

Amos 8:4

3

SUBJECT: a famine for the

Bread & Fish

6  
6F

## Amos 8:11 "A famine for the bread of life"

The most direct contrast between what Amos was preaching and the national estate.

Uzziah, King of Judah 52 years. Good, able, wise  
Jeroboam II, King of Israel, 41 years. Most capable general Israel ever produced.  
Friends. Congruous Syria, surrounding nations.  
Back to autonomous glory. Assyrians, unmatchable.

1. Luxurious dining 3:15; 6:4-6

2. Extreme ceremonial worship.

Digging with religion  
Crowded altars } of Jeroboam's grand design 4:4-5  
of Hiram's temple, ornamented with gold.  
Rituals & Rites, Sons, Calves, Burnt Offerings 3:9

3. Optimism.

Evil day far from them 6:3

"Day of the Lord" a good time coming, 5:18

(\*) Banquet for Danny Emerson Fordish, the better society.

"A city off the west block. Built for a prince. 1000  
years old, the city of the world. 19/1900? but the night's time?"

All this, 760 B.C. 722 nations destroyed!  
of Fossil, the 30's. <sup>2000</sup> no more war. <sup>1000</sup> Jerusalem, B'nayim, Beersheva,  
Then 1939/45. what has become? <sup>1000</sup> Jerusalem, Beersheva, B'nayim.

## The message of Amos.

7:1-3. stayed by prayer

7:4-6. "

7:7-8. Shun them. "I will not again pass by my vine."  
of contemporary times "you're the idol, <sup>4:19</sup> let him alone."

## The pronouncement of judgment.

1. Death. 8:3

2. Devotion, ruin. 7:9

3. Captivity, slavery 5:22; 6:1-4

And this:

4 Famine for bread of life. 8:11, 12.

Never again a prophet in Israel. Isa 74:9-11  
722. destroyed Jerusalem. Never rise again.

The climax of judgment. the famine for the bread 7/22

1. Death. Worse than death?

What is death if any? Bread, water, Promise, Presence...

(a) Stephen "face like an angel"  
"blown away"

(b) Paul... Et Tim. 4:6-8

It is death without that that is trouble to die.

2. Desolation. worse than ruin?

What is grief, blood, loss, if any? ...

(a) Job. 1:21

(b) Poor, Tired woman

It is the face loss without that that is trouble to lose.

3. Captivity, slavery.

What is it to be sold, mistreated, if any?

(a) Jn. on Patmos

(b) Jn. on Buryan.

It is the face of mistreatment / slavery that is trouble to suffer.

Our world's present tragedy. Lost the Word <sup>because of lack of it</sup>

I. Where the Word of God is not known. A famine

1. A vast portion. Pagan, heathen. No Bible, no prophet, no true God.
  - American. As in Africa.
  - Bible of India. Book of East India.
  - Spirit of America. Satan.
  - things, Bull, Buffalo, Gopher.
  - Gandhi, you look, you are
  - Education, traffic, you
  - President, lawyer, poet
  - monkeys
  - circumnavigation, guides

2. A vast portion. Christ not known.
  - Bible denied them. No idea, thought, conception.
  - No people ever evangelized with word of God in their hands.
  - Method or Mission.
  - taken from them.
  - then evangelized.

3. A vast portion. Repudiated.
  - To humanism, behaviorism
  - relativism
  - fake science
  - materialism
  - communism.

Comment: Traded Book of God for text or ~~stimulation and progress~~ capital and labor.  
 they grow and hope with doctors, engineers, military leaders, they read, re-read novels, songs, songs, Lenin

misunderstanding: Even America, to psychiatry, social logic, to democracy, political science, traded God for an organized, plus, scientific system of marketing.  
 Even the ancient Greek considered the words of Bible and no Roman made any real work with scriptures. But our people, people, people, have taken no action.  
 Communism - why? God's word?

Lost - nobody knows - 8:12  
 no prophet No 7 &

II. The Blessing of the Word of God. words of life  
 Oh, to find the word of God again. <sup>bread of knowledge</sup>

- special.
- W. H. Clifford - Swift. Seven, seven down to certainty Luther.
- Ben Franklin.
- Oliver Wormy (Navy Lt) said (for minutes) Bible
- " I read, (1800) say, with mouths & nose. (6) William merchant

Amos 8:11

SUBJECT: A Famine in  
The Bread of Life

D 9/70

(GP)

Amos 8:11

## A Famine in the Bread of Life

The prophet Amos appears in Bible. 3:8 + the lion's roar, with...

### I. Judgment Recounted

1. Death 8:1-3
2. Devolution 7:7-9
3. Captivity, with 5:16, 19, 24, 27

Then this

4. Famine for the bread of life 8:11, 13

1. Sared to wit (d) Edo I Sam. 28:15
2. Never again + perfect in Israel Ps. 74:4
3. 722 destroyed. never now again.

## II. The Climax of Judgment: Famine for Bread of Life

1. Death. Worse than death?  
What is death, if that is present, but completely evil, permits  
f. Stephen Acts 7:55  
g. Paul II Tim. 4:6-8, 16, 17  
It is death without that that is true to die.

2. Desolation. Worse than desolation?  
What is fire, flood, loss if only that is near?  
f. Job 1:21  
g. Love, Turbid names  
It is desolation without that that is true to live.

3. Captivity, exile  
What is captivity, exile, if only that is present!  
f. John on Patmos  
g. John on Babylon  
It is slavery, torture, exile, loss of freedom, maintenance, and  
to be restored

Then this:

4. A famine for the bread of life  
f. Saul to watch 7 End of I Sam. 28:15  
g. News again a prophet in Israel Ps 74:9  
h. Destroy in 722 BC more to rise again

III Our world in present misery - We have lost the word of God.

1. Lost the word of God

f. letter to the Editor

worthfully blind. (1) no ideological agenda but confusion  
f. Gospel of John. 250. This passage is  
f. Balshygga. Name has fallen out  
Handwritten 70 years later while

f. academic circles, lateral judgments, was forsaken  
to humanism, relativism, materialism, atheism, as well as politics,  
Trade God, heaven for an irrational, scientific system, evolution  
matter, class. blind away to new absolute  
Darwin, Karl Marx, Freud, the prophet, the modern era

2. The judgment not for  
Evangelist, Judgment: He has  
attitude, cynicism: with, share, mystery  
Co. 24: 9; Amos 8: 12

3. Oh, to find the word of God again

f. Isaiah 44: 22: 8

f. Wycliffe, Swift, Aiken, Stevens, Lewis

f. Luther

f. Simon woman, the marble, Prince of  
child - Bill

W. Paul  
Kamenev