: as the
waters fill the sea." ^{by} ^{the} ^{presence} ^{of} ^{the} ^{word}]

3. No one true religion
of only one of many.
(a) Unitarian ch. Cantab. Maxim. "Alone & by the best from all."

II. A church based upon a deified humanity. Oathless Christ. Exalt humanity.

1. God is incarnate in all men.
Between us and Christ, a difference in degree, not kind.
All to equal, humanity as father. From the spark of divinity
2. Humanity is under the law of dynamic evolution.
There is, inevitably, a continual, upward progress
Not through any divine intervention, but by virtue, our natural
goodness, steadily advances.
Only needed, more time for development, consciousness of our divinity
3. Jesus / Nazareth not to stand forever as the way, the perfect man.
We are to expect a ripe realization of that perfection, a better Christ.
Look to the past for perfection? Run through Adam, Eve, material? Evil.
4. Sin is but the passing observation of the man
the dirt upon the light
the drag of our animal ancestry,
the stumbling, upward in the inevitable progress...

III. A church based upon ^{salvation} social-proletarian progress

1. ^{UNION} ~~Beneficial~~ ^{Humanitarian} ~~socialism~~ is the gospel
The gospel, the A. & S. ^{is realized in the re-orientation, human work}
Substituted the A. & S. ^{for the A. & S.}
2. For the saving, only the substitution of saving, of society (no orientation)
The object of religion - social salvation. ^{Indication in social duties.}
This salvation's effect is of world political reform, civic programs...
The golden age, the full establishment of the new social order.
↳ No eyes without. resurrection - your return - heaven...]
3. In the order of human progress
1. Theological eye. Men believe, talk about the
2. Anthropological eye. ... cannot study man.
3. Sociological eye. Fact, golden, lifted / all. ^{Beneficial} ^{substituted}
3. The word, Jesus, completed in his life. And as any other teacher
no realization would in heaven only. no future and no rest
the way to hell? ^{his} ^{to} ⁱⁿ. ^{Entertain} ^{Messianic} ^{Age}. ^{Midday}.
The church now outgrows the old vision.
The ^{life} ^{of} ^{social} ^{A.}, to improve the social structure on earth

SUMMARY:
 The two things, the Scriptures and tradition of
 an apostate church.

The destiny of the apostate church.
 See in the world many as the best in Rev. 17, nothing a top.
 The destiny of the
 - Babylon
 - auto. Unit
 was destiny of a world witness? to the best.
 Among the pretensions
 Rev. 17.16

The destiny of the true church.
 to be caught up unto the
 An 'ekklesia', a called out from any man.
 of a resurrection, from any to death.
 Any election unto the:
 - the man from all sentiment, intelligent being
 - the right, the left
 - family, friend
 - daughter, friend
 - wife, friend
 - not by blood, of faith, to the truth
 From among the Gentiles
 you are washed in the world.
 heaven bound.

(c) The old time days
 - a struggle for
 - a man of law
 - a man of law

05/82
 05/65

The Chief Teachings of the Scriptures which are contradicted by the Modern Apostate Church:

SCRIPTURE:
1. There is a personal God, Creator of heaven and earth.

CONTRA: There is no personal God but an **External Energy or Force**. This new has been an act of creation. Matter always was.

SCRIPTURE:
2. Besides man there are other created intelligences - angels, fallen angels, demons, Satan. There is a kingdom of darkness under the rule of the fallen angel, Satan, the enemy of God and of man, "the prince of this world."

CONTRA: There are no angels good or evil, no demons, no Satan, no kingdom of darkness.

SCRIPTURE:
3. Man fell from his original perfection and goodness and so came under the law of sin and death; we therefore need a Redeemer.

CONTRA: Man has evolved upward and has never fallen. He needs no redemption but is in the process of evolving into a state of perfect goodness and wisdom.

SCRIPTURE:
4. The only-begotten Son of God became man to redeem man from sin and death-on the cross; and the is now our High Priest making intercession for us.

CONTRA: Jesus is but one of the sons of God, for God is incarnate also in all men. He is not now our High Priest, for his work as ^{a TEACHER} ~~our~~ ^{Lawgiver} was completed in giving us a moral ideal.

SCRIPTURE:
15. There is to be a Kingdom of Christ set up at the return of the risen Lord in which His church, made like him, in resurrection life, shall dwell with him, and all nations shall dwell in peace.

CONTRA: There will be no return of Christ to the earth and no resurrection of the dead. Through processes of evolution earth will see a perfected humanity, a new social order in which all evils will be done away, and the Kingdom of men will come.

SCRIPTURE:
16. The conflict of good and evil, of Christ and Satan, will come to its final decision in the personal contest through Christ over Satan, who Satan shall be cast into the bottomless pit with those who follow him.

CONTRA: There is no bottomless pit, no hell, no such contest, for all evil is imperfect good, a stumbling upward, and will disappear as humanity is developed.

END