

II Peter 2:4-9



SUBJECT: Fallen Angels
and Fallen Men
(Fallen) Angels & Men

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II Peter 2: 4-9

Who? Fallen Angels and Fallen Men

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Tairours - ^{hell + lust, water, flight, devil, serpent, lust}
^{Hades, Paradise (Heaven), Tartarus, hell, avarice, greed}
Who? are the angels? ^(fallen, fallen)
Not Satan, his body cast down to earth. ^{They are chief, new heaven.}
May think, Gen. 6:2. But to me, Satan is the god who will be cast down to earth.

Do not know, Gen. 6:2.
Who?
In the age past, before man was born on earth, angels were in the field
my has been tempted of Satan, fall, as the fallen one of the fallen.
Each angel created upright; glorified in probation angel, having
and of gold. If some law of probation about angels fallen.
And law, probation, lost fallen. ^{AS WE IN THE 3rd PART ANGELS}
And the law of probation, and the law of probation, and the law of probation, and the law of probation.

Use as a warning to us:

I. Position not save us, not Arg us ^{Paul} (from falling).
First press us from the deception of sin.
The angel is fallen situation. From the high above cast down.
Best to be deprived of Satan; the sin of the fallen angel is fallen.
Wisdom is needed into our eyes
Straight is our eyes to our eyes
Kingdom is not the angel for being cast down to destruction.
Kingdom is not the angel for being cast down to destruction.
The matter has fallen in place, power, trust - a part from
The perpetual is fallen, and the fallen angel is fallen.
f. Paul I in 9:27 - casting down. ^{NO LUST, FEAR, BUT HEALTH BY MAN.}

II. The vast company? multitudinous ^{summers} members
 not ^{myriad} ^{at one district} ^{of} ^{myriads} ^{of} ^{people}.

Be they few or many, of ^{various} ^{degrees}.
 no multitudinous ^{all} ^{is}.

f. II. 2: 5 ^{and} ^{men}, ^{the} ^{more} ^{adles} ^{who} ^{is} ^{belong}
 do they? just as ^{was} ⁱⁿ ^{the} ^{way}, ^{just} ^{the} ^{one}
 man ^{is} ^{the} ^{family}. ^{but} ^{it} ^{is} ^{multitudinous} ^{is} ^{not}
 form - ^{the} ^{idea} ^{is} ^{not} ^{what} ^{is} ^{the} ^{substance} ^{of} ^{the} ^{thing}.

f. II. 2: 6-9 ^{lots} ^{(or} ^{family)} ^{and} ^a ^{beautiful}
 situated ⁱⁿ ^{the} ^{plain}. ^{what} ^{is} ^{the} ^{substance} ^{of} ^{the} ^{thing}.

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f. II. 2: 6-9 ^{lots} ^{(or} ^{family)} ^{and} ^a ^{beautiful}
 situated ⁱⁿ ^{the} ^{plain}. ^{what} ^{is} ^{the} ^{substance} ^{of} ^{the} ^{thing}.

III. ^{environment} ^{culture} ^{training}. ^{not} ^{they} ^{are} ^{from} ^{falling}?
 include in this, ^{empty} ^{space} ^{for} ^{the} ^{group} ^{and} ⁱⁿ ^{requirements}.

where ^{any} ^{one} ^{find} ^{delight} ⁱⁿ ^{the} ^{high} ^{praises} ^{of} ^{this} ^{world}.
 2. ^{if} ^{any} ^{one} ^{can} ^{come} ^{together}, ^{say} ^{for} ^{an} ^{hour} ^{or} ^{more} ^{and} ^{then} ^{go} ^{back} ^{to} ^{work}.

3. ^{if} ^{any} ^{one} ^{can} ^{come} ^{together}, ^{say} ^{for} ^{an} ^{hour} ^{or} ^{more} ^{and} ^{then} ^{go} ^{back} ^{to} ^{work}.
 were ^{any} ^{one} ^{with} ^{great} ^{spirits} ^{like} ^{Demosthenes} ^{then} ^{to} ^{work}
^{with} ^{great} ^{spirits} ^{like} ^{Demosthenes} ^{then} ^{to} ^{work}
 in ^{his} ^{country}, ^{where} ^{with} ^{rough} ⁱⁿ ^{the} ^{world}.

4. ^{if} ^{any} ^{one} ^{can} ^{come} ^{together}, ^{say} ^{for} ^{an} ^{hour} ^{or} ^{more} ^{and} ^{then} ^{go} ^{back} ^{to} ^{work}.
 get - ^{and} ^{where} ^{the} ^{heart} - ^{my} ^{ambition}, ^{just}, ^{rebellious}.

They ^{who} ^{are} ^{not} ^{of} ^{the} ^{world}, ^{where} ^{are} ^{Clayton}, ^{and} ^{my}
^{where} ^{are} ^{Clayton}, ^{and} ^{my}
^{empty} ^{hand} ^{to} ^{get} ^{at} ^{work}.

are ^{legal} ^{subjects} - ^{now} ^{traitors}, ^{rebels}, ^{sedition}.

4. ^{where} ^{are} ^{Clayton}, ^{and} ^{my} ^{empty} ^{hand} ^{to} ^{get} ^{at} ^{work}.

at ^{any} ^{one} ^{with} ^{great} ^{spirits} ^{like} ^{Demosthenes} ^{then} ^{to} ^{work}
 before ^{his} ^{awful} ^{majesty}.

So our Roman is ^{the child, enclosed with a sign.} the thing, result of goodness, culture, formed by education and training. But beneath...

(2) A pit beyond - likely hand, matter - scratched, blood -
back to the physical method
the same in paper. sub line. of being tags here - find no
day really as little one.

(3) Copied, the faintest way.

D.K. 8: 7-15 Hazel and Eliza Not only by way to seek
the sign shown but deal with to supports his work with a
want that - the do the things they can find.

f. Nozi.

The retracing hand, the removal - Roman matter
of the translation, when this removal, may of in removal
rem retraced.

Agate for reproduction

a sketch from the sign

a hand (father / myself) (over) in the ad.

Abraham - son / David

Messiah - son / King of Kings

And here, however - also, the, having, as, what
will not also, son? - Here, as, son.

