

23
Lev. 23

THE FEASTS OF THE LORD

Ch. 23:16, 17 "a sabbath of rest" & "a sabbath of solemnity"
Ch. 23:24 "the day of substitution"

Two sections of four are there

23:5 Passover	} an interval of 7 months	23:24 Trumpets
6 Unleavened Bread		27 Atonement
10 First Fruits		29 Tabernacles
16 Pentecost		

I. Passover

SUBJECT: The Feasts of the

Lord

Observance of Passover with lamb of the
first year, slain on 14th Nisan at evening (before
sunset). Bread of unleavened bread. Feet washed
with water, unleavened bread, bitter herbs, home
passed, show of feet, stalk of wheat.

Meaning: John 1:28 "the Lamb of God" (John Baptist)

Ex. 12:5 "year of freedom"

"the beginning of months" - our spiritual
beginning

the Lord supplies what we cannot right

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Col. 2: 16, 17 "a shadow of things to come" of which Christ is the body or substance.

Two sections of four are there

23: 5 Passover	} an interval of four months	23: 24 Trumpets
: 6 Unleavened Bread		: 27 Atonement
: 10 First Fruits		: 31 Tabernacles
: 16 Pentecost		

I Passover.

Ex. 12: 2 memorial of deliverance, redemption from Egypt
'the beginning of months' birthday as a nation

Observance: a male lamb without blemish, of the first year, slain on 14th night at evening, [before sunset]. Blood on doorposts, lintel. Flesh roasted with unleavened bread, bitter herbs, loaves girdled, show of feet, stalk in hand.

Meaning: John 1: 29 "the Lamb of God..." [Dr. Boylston]

I Cor. 5: 7 "Passover..."
'the beginning of months' our spiritual birthday.

The Lord's Supper institutes Passover night

II Unleavened Bread

Lev. 23:6

Began on day after the Passover slain, continued for 7 days. Lamb slain 14th Nisan before sunset [which ended the day] Feast of Unleavened Bread begins immediately after sunset, 15th Nisan. No interval between them.

Meaning: As the Passover a type of death of Christ, Feast of Unleavened Bread a type of the body with of the Christian. No interval between. The 'seven days' = the work of the world. Jesus a type, and. I Cor. 5:7, 8 Ep. 13:7

III. First Fruits

14th of Nisan - Passover slain, before sunset
15th of Nisan - after sunset, on a Sabbath,
16th the Feast of Unleavened Bread begins immediately.

The next day, Lev. 23:11 "on the morrow after the Sabbath", the first day of the week, the Feast of the First Fruits.

The offering: a sheaf reaped from the waving fields of the ripened harvest of barley, carried to the priest, waved before the Lord for acceptance. The pledge of all the harvest yet to come.

Meaning: a type of the resurrection of Christ. I Cor. 15:23 "the first fruits" the waving after the Sabbath, when the first fruit of the resurrection was before the sheaf of the first fruits in the temple, it was before a rent-bail. Empty tomb / Joseph. The substance had gone.

V. Trumpets

During the wilderness wanderings, 2 silver trumpets made of atonement money for the people Num. 10:2 for the calling of the assembly & for the journeying of the camp.

Meaning: I Thess. 4:16 } the church, at its
I Cor. 15:52 } second return.

Math. 24:29-35 } Israel, at
Christ's 2nd
return.

VI. Atonement

Lev. 16:1-34 fully described. The two goats, lot cast, one slain, the other (scape goat) sent into the wilderness. Heb. 9:11-14 a picture of X.

Meaning: Israel's sin cleansed in one day
Lev. 3:9
Lev. 12:10-13:1; 13:6; 14:1, 4, 5, 7, 8, 9.

VII. Tabernacles

at the end of the harvest (Lev. 23:16). Work done. Seven days. Attract, at home; to dwell in booths (tabernacles) of branches & trees, to remind them of the pilgrimages along the way.